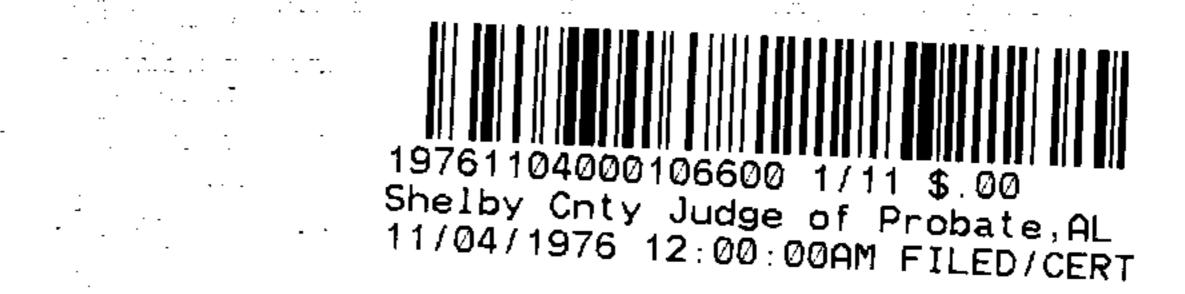
BOOK



STATE OF ALABAMA SHELBY COUNTY

1043

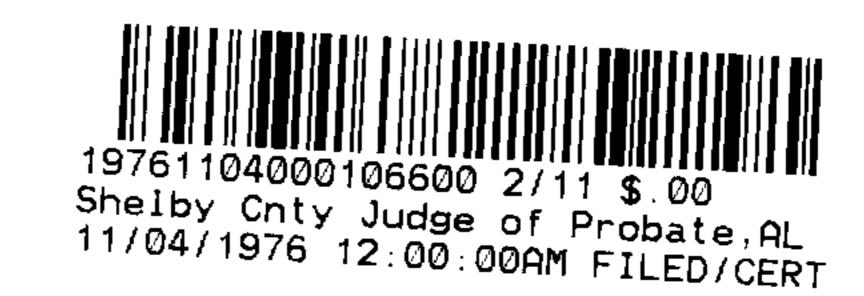
THIS INDENTURE, made and entered into on this  $Z_{ND}$  day of November, 1976 by and between FIRST ALABAMA BANK OF BIRMINGHAM (formerly Exchange Security Bank), C.W. WALTER and JOHN H. BREWER, as Trustees under that certain Indenture of Trust dated May 24, 1971 and recorded in Book 268, Pages 7-19, in the Probate Office of Shelby County, Alabama and C.W. WALTER and wife, ARIINE F. WALTER; FRED H. DAVIS and wife, ROBENA B. DAVIS; W.W. McTYEIRE, JR. and wife, KATHERINE M. McTYEIRE; KATHERINE M. McTYEIRE and husband, W.W. McTYEIRE, JR.; HUGH H. ARMSTRONG and wife, CHARLENE B. ARMSTRONG; WILLIAM W. OSBORNE and wife, PATRICIA C. OSBORNE; DARNELL BRAWNER and wife, EMILY H. BRAWNER; JOHN J. RAUERS and wife, ELIZABETH W. RAUERS; JOHN B. ADAMS and wife, MARTHA O. ADAMS; JOHN H. BREWER and wife, EDNA EARLE BREWER; WILLIAM M. SPENCER, III and wife, EVALINA B. SPENCER; BERTHA SPENCER RINGLAND and husband, ADRIAN A. RINGLAND; RICHARD S. RILEY and wife, ELNA B. RILEY; LEE B. LLOYD and wife, ANNETTE W. LLOYD; RALPH B. TATE and wife, LOUISE C. TATE: JOHN P. ANSLEY and wife, RUBY S. ANSLEY; R. FOSTER ETHEREDGE and wife, JOANNA C. ETHEREDGE; S.R.STARNES and wife, MARY M. STARNES; H. HOBART GROOMS, JR. and wife JULIA W. GROOMS; OLLIE L. BLAN, JR. and wife, CONNIE G. BLAN (hereinafter referred to as Grantors) and WESTOVER WATER AND FIRE PROTECTION AUTHORITY, and Alabama non-profit corporation (hereinafter referred to as Grantee).

WITNESSETH: That

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, Grantors have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto Grantee the following described property in Shelby County, Alabama.

That certain property described in Exhibit "A" attached hereto and incorporated herein by reference.

The 100' x 100' site described in Exhibit "A" is for a water tank location. In the event the water tank is not constructed on said site within  $\cancel{\mathcal{B}}$  months from the date hereof, said site, as herein described, together with the herein described easement for a



FIRST ALABAMA BANK OF BIRMINGHAM

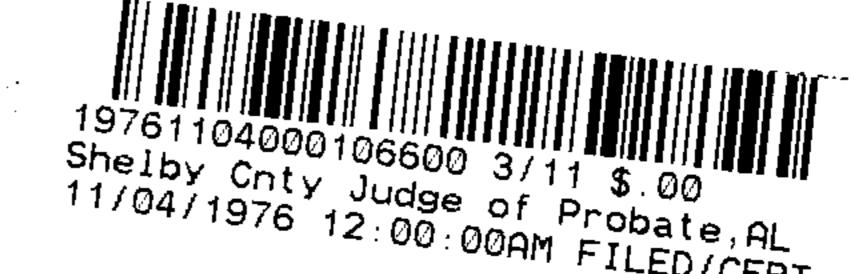
roadway, and the herein described easement for a water line location, shall revert to the Grantors. The easement for a roadway shall not be exclusive to Grantee. Grantors shall have free and unlimited use of said roadway for themselves, their heirs, successors and assigns.

The undersigned Trustees execute this instrument solely in their representative capacity herein specified and specifically limit their liability hereunder to the property and assets of said trust now or hereafter held by them in such capacity.

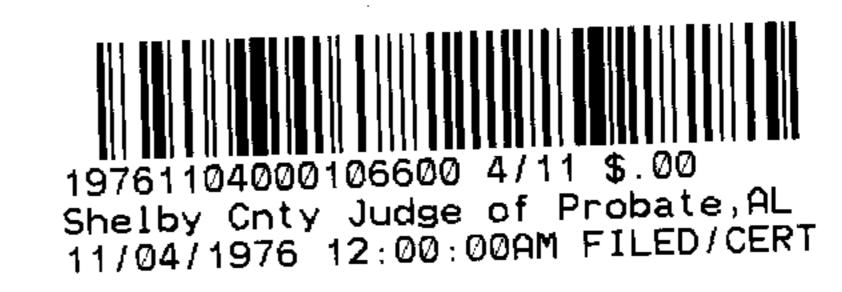
TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, Grantors have caused these presents to be executed on the day and year first above written.

| C.W. WALTER, as Trustee  FOHN H. BREWER, as Trustee  ARLINE F. WALTER   |
|---|
|   |
|   |
| FRED H. DAVIS  ROBENA B. DAVIS  W.W. Mandeney and wife Withing the Mine Village.                              |
| W.W. McTYEIRE, JR.  KATHERINE M. McTYEIRE  KATHERINE M. McTYEIRE  W.W. McTYEIRE  W.W. McTYEIRE, JR.           |
| Think the Armstrong and wife Charlene B armstrong CHARLENE B. ARMSTRONG                                       |
| WILLIAM W. OSBORNE and wife PATRICIA C. OSBORNE  DARNELL BRAWNER  and wife Onuly H. Brawner  EMILY H. BRAWNER |
| DARNELL BRAWNER  EMILY H. BRAWNER  and wife Stable Community  JOHN J. RAUERS  ELIZABETH W. RAUERS             |



| 19761104000106600 3/11 \$<br>Shelby Cnty Judge of Prob<br>11/04/1976 12:00:00AM FIL  | 00<br>ate, AL<br>ED/CERT            |
|--|-------------------------------------|
| JOHN B. ADAMS  and wife MARTHA O. ADAMS  MARTHA O. ADAMS   |                                     |
| JOHN. H. BREWER EDNA EARLE BREWER  | COURC)                              |
| WILLIAM M. SPENCER, III EVALINA B. SPENCE  | R.                                  |
| Bertha Spiner for and husband Marian C. Pulce.  Bertha Spiner for and husband Marian C.  |                                     |
| and wife Curutte W.  | 2/2/                                |
| ANNETTE W. LLOYD  ANNETTE W. LLOYD  and wife  LOUISE C. TATE   | Jaza                                |
| John P. Ansley and wife Ruly J. ams RUBY S. ANSLEY   |                                     |
| R. FOSTER ETHEREDGE JOANNA C. ETHERED  | Etherely).                          |
| S.R. STARNES and wife MARY M. STARNES  MARY M. STARNES   | Hances.                             |
| H. HOBART GROOMS, JR.  OLLIE L. BLAN, JR.  Wife Gulla W. GROOMS  OLLIE L. BLAN, JR.  CONNIE G. BLAN  | Blan                                |
| in and for said County, in said State, hereby certif   | y Public<br>y that                  |
| C.W. Walter and Orline F. Walter whose names a to the foregoing conveyance, and who are known to me before me on this day, that, being informed of the c the conveyance, they executed the same voluntarily o the same bears date. | re signed, acknowledged on tents of |
| Given under my hand and official seal this $26^{n}$ .  October ,1975.  Let $\alpha$ , $\alpha$ , $\alpha$  | day of                              |
| My Commission Expires: Sept. 19, 1909  |                                     |
| STATE OF Alaborna<br>COUNTY OF Belile<br>I. Duly He Martin   | Notary Public                       |
| in and for said County, in said State, hereby certif   |                                     |



signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

|                                       | Given under my hand and official seal this 8th day official so  |
|---------------------------------------|---|
| •                                     | October 1976.   |
|                                       | Did De Martini  |
|                                       | Notary Public   |
|                                       | My Commission Expires: $4-18-79$  |
|                                       |   |
|                                       | STATE OF Alabama<br>COUNTY OF Jefferson   |
|                                       | I, Betty S. Buckenan, a Notary Public in.   |
|                                       | and for said County, in said State, hereby certify that Milliam M. T., Y Evalina B Sources whose names are signed to the foregoing                |
|                                       | conveyance, and who are known to me, acknowledged before me on  |
|                                       | this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.              |
| 11 5                                  | Given under my hand and official seal this 2/st day of  |
|                                       | Betty S. Buchanan) Notary Public  |
|                                       | Notary Public Ny Commission Expires: 5-31-78  |
| 17.7                                  |   |
|                                       | STATE OF Alabama  |
|                                       | COUNTY OF CHARRON   |
|                                       | I, All , a Notary Public in and for said County, in said State, hereby certify that Well.   |
|                                       | Mc Juste, Gr. and talking M. M. Myeriwhose names are signed to the foregoing conveyance, and who are known to me, acknowledged                    |
|                                       | before me on this day, that, being informed of the contents of the  |
|                                       | conveyance, they executed the same voluntarily on the day the same bears date.  |
|                                       | Given under my hand and official seal this 26 haday of October  |
|                                       | 1976.<br>Delra a. Nall  |
|                                       | Notary Public   |
|                                       | My Commission Expires: 19,1919  |
|                                       |   |
| <b>)</b>                              | COUNTY OF Charten   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | I, Ruchie C. Brubaker, a Notary Public in and   |
|                                       | for said County, in said State, hereby certify that the H. Whatten whose names are signed to  |
| )<br>)                                | the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the                |
| <u> </u>                              | before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. |
| ָב <u>ּ</u>                           | Given under my hand and official seal this $374$ day of $50$ .  |
|                                       | 1976.   |
|                                       |   |

RICHIE C. BRUBAKER

My Commission Expires: Notary Public, Chatham County, Ga.
My Commission Expires June 4, 1979

|                                       | 11/04/1976 12:00:00AM FILED/CERT   |
|---------------------------------------|--|
|                                       | STATE OF Legis   |
|                                       | COUNTY OF Chathan  |
| •                                     | I, Elizabeth Marshall, a Notary Public   |
|                                       | in and for said County, in said State, hereby certify that   |
|                                       | William W. Ostane + Matrice Costane whose names are signed   |
|                                       | to the foregoing conveyance, and who are known to me, acknow-<br>ledged before me on this day, that, being informed of the contents  |
|                                       | of the conveyance, they executed the same voluntarily on the   |
| •                                     | day the same bears date.   |
| •                                     | Given under my hand and official seal this 20 day of John Land   |
|                                       | 1976.  |
|                                       | $\mathcal{L}$ $0$ $1$ $0$ $1$ $0$  |
| •                                     | NOTARY PLIRITE - WINDS   |
|                                       | Notary Public, Chatham County, Ga.   |
|                                       | Wy Commission Expuse Aug 5 1077  |
|                                       | STATE OF Georgia<br>COUNTY OF Chatham  |
|                                       |  |
|                                       | I, Ruchie r. Brubaker, a Notary Public in  |
|                                       | and for said County, in said State, hereby certify that  |
|                                       | conveyance, and who are known to me, acknowledged before me on   |
| `                                     | this day, that, being informed of the contents of the conveyance,  |
|                                       | they executed the same voluntarily on the day the same bears date  |
|                                       | Given under my hand and official seal this $39^{th}$ day of $500^{th}$   |
| •                                     | 1976.  |
|                                       |  |
| · ·                                   | RICHIE C. BRUSAKER Notary Public   |
|                                       | My Commission Expires Notary Public, Chatham County, Ga.   |
|                                       | My Commission Expires June 4, 1979   |
|                                       | STATE OF Levisian COUNTY OF Chathan  |
|                                       | COUNTY OF Chathan  |
|                                       | I, Elizabeth Marshall, a Notary  |
|                                       | Public in and for said County, in said State, hereby certify that  |
|                                       | John L. Marion a selfation (11) Marion whose names are signed  |
|                                       | before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day, the same   |
|                                       | bears date.  |
|                                       |  |
| •                                     | Given under my hand and official seal this / Gay of all of   |
|                                       |  |
|                                       | Chahar Maishall  |
|                                       | My Commission Expires: August 5, 1977 Notary Public 111  |
| GO.                                   |  |
| アズ                                    | CHIAME OF George   |
|                                       | STATE OF Chatham   |
|                                       |  |
|                                       | 1. WY LANGE CONTRACTORS, a NOTARY PUBLIC III   |
| 900<br>900<br>9000                    | Left Rand houth hild whose names are signed to the   |
|                                       | ()foregoing conveyance, and who are known to me, acknoweledged   |
|                                       | before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same  |
|                                       | bears date.  |
| · · · · · · · · · · · · · · · · · · · | aireann ann ann ann ann ann ann ann an Aireann an Snaith   |
|                                       | Given under my hand and official seal this 12th day of Sept. 1976.   |
|                                       |  |
|                                       | William Contraction of the Contr |
|                                       | RICHIE C. BRUBAKER NOTATY Public   |
| -                                     | My Commission Expires: Commission Expires (Commission Expires (Com |

-5-

A STATE OF THE PROPERTY OF T

My Commission Expires: 4/8/

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|  | $\sim$ $\sim$ $\sim$  | 19761104000106600 6/11 <b>\$</b> .00   |
|--|---|--|
|  | STATE OF Alabama  | Shelby Cnty Judge of Probate,AL  |
| •  | COUNTY OF Sefferson   | 11/04/1976 12:00:00AM FILED/CERT   |
|  |   | a Malana Dah Tia in  |
|  | I, John Charle  | , a Notary Public in   |
|  | and for said County, in said State,   |  |
|  |   | ose names are signed to the  |
|  | foregoing conveyance, and who are kr  | iown to me, acknowledged   |
| The state of the s | before me on this day, that, being i  | rolumed or the contents or the   |
|  | conveyance, they executed the same v  | Olducarity on the day me same  |
|  | bears date.   |  |
|  | Given under my hand and official  | coal this 7/ The day of  |
|  | Given under my nand and official  | Sear Cirs of auxiliary   |
| •  | 1976.   |  |
| •  | •   | 1 / Selection of the se |
|  |   | Notary Publish   |
| -  | My Commission Expires: Next. 19,19  | 779  |
| •  | My Commission Expires. X/2/X/1/   |  |
|  |   |  |
| •  |   |  |
|  | STATE OF Alcabasea<br>COUNTY OF Allesson  |  |
| •  | COUNTY OF JOHNSON   |  |
| ·  | The factor of the state of the | . a Notary Public in   |
|  | and for said County, in said State  | hereby certify that  |
|  | afficial said Country Film Suite Dear who   | ose names are signed to the  |
|  | foregoing conveyance, and who are ki  | now to me, acknowledged before   |
|  | me on this day, that, being informed  | d of the contents of the   |
|  | conveyance, they executed the same  | voluntarily on the day the   |
|  | same bears date.  |  |
|  |   |  |
|  | Given under my hand and official  | 1 seal this 200 day of   |
|  | 1916.   |  |
|  | Carried Town  | 4  |
|  |   | Charled ( Fine 2 const   |
| -  | •<br>•  | Notary Public /////  |
|  |   |  |
|  | My Commission Expires: 4/8/   |  |
|  |   |  |
| ٠  |   |  |
| •  | STATE OF CECHERAL)  |  |
|  | COUNTY OF JERRAND   | · · · · · · · · · · · · · · · · · · ·  |
|  | $\mathcal{C} = \mathcal{C} = \mathcal{C} = \mathcal{C}$   |  |
|  | I. Fralden D. Monde   | , a Notary Public in   |
| •<br>-   | and for said County, in said State,   |  |
|  | COS & Micho, Trush C. Dalo W  | hose names are signed to the   |
|  | foregoing conveyance, and who are k   | now to me, acknowledged  |
|  | before me on this day, that, being  | informed of the contents of the  |
|  | conveyance, they executed the same  | VOIUITALITY On the day the same  |
|  | bears date.   |  |
|  | ar the same and afficial  | coal this 20 days of Old Ton 100   |
| -  | Given under my hand and official  | Sear Cirrs   |
|  | 1976.   |  |
|  |   | margali Name   |
|  |   | Notary Public  |
| $\overline{\mathbb{C}}$  | The single of the state of the |  |
| $\infty$   | My Commission Expires: 4/1990   |  |
| 32   |   |  |
| -  | STATE OF (Clarker)  |  |
| -  | COUNTRY OF  |  |
|  | COUNTY OF CALLED TO   |  |
|  | T Control () - 2000   | , a Notary Public in   |
| š  | and for said County, in said State,   | hereby certify that Mat  |
|  | State of the Marine Cottest War   | nose names are signed to the   |
| -  | foreging conveyance, and who are k  | inown to me, acknowledged belove   |
| -  | ma on this day that being informe   | ed of the contents of the  |
|  | conveyance, they executed the same  | voluntarily on the day the same  |
|  | bears date.   |  |
|  | ACCEPT ACCEPT   |  |
|  |   |  |
|  |   | L seal this Red day of Carolina  |
|  | Given under my hand and official  | L seal this 2d. day of Charles   |
|  |   | L seal this 2d. day of Carolina  |
|  | Given under my hand and official  | L seal this 2d. day of Carolina.   |

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|   | COUNTY OF Herron   |                          |
|---|--|--------------------------|
|   | and for said County, in said State, hereby certify that  | میدیم                    |
| • | foregoing conveyance and who are known to me, acknowledged before  |                          |
|   | me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same   |                          |
|   | bears date.  |                          |
|   | Given under my hand and official seal this day of  |                          |
|   | Notary Publicher   |                          |
|   |  |                          |
|   | My Commission Expires: 4/8/80  |                          |
|   | STATE OF Sefferson   | * <b>=</b> . <sub></sub> |
|   | I. Annelle A. Amush, a Notary Public   |                          |
|   | in and for said County, in said State, hereby certify that John  |                          |
|   | foregoing conveyance, and who are known to me, acknowledged  |                          |
|   | before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the |                          |
|   | same bears date.   |                          |
|   | Given under my hand and official seal this 12 day of   |                          |
|   | Katalier, 1976.  |                          |
|   | Annole Schristel   |                          |
|   | Notary Public  |                          |
|   | My Commission Expires:   |                          |
|   | STATE OF ALABAMA   |                          |
| ÷ | JEFFERSON COUNTY   |                          |
|   | I, Quyin O. Leen, a Notary Public in and   |                          |
|   | for said Officed in said State, hereby certify that BILIBROWN whose name as Trust Officer of FIRST ALABAMA BAWK OF BIHAM         |                          |
|   | is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the    |                          |
|   | contents of the same, he, as such officer and with full authority,   |                          |
|   | executed the same voluntarily for and as the act of said   |                          |
|   | Given under my hand and official seal this 2nd day of Neverther, 1976  | -                        |
|   | Rougher, 1976  |                          |
|   | Notary Public  |                          |
| • | My Commission Expires: MY COMMISSION EXPIRES MAY 29, 1978  |                          |
|   | STATE OF ALABAMA   |                          |
|   | JEFFERSON COUNTY   |                          |
|   | said County, in said State, hereby certify that John M. Grewer and   |                          |
|   | C.W. Walt, whose names, as trustees, are signed to the foregoing   | <b></b>                  |
|   | conveyance, and who are known to me, acknowledged before meion that being informed of the contents of the same, they             |                          |
|   | as such trustees executed the same for and as their act as such trustee  | es                       |
|   | Given under my hand and official seal this 26 day of   | 97                       |

Notary Public

My Commission Expires:



signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

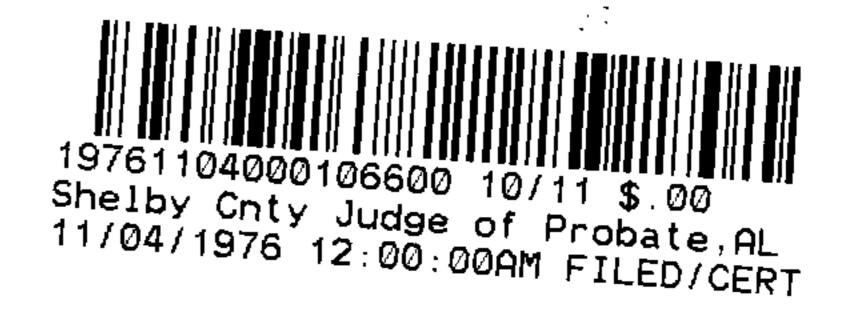
| Given under my hand and officia:                         | l seal thisday of                                       |
|--|---|
|  |   |
|  | **************************************                  |
|  | Notary Public   |
| y Commission Expires:                                    |   |
|  |   |
| TATE OF Alabama.   | · · · · · · · · · · · · · · · · · · ·                   |
| OUNTY OF Sefferson                                       |   |
| I, <u>elra l. Hall</u> nd for said county, in said State | , a Notary Public in                                    |
| nd for said County, in said State                        | , hereby certify that for the                           |
| onveyance, and who are known to me                       | e, acknowledged before me on                            |
| his day, that, being informed of                         | the contents of the conveyance                          |
| hey executed the same voluntarily                        | on the day the same bears dat                           |
| Given under my hand and official                         | 1 seal this 26 day of                                   |
| 9 July 1976.   |   |
|  | letra a Jall :  |
| y Commission Expires: 19,                                | Notary Public 197/                                      |
|  |   |
| TATE OF  |   |
| OUNTY OF   |   |
| T / / / / / / / / / / / / / / / / / / /                  | a Matary Dullia   |
| n and for said County, in said Sta                       | ate, hereby certify that Lee B.                         |
| oregoing conveyance, and who are I                       | whose names are signed to th                            |
| efore me on this day, that, being                        |   |
| onveyance, they executed the same                        | voluntarily on the day the                              |
| ame bears date.  |   |
| Given under my hand and official                         | 1 seal this 27% day of                                  |
| 976.   | Jehra a. Zall 5   |
|  |   |
| y Commission Expires:                                    | Notary Public   |
| My Commission Exp  | ires Sept. 19, 1979                                     |
| TATE OF MALES  |   |
| OUNTY OF THE OF  |   |
| I, (Men) H. Carlo  | , a Notary Public in and                                |
| or said County in said State, her                        | reby certify that Olie J. Lan                           |
| he foregoing conveyance, and who                         | whose names are signed to are known to me, acknowledged |
| efore me on this day, that, being                        | informed of the contents of t                           |
| onveyance, they executed the same ame bears date.        | voluntarily on the day the                              |
|  | ALL DI  |
| Given under my hand and official 976.                    | 1 seal this day of                                      |
|  | De Caliation  |
| There  |   |
|  | Notary Public   |
| y Commission Expires: $8-14-29$                          |   |

الأحمامي في وحموات

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|     | STATE OF<br>COUNTY OF  |
|-----|--|
|     | I, Mary Sue Law, a Notary Public in and for said County, in said State, hereby certify that S. A. Harve and Mary M. Harve whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. |
| . ~ | Given under my hand and official seal this /st day of  Movember, 1976.  Mary Sur Lawrence  NOTARY PUBLICE  |
|     | My Commission Expires: $1/-1/-79$ STATE OF   |
|     | I, a Notary Public in and for said County, in said State, hereby certify that had have income whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.                             |
|     | Given under my hand and official seal this 31d day of NOTARY/PUBLIC  |
|     | My Commission Expires: $\sqrt{20t.11,1999}$  |



## EXHIBIT A

Water Tank Lot Description:

Commence at the northwest corner of the NE 1/4 of the SW 1/4, Sec. 28, T-19-S, R-1-W, Huntsville Meridian: thence run easterly along the north Line of said 1/4-1/4 Sec. a distance of 125.79 feet to the southeasterly R/W of U.S. Hwy. No. 280; thence continue along said course 784.34 feet; thence turn an angle of 89 deg. 17 min. 50 sec. to the right and run a distance of 56.05 feet to the point of beginning; thence continue along aforesaid course 100.00 feet; thence turn an angle of 90 deg. 00. min. to the left and run a distance of 100.00 feet; thence turn an angle of 90 deg. 00 . min to the left and run a distance of 100.00 feet thence turn an angle of 90 deg. 00.min. to the left and run a distance of 100.00 feet to the point of beginning, containing, 230 acres, more or less.

Center-line description of a 60-foot easement for a roadway:

Commence at the Northwest corner of the NE 1/4 of the SW 1/4 of Sec. 28, T-19-S, R-1-W, thence run East along the North line of said 1/4-1/4 Section a distance of 30.00 feet; thence turn an angle of 90 deg. 05 min. to the right and run South and parallel with the West line of said 1/4-1/4 Section a distance of 135.25 feet to the Southeast R/W line of Shelby County Hwy. No. 11 and the point of beginning; thence continue South and parallel with the West line of said 1/4-1/4 Section a distance of 787.23 feet to the P. C. of a centerline curve; thence continue along said centerline curve (whose Delta Angle is 100 deg. 54 min. to the left, Radius is 82.58 feet, Tangent distance is 100.00 feet. length of Arc is 145.42 feet) to the point of a compound curve; thence continue along said curve (whose Delta Angle is 47 deg. 18 min, to the left, Radius is 222.29 feet, Tangent Distance is 97.35 feet; Lenght of Arc is 183.51 feet) to the P. T. of said compound curve; thence continue along said centerline a distance of 228.50 feet to the P.C. of a centerline curve; thence continue along said centerline curve, (whose Delta Angle is 13 deg. 14 min. to the right, Radius is 698.28 feet, Tangent distance is 81.00 feet, Lenght of Arc is 161.27 feet to the point of a reverse curve; thence continue along said reverse curve (whose Delta Angle is 12 deg. 54 min. 复 to the left, Radius is 716.48 feet, Tangent Distance 81.00 feet, Lenght of Arc is 161.31 feet) to the P.T. of said curve; thence continue in the same direction along said centerline a distance of 161.75 feet to the P.C. of a centerline curve: thence continue along said centerline curve (whose Delta Angle is 19 deg. 04 min. 35 sec. to the right, Radius is 595.44 feet, Eangent distance is 100.00 feet, Lenght of Arc 198.15 feet) to the P.T. of said curve; thence continue along said centerline a distance of 126.21 feet to the point of ending. Situated in the NE 1/4 of the SW 1/4, Sec. 28, T-19-S, R-1-W, Shelby County, Alabama

Water Line Easement description:

Commence at the Northwest corner of the NE 1/4 of the SW 1/4 Sec. 28, T-19-S, R-1-W, thence run East along the North line of said 1/4-1/4 Section a distance of 125.79 feet to the Southeast R/W of Shelby County Hwy. No. 11 and the point of beginning; thence continue East along the North line of said 1/4-1/4 Section a distance of 799.34 feet; thence turn an angle of 89 deg. 17 min. 50 sec. to the right and run a distance of 56.05 feet to the North line of proposed water tank site: thence turn an angle of 90 deg. 00. min. to the right and run

a distance of 15 feet to the Northwest corner of said water tank site: thence turn an angle of 90 deg. 00 min, to the right and run a distance of 41,05 feet; thence turn an angle of 89 deg, 17 min. 50 sec. to the left and run West and parallel with the North line of said 1/4-1/4 Section a distance of 800 feet, more or less, to the Southeast R/W line of said Hwy. No. 11; thence turn an angle of 125 deg, 22 min. to the right and run along said R/W line to the point of beginning; Situated in the NE 1/4 of the SW 1/4, Sec. 28, T-19-S, R-1-W, Shelby County, Alabama.