

This instrument is prepared by [REDACTED]

(Name) HARRISON AND CONNILL

(Address) Columbiana, Alabama 35051

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY } ⁴⁻¹⁰

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollars and Love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we,

Paul Tidwell and wife, Mildred Tidwell

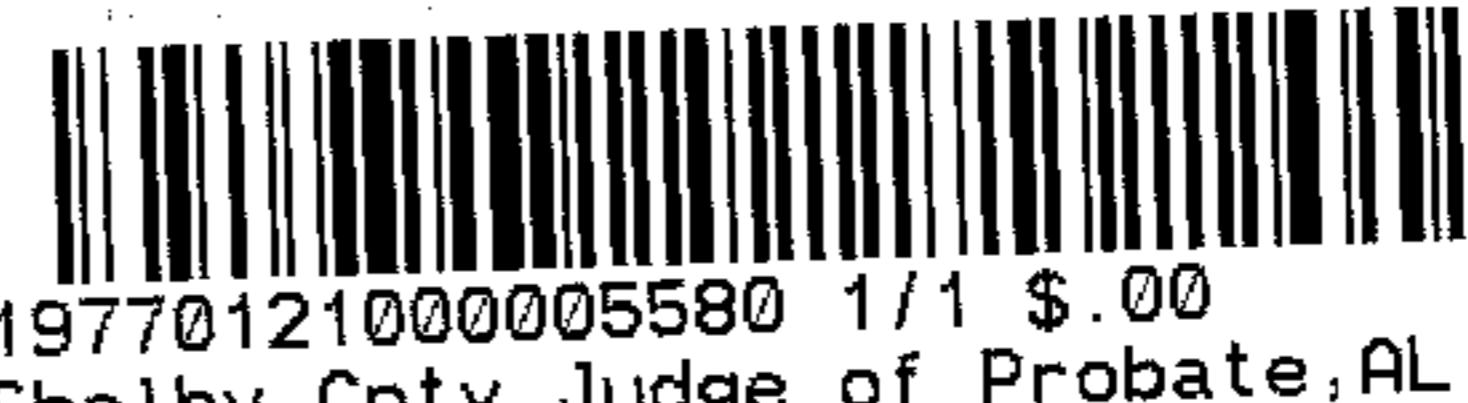
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Betty S. Cosby

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Commence at the northeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 18, Township 22, Range 1 West; thence run west along the north boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section 296.985 feet to a point; thence turn 90 deg. to the left and run south parallel with the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 296.985 feet to a point; thence turn 90 deg. to the left and run east parallel with the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 296.985 feet to a point on the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn 90 deg. to the left and run north along the east boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section 296.985 feet to the point of beginning. Said land lying in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18, Township 22, Range 1 West in Shelby County, Alabama.



19770121000005580 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
01/21/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of January, 1977.

(SEAL)

(SEAL)

Paul Tidwell

(SEAL)

(SEAL)

Mildred Tidwell

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY }
CITY OF COLUMBIANA, ALABAMA
INSTRUMENT NUMBER 3:25
JAN 21 1977

General Acknowledgment

I, the undersigned
in said State, hereby certify that Paul Tidwell and Mildred Tidwell

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of January

1977

Notary Public