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RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the NE 1/4, NW 1/4 and SW 1/4 of Section 35, Township 19 South, Range 3 West Shelby County, Alabama.

Scale: 1"=100' Date: Nov. 1976

Scale in Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama

APPROVED BY W. Daniel Hayes DATE 11-16-76
SHELBY COUNTY PLANNING AND ZONING

APPROVED BY Emmett F. Kelly Jr. DATE 11/8/76
SHELBY COUNTY ENGINEER

APPROVED BY [illegible] DATE 11-16-76
SHELBY COUNTY HEALTH DEPT.

APPROVED BY John E. Norton DATE 11/9/76
LOWE ENGINEERS, INC.

REV NO 1 11-23-77
INIT ALB DATE

REVISION NO 1: Increase the size of Lots 31A, 32A, 33, 34A, 35A, 36A. Removed turnout between Lots 34 & 35. Changed lot lines of 34, 35 & 36. Lots 34, 35, 36 Change to 34A, 35A, 36A.

CURVE DATA				
NO	DELTA	RADIUS	LENGTH	TANGENT
1	3°30'14"	470.00'	46.15'	23.09'
2	6°37'14"	250.00'	28.89'	14.46'
3	6°37'14"	250.00'	28.89'	14.46'
4	11°05'14"	470.00'	90.95'	45.62'
5	6°41'8.00"	410.00'	69.72'	34.94'
6	17°05.00"	410.00'	122.01'	61.39'
7	9°19'55"	410.00'	73.23'	36.71'
8	3°48.00"	410.00'	65.34'	32.70'
9	14°20'01"	350.00'	106.80	53.74'
10	00°56'15"	860.00'	14.07'	7.03'
11	63°29.53"	25.00'	27.71'	15.49'
12	11°32'32"	800.00'	161.04'	80.79'
13	21°49'02"	280.00'	106.62'	53.96'
14	21°49'02"	220.00'	83.77'	42.40'
15	3°26'15"	860.00'	51.09'	26.05'
16	56°26'13"	25.00'	31.78'	17.49'
17	36°44.00"	156.66'	100.44'	52.01'
18	6°37'43"	470.00'	70.78'	35.46'
19	26°08'37"	470.00'	213.78'	108.52'
20	34°41.00"	330.00'	200.89'	103.50'
21	90°00.00"	25.00'	39.27'	25.00'
22	90°00.00"	25.00'	39.27'	25.00'
23	42°51.00"	269.36'	193.97'	101.77'
24	82°15.00"	199.36'	149.10'	70.23'
29	24°38.00"	340.00'	137.95'	69.34'
30	17°36.00"	600.00'	184.33'	93.03'
31	30°35.00"	373.00'	201.70'	103.38'
32	2°16.00"	433.00'	32.26'	16.13'
33	16°39.00"	433.00'	126.01'	63.97'
34	9°10.00"	433.00'	76.63'	38.52'
35	21°21.00"	190.00'	137.12'	71.70'
36	18°44.47"	250.00'	81.80'	41.27'
37	36°27.47"	250.00'	54.84'	20.27'
38	76°56.00"	25.00'	34.66'	20.28'
39	65°08.00"	190.00'	215.99'	121.35'
40	65°08.00"	130.00'	147.78'	83.03'
41	1°59.00"	320.00'	11.06'	5.53'
42	22°01.00"	350.00'	122.96'	62.25'
43	38°21.00"	260.00'	167.21'	91.37'
44	38°21.00"	220.00'	141.55'	76.30'
45	00°43.00"	380.00'	4.83'	2.42'
46	62°11.42"	25.00'	35.86'	21.81'
47	62°11.42"	25.00'	35.86'	21.81'
48	7°39.42"	380.00'	50.81'	25.44'

FUTURE ADDITION

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BE IT RESOLVED by the Shelby County Commission that the assent of this body be and the same hereby is given to the dedication of all the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION which said plat or map is certified to have been made by John Evan Norton as surveyor for the instance of the Kennett Equitable Joint Venture as owner, and has been submitted to this Board, and that any county facilities essential for the approval of this Resolution have been provided.

County Clerk

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Kennett-Equitable Joint Venture, owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certified that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 1/27/77

John E. Norton
Donald D. Evans
Edwin M. Dixon

STATE OF ALABAMA
COUNTY OF SHELBY

I, [illegible], as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Edwin M. Dixon whose names are signed to same as owners, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 2nd day of [illegible] 1976.

[illegible]
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and Gilbert Construction Company, owner, hereby certify that this plat or map was made pursuant to revisions of lots 38 and 39 made by said surveyor, and that said revisions of this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the revisions into which it is proposed to divide said lots, giving the length and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 1/27/77

John Evan Norton
Hiram H. Gilbert

STATE OF ALABAMA
COUNTY OF SHELBY

I, Doris Davis, as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, and Hiram H. Gilbert whose name is signed as owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 27th day of January 1977.

Doris Davis

STATE OF ALABAMA
REGISTERED
No. 10287
LAND SURVEYOR

NOTE:

1. We are reserve sanitary easements for additional septic tank field lines, if required. Such easements are a temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department after approval of sanitary sewers and disposal facilities.

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