Shelby Cnty Judge of Probate, AL

05/12/1977 12:00:00 AM FILED/CERT

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This instrument was prepared by

JEAN MCBRAYER
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

8540

State of Alabama County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto <u>XITY FEDERAL SAVINGS & LOAN ASSOCIATION</u> its successors and assigns that cextain mortgage executed by

| Larry Kirsch and wife, Mona L. Kirsch  |
|--|
| to ENCEL MCRIGAGE COMPANY, INC., in the principal sum of \$47,250 00   |
| dated the 11th day of April, 1977; and filed for record the  |
| 15th day of April, 1977, in the office of the Probate Judge of   |
|  |
| Shelby County, Alabana in Volume 364 Page 137  |
| together with the debt thereby secured, the note therein describe, and all   |
| interest of the undersigned, in and to the lands and property conveyed by  |
| said mortgage.   |
|  |
| TO HAVE AND TO HOLD unto the said <u>CITY FEDERAL SAVINGS &amp; LOAN ASSOCIATION</u> its successors and assigns forever. |
|  |
| IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused  |
| this instrument to be executed in its name by Connie N. Thomas   |
| its Vice President , and its corporate seal to hereto afixed and   |
| attested by Jean Yerby, its Assistant Secretary  |
| both of whom are therunto duly authorized this 27th day of April 19 77   |
|  |
| ENCEL MORTGAGE COMPANY INC   |
|  |
| By Crear III   |
| Vice President   |
| ATTESTED:  |
|  |
| ou la man Mather   |
| Assistant Secretary  |
| STATE OF ALABAMA   |
|  |
| COUNTY OF JEFFERSON  |
|  |
| I, the undersigned, a Notary Public in and for said County in said   |
| State, hereby certify that Connie N. Thomas and Jean Yerby   |
| whose names as Vice President and Assistant Secretary  |
| respectively, of Engel Mortgage Cumpany, Inc., a corporation, are signed to  |
| the foregoing conveyance and who are known to me, acknowledge before me on   |
| this date, that, being informed of the contents of the conveyance, the are   |
| such officers and full authority, executed same voluntarily for and as the   |
| act of said corporation.   |
|  |
| Given under my hand and official seal, this the27th Day of   |
| April , 19 77  |
| AISM AL  |
| lan H. McBrauer  |
| Notary Public  |
| $\mathbf{i}$   |
| STATE OF ALA. SHELLET CO.  My Commission expires 2/13/78   |
|  |

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JUDGE OF IPROBATE