

STATE OF ALABAMA)
) ss.
COUNTY OF SHELBY)

(SALES)

526
ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 20th day of September 19 76,
by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress
and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and
MORTGAGE CORPORATION OF THE SOUTH, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned
and conveyed to Assignee together with the property described therein and the debt secured
thereby, said mortgage(s) being recorded in the office of the Judge of Probate of
Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
318 ✓ William Alfred Bailey and Eugenia R. Bailey	11-03-75	350	130



19761020000100470 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/20/1976 12:00:00 AM FILED/CERT

BOOK 17 PAGE 164

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT 20 AM 8:11
Candice M. Jenkins
JUDGE OF PROBATE

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association,
through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R.
16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By *N. A. Owens*
N. A. Owens Attorney-in-Fact

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

I, the undersigned Notary Public in and for said County and State, hereby certify
that N. A. Owens, whose name as Attorney-in-Fact of Government
National Mortgage Association is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents of this instru-
ment, he executed the same voluntarily on, for, and as the act and on behalf of said
Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 20th day of September 19 76.

This instrument was prepared by

(Name) Rhonda Bibb

(Address) P. O. Box 10726, Birmingham, AL 35202

Return to:
MORTGAGE CORPORATION OF THE SOUTH
P. O. BOX 10726
BIRMINGHAM, ALABAMA 3

Notary Public for Georgia at Large
(SEAL)
My commission expires 8/22/78