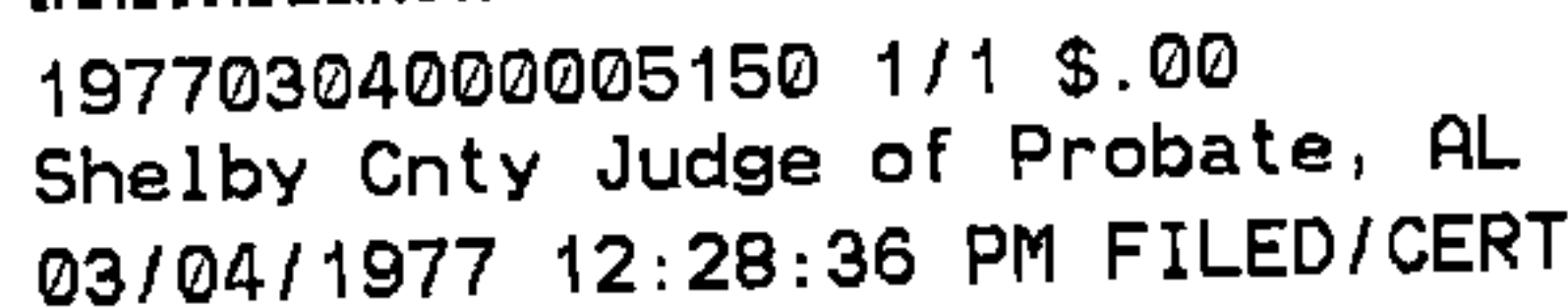


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6116

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson County~~ Shelby County, Alabama, in  
Mortgage Book No. 360, Page No. 66, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.



*Thomas A. Smith, Jr.*  
JUDGE OF PROBATE

Rec 1.50  
Ind 1.00  

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\$2.50

By: William J. Waldrop, Jr.  
Vice President

Given under my hand and Official seal this 17th day of February, 19 77.

My Commission Expires September 26, 2019