

STATE OF Alabama)
COUNTY OF Shelby)

THIS INSTRUMENT PREPARED BY:
FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

2030 - 1st AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

6451

[Signature]

FOR VALUE RECEIVED, the undersigned First Federal Savings & Loan Association
of Alabama, acknowledges full payment of indebtedness secured by that
certain mortgage executed by Daniel Roland Evans and wife, Janice K. Evans
to Johnson-Rast and Hays Company on the 6th day of April,
19 73, and recorded in ~~Volume~~ ^{Book} 330, at page 73, Records of Mortgages in the Office of
the Judge of Probate of Shelby County, Alabama and which said mortgage
was transferred by Johnson-Rast and Hays Company to First Federal Savings & Loan
Association of Alabama on the 11th day of April ~~May~~, 19 73, which said transfer
was recorded in ~~Volume~~ ^{Book} 4, at page 613, Records, in the Office of the Judge of Probate
Shelby County, Alabama ^{and by corrected transfer recorded in Book 4, Page 613}
in said Probate Office and the undersigned does further hereby release and
satisfy said mortgage.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Alabama
has caused these presents to be executed in its name by Billy C. Austin, its
Attorney-in-Fact, its signature to be attested and its seal affixed by
W. M. Adams, its Vice President-Secretary, both of whom are thereunto
duly authorized, this 3rd day of March, 19 77.

ATTEST:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA

[Signature]
ITS: Vice President-Secretary

BY: *[Signature]*
ITS: Attorney-in-Fact

INSTRUMENT WAS FILED

STATE OF Alabama 1977 MAR 15 AM 11:10
COUNTY OF Jefferson *[Signature]*
JUDGE OF PROBATE

Rec. 150
Fee 100

19770315000023360 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/15/1977 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Billy C. Austin and W. M. Adams
whose names as Attorney-in-Fact and Vice President-Secretary
respectively of First Federal Savings and Loan Association of Alabama
a corporation, are signed to the foregoing instrument, and who are known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, they
as such officers and with full authority, executed the same voluntarily for and as the
act of said corporation.

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 3rd day of
March, 19 77.

[Signature]
Notary Public

My commission expires: May 12, 1980