

This instrument was prepared by

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Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY}

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of... Ten Thousand and No/100-----Dollars (\$10,000.00)

See mtg 359-885

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

S. C. Embry, Jr. and wife, Anita Embry

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles Polk McGuire, III, an unmarried man

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit: The W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of

Section 27, Township 18 South, Range 2 East.

Also begin at the northeast corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and running thence south 263 feet to the center of road running from Calcis across the mountain to the Valley Road near property formerly owned by J. J. Burks; thence along the center of said road in a southwesterly direction across said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ to the half Section line; thence run north 933. feet along said line to the northwest corner of the land being herein described and being the northwest corner of said quarter-quarter; thence east along said Section line to the point of beginning; being situated in Section 34, Township 18, Range 2 East, Shelby County, Alabama. There is excepted herefrom the right-of-way for said public road.

Subject to the following:

1. Taxes due in the year 1977.
2. Transmission Line Permit to Alabama Power Company recorded in Deed Book 107, page 464 in Probate Office.
3. Right of Way deed to Shelby County dated June 18, 1962 recorded in Deed Book 226, page 31 in Probate Office.

This is a purchase money mortgage.



19761122000113740 1/1 \$00
Shelby Cnty Judge of Probate, AL
11/22/1976 12:00:00 AM FILED/CERT

1976 NOV 22 AM 8:04
Deed Dkt 100
Conrad Johnson
JUDGE OF PROBATE

STATE OF ALABAMA
SHERIFF OF SHELBY CO.
INSTRUMENT THIS
INSTRUMENT WAS FILED

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 18th.

day of November 1976

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(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that S. C. Embry, Jr. and wife, Anita Embry, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of November

A. D. 1976

Patricia Adalene Shanks

My Commission Expires October 18, 1980

Public

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