

19770506000043520 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/06/1977 12:00:00 AM FILED/CERT

This instrument prepared by:

(Mrs.) June K. Shelley

United Federal Savings & Loan Asso.

P. O. Box 7006, Dothan, Al. 36301

POWER OF ATTORNEY May 4, 1977

STATE OF ALABAMA)
HOUSTON COUNTY)

8361

KNOW ALL MEN BY THESE PRE	ESENTS, That the undersigned, UNITED FEDERAL SAVINGS
AND LOAN ASSOCIATION, a corpor	ation, does hereby acknowledge receipt of payment in
full of the indebtedness secur	ed by that certain Real Estate Mortgage executed by Marjorie B. Nolen
FEDERAL SAVINGS AND LOAN ASSOC	LATION, dated 04/02/64 and recorded in the Office
of the Judge of Probate of	
100k 287 , Page(s)	308 and does hereby constitute and appoint
Thomas A. Snowden, Jr Judg	e of Probate of Shelby County, Alabama
its true and lawful attorney f	or it and its name and stead to enter the facts of
gayments, satisfaction and can	cellation on the record of said above described
mortgage; hereby ratifying wha	tsoever its said attorney shall or may do by virtue
of the premises.	
·	
IN WITNESS WHEREOF, THE U	NITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a ing by and through its Assistant Vice President
exporation, as aforesaid, act	
as hereunto set its hand and	seal on this the 4th day of May, 1977.
	UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
	A CORPORATION
	$\Gamma \wedge \Lambda$.
	By Xillian J-Dumas
	Assistant Vice President
TEST	STATE OF ALA. SHELBY CO.
	I CERTIFY THIS'
	'ISTRUMENT WAS FILED
3 Carin Mar Union	1 - 1
Eddie Mae Owens	"77 MMY -6 AH 10: 04 /20. 1.50
	JUDGE OF PROBATE
	JUDGE OF PROBATE
·	
MUE OF ALABAMA)	
UUTON COUNTY)	
•	
I, the undersigned author:	ity, hereby certify that Lillian S. Duma, swhose name
Assistant vice President	, and Eddie Mae Owens
as Secretary of the UNITE	ED FEDERAL SAVINGS AND LOAN ASSOCIATION. A Corporation
e Mighed to the foregoing Pow	ver of Attorney, and who are known to me, acknowledged
laid me on this day that being	informed of the contents of the said power of Attorney
ar such officers and with	full authority, executed the same voluntarily for and
en don of said componation.	
	7.4h
Siven under my hand and se	eal this 4th day of May, 197
•	• • • • • • • • • • • • • • • • • • •
consistion expires 02/13/	*7 0-
· · · · · · · · · · · · · · · · · · ·	
L-09-011899-10-00	Notary Public
i Present Owner Henry	•
·	