

)STATE OF ALABAMA
)SHELBY COUNTY

1042

PARTIAL SATISFACTION OF MORTGAGE

Know All Men By These Presents, That, the undersigned, The First National Bank of Birmingham, Birmingham, Alabama, acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by First Alabama Bank of Birmingham, C. W. Walter and John H. Brewer as trustees under Indenture of Trust dated May 24, 1971 and recorded in the Probate Office of Shelby County, Alabama in Book 268, Page 7, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 347, Page 316 and the undersigned does hereby release and satisfy said mortgage, as to that property in Exhibit "A" attached hereto and incorporated herein by reference.

It is expressly understood and agreed that this release shall in no wise affect the lien of said mortgage as to the remainder of the property described in said instrument and subject to said lien.

In Witness Whereof, the undersigned has caused these presents to be executed this 2nd day of November, 1976.



19761104000107030 1/3 \$.00
Shelby Cnty Judge of Probate, AL
11/04/1976 12:00:00 AM FILED/CERT

The First National Bank of Birmingham

By: James Vann Henagan

JAMES VANN HENAGAN
VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Vann Henagan whose name as Vice President of The First National Bank of Birmingham on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of November, 1976.

Lynell B Kite
NOTARY PUBLIC

Notary Public, Alabama State at Large
My commission expires Dec. 27, 1978
Bonded by Home Indemnity Co. of N. Y.

BOOK 17 PAGE 357

EXHIBIT A



19761104000107030 2/3 \$.00
Shelby Cnty Judge of Probate, AL
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Water Tank Lot Description:

Commence at the northwest corner of the NE 1/4 of the SW 1/4, Sec. 28, T-19-S, R-1-W, Huntsville Meridian: thence run easterly along the north line of said 1/4-1/4 Sec. a distance of 125.79 feet to the southeasterly R/W of U.S. Hwy. No. 280; thence continue along said course 784.34 feet; thence turn an angle of 89 deg. 17 min. 50 sec. to the right and run a distance of 56.05 feet to the point of beginning; thence continue along aforesaid course 100.00 feet; thence turn an angle of 90 deg. 00. min. to the left and run a distance of 100.00 feet; thence turn an angle of 90 deg. 00. min. to the left and run a distance of 100.00 feet thence turn an angle of 90 deg. 00. min. to the left and run a distance of 100.00 feet to the point of beginning, containing .230 acres, more or less.

Center-line description of a 60-foot easement for a roadway:

Commence at the Northwest corner of the NE 1/4 of the SW 1/4 of Sec. 28, T-19-S, R-1-W, thence run East along the North line of said 1/4-1/4 Section a distance of 30.00 feet; thence turn an angle of 90 deg. 05 min. to the right and run South and parallel with the West line of said 1/4-1/4 Section a distance of 135.25 feet to the Southeast R/W line of Shelby County Hwy. No. 11 and the point of beginning; thence continue South and parallel with the West line of said 1/4-1/4 Section a distance of 787.23 feet to the P. C. of a centerline curve; thence continue along said centerline curve (whose Delta Angle is 100 deg. 54 min. to the left, Radius is 82.58 feet, Tangent distance is 100.00 feet, length of Arc is 145.42 feet) to the point of a compound curve; thence continue along said curve (whose Delta Angle is 47 deg. 18 min. to the left, Radius is 222.29 feet, Tangent Distance is 97.35 feet; Length of Arc is 183.51 feet) to the P. T. of said compound curve; thence continue along said centerline a distance of 228.50 feet to the P.C. of a centerline curve; thence continue along said centerline curve, (whose Delta Angle is 13 deg. 14 min. to the right, Radius is 698.28 feet, Tangent distance is 81.00 feet, Length of Arc is 161.27 feet to the point of a reverse curve; thence continue along said reverse curve (whose Delta Angle is 12 deg. 54 min. to the left, Radius is 716.48 feet, Tangent Distance 81.00 feet, Length of Arc is 161.31 feet) to the P.T. of said curve; thence continue in the same direction along said centerline a distance of 161.75 feet to the P.C. of a centerline curve; thence continue along said centerline curve (whose Delta Angle is 19 deg. 04 min. 35 sec. to the right, Radius is 595.44 feet, Tangent distance is 100.00 feet, Length of Arc 198.15 feet) to the P.T. of said curve; thence continue along said centerline a distance of 126.21 feet to the point of ending. Situated in the NE 1/4 of the SW 1/4, Sec. 28, T-19-S, R-1-W, Shelby County, Alabama

Water Line Easement description:

Commence at the Northwest corner of the NE 1/4 of the SW 1/4 Sec. 28, T-19-S, R-1-W, thence run East along the North line of said 1/4-1/4 Section a distance of 125.79 feet to the Southeast R/W of Shelby County Hwy. No. 11 and the point of beginning; thence continue East along the North line of said 1/4-1/4 Section a distance of 799.34 feet; thence turn an angle of 89 deg. 17 min. 50 sec. to the right and run a distance of 56.05 feet to the North line of proposed water tank site: thence turn an angle of 90 deg. 00. min. to the right and run

a distance of 15 feet to the Northwest corner of said water tank site: thence turn an angle of 90 deg. 00 min. to the right and run a distance of 41.05 feet; thence turn an angle of 89 deg. 17 min. 50 sec. to the left and run West and parallel with the North line of said 1/4-1/4 Section a distance of 800 feet, more or less, to the Southeast R/W line of said Hwy. No. 11; thence turn an angle of 125 deg. 22 min. to the right and run along said R/W line to the point of beginning; Situated in the NE 1/4 of the SW 1/4, Sec. 28, T-19-S, R-1-W, Shelby County, Alabama.



19761104000107030 3/3 \$.00
Shelby Cnty Judge of Probate, AL
11/04/1976 12:00:00 AM FILED/CERT

Carol M. Johnson
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 NOV -4 AM 9:33