19761026000102950 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/26/1976 12:00:00AM FILED/CERT

MISSION HILLS
SECOND SECTOR

Situated in the SE¼, Section 22, T-21-S., R-3W
COUNTY, ALA.

Scale: 1"=50' June, 1976

Winters and Weeks
Engineers and Surveyors

Be it resolved by the Shelby County Commission that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of Mission Hills, Second Sector, which said plat or map is certified to have been made by Winters and Weeks, Engineers & Surveyors, by August A. Winters, at the instance of Reids and Sunders, Inc., Owners, and has been exibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed further identified by a recital of the approval of this Board. Signed by: Mary Nixon _____, County Clerk, of even date herewith 10/21/76

by: Mary Nixon
County Clerk

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, open storm ditches, unless otherwise noted, and may be used for such purposes to serve property both within and without this subdivision.

NOTE: This is a single family residential subdivision.

No building will be started on any lot until a properly prepared plot plan has been submitted to the Shelby County Health Department and a permit to install a septic tank has been issued.

"Individual Water Supply and Sewage Disposal Report" to be accompany the plot plan. Lots 11, 12, 13, 14, 15, 16 & 17, Block 3, Lots 5, 6, 7, 8, 9, 10 & 11, Block 4, Lot 1, Block 5 —— * Shown thusly

MISSION HILLS SECOND SECTOR
Map Book 6 Page 47

STATE OF ALABAMA
JEFFERSON COUNTY:

We, the undersigned, August A. Winters, for Winters & Weeks, Engineers and Surveyors, and Calvin Reid as President of Reid and Sunders, Inc., Owner, hereby certify the foregoing to be a true and correct map or plat of the property shown hereon, showing the streets, alleys and other public ways and giving the number and dimensions of each lot and block and the name and width of each street and that iron pipe markers have been set at the corners of each lot and curve point as shown and designated by small open circles on this map and showing the relation of the land platted to the adjacent properties properties and to the government survey of Section 22, Township 21 S., Range 3 West, of the Huntsville Principal Meridian in Shelby County, Alabama.

IN WITNESS WHEREOF we have hereunto set our hands this _____ day of _____, 1976.

August A. Winters, Jefferson
Surveyor
by: August A. Winters
August A. Winters

Reid and Sunders, Inc.
Owner
by: Calvin Reid
Calvin Reid

STATE OF ALABAMA
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that August A. Winters and Calvin Reid, as names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, they executed the same voluntarily, as an officer of said Company, and with full authority for said as the act of same.

GIVEN UNDER MY HAND & SEAL this the 10th day of June, 1976.

Notary Public
Carolyn L. Thompson

APPROVED: James L. Coy Jr. 10/21/76
Planning Director

ATTROVED: W. Saul Younger 10-21-76
County Engineer

ATTROVED: E. F. Hon
Notary Public

ROBERTS & SON, INC.
PRINTERS — BOOKBINDERS — LITHOGRAPHERS
MICROFILMING AND MICRO-REPRODUCTIONS
P. O. BOX 1982
BIRMINGHAM, ALABAMA
PHONE 822-3122

Map Book 6 Page 47

114