KNOW ALL MEN BY THESE PRESENTS, that ______

KNOW ALL MEN BY THESE PRESENTS, tha	t	/Prin. Bal.	and \$300:	00 Release Fee
FOR AND IN CONSIDERATION of the sum				
acknowledged, the undersigned CITY FEDERAL S.				
and discharge the following described property, viz:				
Lot 12. Block 4. according to Indian V	alley, Sixth	Sector, as r	ecorded in	Map
Book 5, Page 118, in the Probate Offic	e of Shelby C	ounty, Alaba	ma.	-
Mineral and mining rights excepted.				
				•
THIS RELEASE IS TO CORRECT THE LEGAL DE RELEASE RECORDED IN MISCELLANEOUS BOOK SHELBY COUNTY, ALABAMA.	ESCRIPTION AND 15, PAGE 757	D IS IN LIEU, IN THE PRO	OF THAT COBATE OFFIC	ERTAIN E OF
from the lien and operation of that certain mortgage				
TION in the original amount of \$100,000.00, un	ider date of Febr	uary 10, 197	76,	which said
mortgage is recorded in the Office of the Judge of P	robate of <u>She</u>	Lby	County,	Alabama, in
**************************************	t page215.	. — — •	,	
It is understood and agreed that this release shat the property therein described and not hereby exp	_	or impair the l	ien of said m	ortgage as to
IN WITNESS WHEREOF, City Federal Savin	ngs and Loan Ass	sociation has ca	used these p	resents to be
executed this 18th day of August	, 19			
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	r 0.457751000 45'	T (	COCTATION
	CITY FEDERAL	L SAVINGS AN	D LOAN AS	SOCIATION
			17 11	
	By/ Elle	e #	Misson	22
	Its S∈	nior Vice Pr	esident	
ATTEST				
Attains I Medical	·		ر ميرون ال	
Assistant Secretary	<del></del>			
			<i>2</i>	
CTLATTE AT ADANKA)	- ,		FOR CO	
STATE OF ALABAMA	•		ATE	
JEFFERSON COUNTY )				N
I, the undersigned	, a No	tary Public in a	nd for said C	ounty, in said
State, hereby certify that Louie A. Williams,	Jr. whos	e name as Sen	ior Vice P	resident
of CITY FEDERAL SAVINGS AND LOAN ASSO				
ment, and who is known to me, acknowledged before		-		
instrument, he, as such officer, and with full author				
corporation on the day the same bears date.	nity, checuted and		y 202 01110 110	
	1 A	~-· - 4-	- 76	
Given under my hand and seal this the 18th	nday ofAu	<u> </u>	, 19	
			· · · · · · · · · · · · · · · · · · ·	
	= Sugar	10 X/ X	21/20 BA	
	71/30/21		Public	