

This instrument was prepared by

(Name) Thurman Wilson, Jr.

(Address) 2005 Valleydale Road Birmingham, Alabama 35244

6101

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS, *See Mtg 362-821*

That in consideration of Forty-five thousand nine hundred and no/100****Dollars

to the undersigned grantor, Forrest Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thomas D. Peak and wife, Iris G. Peak

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 18, in Block 3, according to the map and survey of Southwind, First
Sector, as recorded in Map Book 6, Page 72, in the Probate Office of
Shelby County, Alabama.

Situated in Shelby County, Alabama.

\$41,250.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously with delivery of this deed.

Subject to easements, exceptions, restrictions and reservations of record.

19770304000019900 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/04/1977 12:00:00AM FILED/CERT

STAMPED: 1977 MAR 4 AM 3:30
JUDGE OF PROBATE
Ad for \$5.00 Rec. 1.50 Ind 1.00 7.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25 day of February 1977

ATTEST:

FORREST HOMES, INC.

By Thurman Wilson, Jr. President

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, Undersigned a Notary Public in and for said County in said
State, hereby certify that Thurman Wilson, Jr.
whose name as President of Forrest Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 25 day of February 1977
Nancy Schilling
Notary Public

BEAVERS, MAY & DEBUYS
ATTORNEYS PROFESSIONAL ASSOCIATION
1122 NORTH 22ND STREET
BIRMINGHAM, ALA.