

STATE OF ALABAMA)

SHELBY COUNTY)

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FOR VALUE RECEIVED the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 338, page 739; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim, and convey unto The Utilities Board of the Town of Helena, Alabama, who claims to be the present owner, all of their right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEE DESCRIPTION ATTACHED HERETO AND MADE A PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the day of September, 1976.



19761007000095870 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/07/1976 12:00:00 AM FILED/CERT

James F. Shackelford (SEAL)
James Fred Shackelford

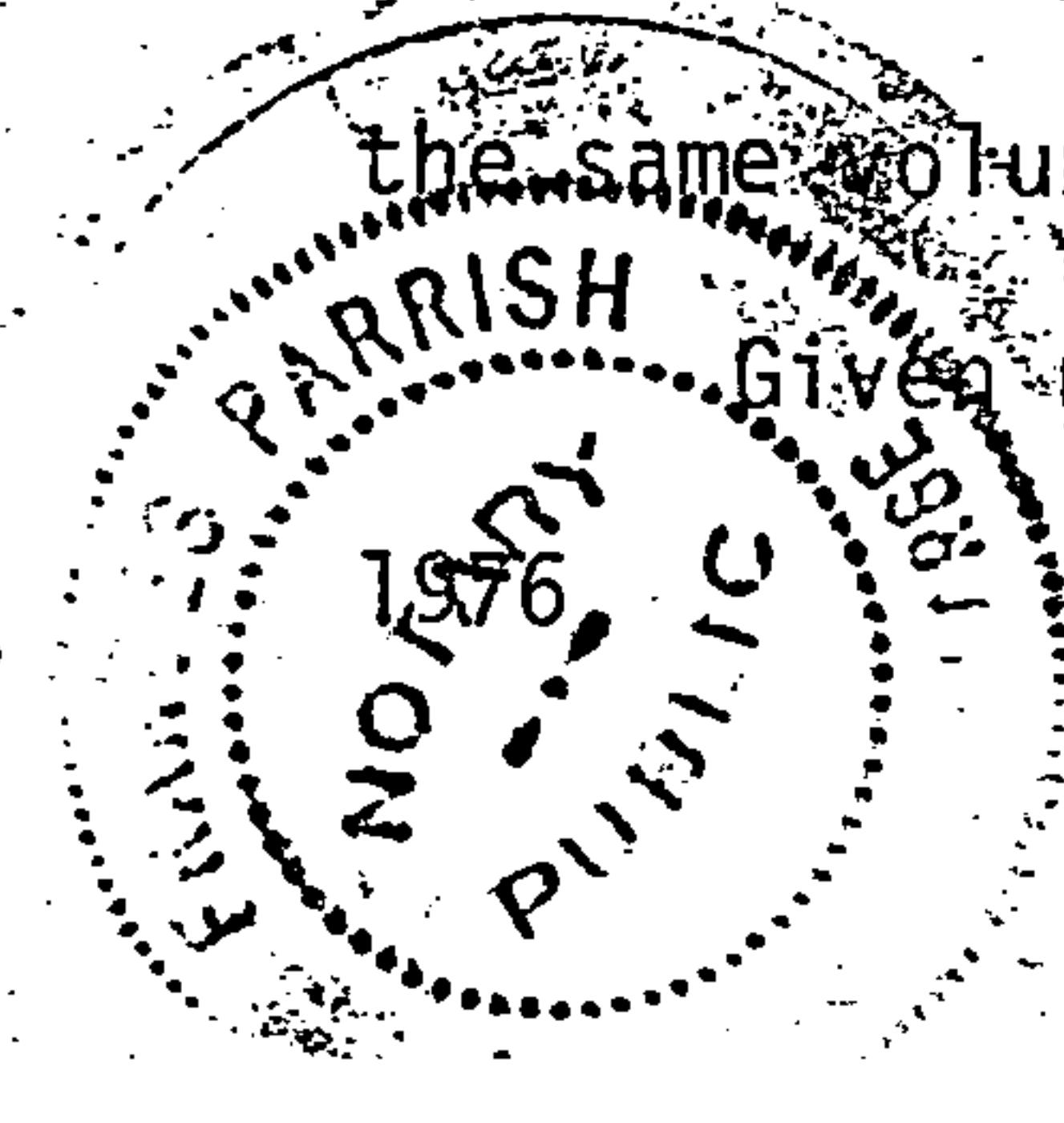
Lillian J. Shackelford (SEAL)
Lillian Shackelford

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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James Fred Shackelford and Lillian Shackelford whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily.

Given under my hand and official seal of office this 21 day of September,



Frances Parish
Notary Public

19761007000095870 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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A parcel of land located in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15, Township 20, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 15, Township 20, Range 3 West and run in a northwesterly direction on a bearing of N 73 deg. 33' W a distance of 114.08 feet to a point; thence turn a deflection angle to the left 0 deg. 38' 40" and run a distance of 96.04 feet to a point; thence turn a deflection angle to the right 0 deg. 21' and run a distance of 337.99 feet to a point; thence turn a deflection angle to the left 79 deg. 15' 20" and run a distance of 370.19 feet to a point; thence turn a deflection angle to the right 97 deg. 56' 20" and run a distance of 185.52 feet to a point; thence turn a deflection angle to the left 15 deg. 24' 40" and run a distance of 304.15 feet to a point; thence turn a deflection angle to the left 112 deg. 04' 40" and run a distance of 601.59 feet to a point; thence turn a deflection angle to the left 90 deg. and run a distance of 15 feet to the point of beginning; thence continue in same direction a distance of 69.7 feet to a point; thence turn an interior angle of 133 deg. 15' and run a distance of 63.5 feet to a point; thence turn an interior angle of 471 deg. 50' and run a distance of 113.4 feet to a point; thence turn an interior angle of 714 deg. 55' and run a distance of 111.3 feet to a point; thence turn an interior angle of 90 deg. and run a distance of 160 feet to a point; thence turn an interior angle of 90 deg. 00' and run a distance of 125.6 feet to the point of beginning.

Grantors reserve a 10 foot easement for ingress, egress, and the installation of utilities along the easterly and southerly boundaries of the above described property.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 OCT - 7 PM 2:10

Conn. M. Bowles
JUDGE OF PROBATE