State of Alabama

COUNTY

Know All Men By These Presents.

SHELBY

That in consideration of THIRTY-TWO THOUSAND FIVE HUNDRED (\$32,500.00)

Lew 1119 357-871

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is JAMES G. SCHMIDT, FRED B. FROMHOLD, H. JAMES SHEETZ, acknowledged we, / JOHN M. SCHUBERT and MORTON D. BOHN, JR., Trustees under

Declaration of Trust dated April 15, 1970 (herein referred to as grantors) do grant, bargain, sell and convey unto Walter Landon Hudgins and wife, Alice P. Hudgins

. (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southwest corner of the Southeast quarter of Southeast quarter of Section 28, Township 19, Range I West, run North along 40 line a distance of One Thousand Three Hundred Fifty-four feet to a point; then a right angle run East Ninety degrees a distance of Three Hundred Seventy-two feet to the point of beginning; then run Fifteen degrees East of North Sixty-five feet then run Twenty-three degrees East of North One Hundred feet; then Fifteen degrees East of North Eighty feet; then Ten degrees East of North Twenty-four feet to a point; then @ Ninety degrees East One Hundred Ninety-three feet to a creek and a point; therce South along creek Two Hundred Sixtynine feet to a point; thence West Ninety degrees One Hundred Ninety-five feet to the point of beginning.

Containing approximately 1 1/5 acres and being located in the Northeast quarter of Southeast quarter of Section 28, Township 19, Range 1 West, Shelby County, Alabama.

AND by Authority set forth under Declaration of Trust dated April 15, 1970, any two Trustees thereunder may act for all the Trustees.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. successors

with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

successors that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)/beirs, EXECUTOR Example 2018 and assigns to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, they have hereunto set their handsand seals 16 74, this

() Su (2)

, 1976.

and

Trustees under

Declaration of Trust dated April 15, 1970

Birmingham, Alabama 35203 L.C. COMPANY OX 1865 LOUISVILLE, KENTUCKY 40201	This form furnished by BAMA TITLE COMPANY, INC. Agents for	VARRANTY DEED TLY FOR LIFE WITH REMAINDER TO SURVIVOR	TER L. HUDGINS and E. P. HUDGINS, his wife	ES G. SCHMIDT, ET AL, STEÈS, ETC.	RN TO BIRMINGHAM, ALA. 35205
		, p <u>a </u>	197609170000	39010 2/2 \$.00	
State of Pennsylvania	Conoral A	cknowledgment	Shelby Cnty J 09/17/1976 12	Judge of Probate, 2:00:00AM FILED/C	
Philadelphia COUNTY	General A	cknowledSmene	•	· · · · · · · · · · · · · · · · · · ·	•
I,	, a N	otary Public in	and for said Co	ounty, in said S	State,
hereby certify that John M. SCH's Declaration of Trust dated April whose name s are signed to the f	18 ER Tand Mo, 15, 1970	PTOND BO	HNJR,	Trustees	ınder
whose name s are signed to the f me on this day, that, being informed of the	e contents of the conv	and who are keeps and who are keeps ance in the contract of th	nown to me, ac iresetates i	ty as trus	erore stees tarily
on the day the same bears date.					
Given under my hand and official seal t	this day of			A. D., 19 7	6.
	edolohia Philadelphia Co.				
My Commission	Expires February 2, 1977		a carr	Notary Publ	ic
					
State of 5	Comomol A	alra arriladamaart			· :
ECOUNTY)	General	cknowledgment			
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hereby certify that				* 7.1	
whose name. signed to the f me on this day, that, being informed of the	oregoing conveyance contents of the conv	4	nown to me, as executed the	cknowledged b he same volun	
on the day the same bears date.					
Given under my hand and official seal t	this day of	•		A. D., 19	
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State of	Cornoratio	n Acknowledgm	ent:	•	
COUNTY	Corportion				
I,	, a 1	Notary Public in	and for said C	ounty in said S	State,
hereby certify that			· · · · · · · · · · · · · · · · · · ·	• ·	
whose name as	of	· .			5
a Corporation, is signed to the foregoing c day that, being informed of the contents of the same voluntarily for and as the act of	the conveyance, he,	is known to me, as such officer	acknowledged and with full a	before me or authority, exe	i this cuted
Given under my hand, this the	day of		· · · · · · · · · · · · · · · · · · ·	19	
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				Matara Dark	::

Notary Public