COUNTY OF JEFFERSON

MORTGAGE RELEASE



197704190000004450 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/19/1977 03:04:00 PM FILED/CERT 1673

CENTRAL BANK	OF BIRMINGHAN	I, A STATE B	ANKING CORPO	RATION, THE OW	NER AND HOLDER
OF THAT CERTAIN MORTGAG		per 14, 19	<u> </u>	J. HARKED DEV.	ENTRAL BANK OF
CORPORATION BIRMINGHAM, OF RECORD IN	воок 358	AT PAGE	842	, IN THE OF	FICE OF THE
JUDGE OF PROBATE OF	Shelby	_ COUNTY, _	Alabama	, IN	CONSIDERATION
OF THE SUM OF ONE DOLLAR SIGNED, CENTRAL BANK OF	R (\$1.00) AND OTH	IER GOOD AN	D VALUABLE CO Y J. HARRI	ONSIDERATION S DEVELOPMENT	CORPORATION
THE SAID CENTRAL BANK OF	BIRMINGHAM DO	ES HEREBY	HE RECEIPT OF	WHICH IS HERE	BA VCKMOMFEDGER
SAID J. HARRIS I	DEVELOPMENT CO	RPORATION			
VIRTUE OF SAID MORTGAGE MORTGAGE DESCRIBED AS F	IN AND TO THAT	F THE RIGHT	RTION OF THE	PREMISES CONV	ED UNDER AND BY EYED UNDER SAID
Lot 77, according as recorded in Ma	ap Book 6, pag	nd Survey e 141, in	of Dearing Do the Probate C	wns, First Ad ffice of Shel	dition, by
00'd1'd	·	•	•	•	
53 		•	•		
TO HAVE AND	TO HOLD UNTO T	HE SAID	J. HARRIS DE	EVELOPMENT COF	P()RATION
<u>~</u>	, THEIR S	UCCESSORS	AND ASSIGNS, IN	FEE SIMPLE, F	JREVER.
THIS RELEASE TO HOLD THE REMAINING PO THAT PART OF THE MORTGA AFFECT THE POWER OF SAI	ORTION OF THE F	PREMISES CO	NVEYED BY SAII IG UNPAID, NOR	D MORTGAGE AS	THE UNDERSIGNED SECURITY FOR LEASE IMPAIR OR
				OAUCED THIC H	MOTINIENT TO RE
EXECUTED FOR AND ON ITS	BEHALF BY ITS 9 _ 77	L BANK OF E	RIZED OFFICE	RS ON THIS II	NSTRUMENT TO BE18th_DAY
A'ITEST:			•	K OF BIRMINGHA	
Mannal	101,700	7	1/11	1.00	
BY: Real Estate Loan	Representive		BY: //// ITS: Real E	state Loan Of	ficer
113. <u>Real Dalle Doull</u>	<u>IXCPI COLICE</u>				
		•		-	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)	•			
I, THE UNDER	SIGNED AUTHORI	TY, IN AND I	FOR SAID COUNT	TY AND STATE,	JEREBY CERTIFY
THAT Wm. Neill	Fox	WHC	SE NAME AS	Real Estate L	oan Officer ORATION, IS SIGNED
TO THE ABOVE AND FOREGOAY THAT, BEING INFORME FULL AUTHORITY, EXECUT	OING RELEASE AD OF THE CONTE	ND WHO IS K	NOWN TO ME, AC INSTRUMENT,	KNOWLEDGED E HE, AS SUCH OF	SEFORE ME ON THIS FICER AND WITH
GIVEN UNDER	MY HAND AND O	FFICIAL SEA	L ON THIS THE	18th	DAY OF April
19_77				• • • • • • • • • • • • • • • • • • • •	
(AFFIX NOTARY SEAL)	CERTIFY	THIS	000	La Linna	_ Maria
	77 APR 19 P	,	NOT	RYPUBLIC	
			MY CO	RESPONDE EXPIRES JANI	JARY 24, 1981
	JUOGE OF PRO	BATE	0. 150		
		ب. الأراث المراث ا	X2,50		