

(Name)

N. Daniel Rogers, Jr.
of CORRETTI, NEWSOM, ROGERS & MAY, Attys.

(Address)

7896

529 Frank Nelson Building
BIRMINGHAM, ALABAMA 35203

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

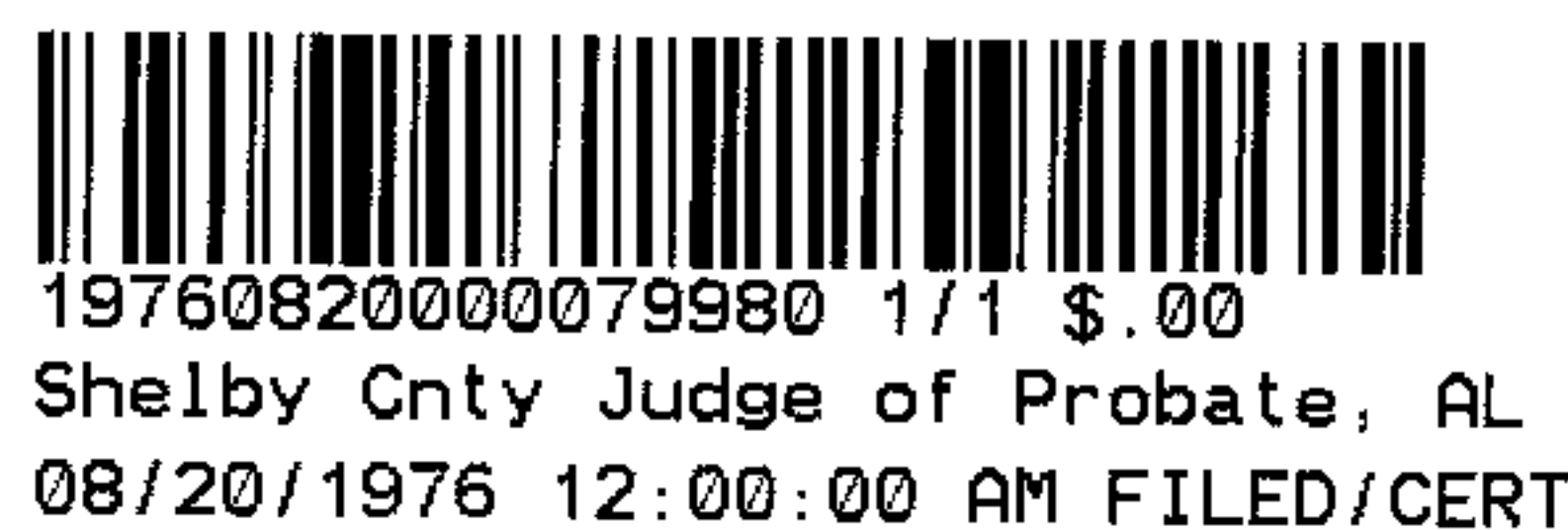
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty thousand, three hundred ten and No/100 - - - - - DOLLARS,

to the undersigned grantor, Oak Park Development Corporation a corporation,
in hand paid by Educational Reviews, Inc.

the receipt of which is hereby acknowledged, the said
Oak Park Development Corporation
does by these presents, grant, bargain, sell and convey unto the said
Educational Reviews, Inc.



the following described real estate, situated in Shelby County, Alabama, to-wit:
That part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 6, Twp. 19 South, R-1 West lying Southeasterly of County Road No. 119, being more particularly described as follows: Begin at the Southeast corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 6, Twp. 19 South, R-1-W, and run in a Westerly direction along the Southerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 555.15 feet to a point on the Southeasterly R.O.W. line of County Road No. 119; thence 136 deg. 14' to the right and run in a Northeasterly direction along said R.O.W. line for a distance of 94.27 feet to the P.C. (point of curve) of a curve to the left having a radius of 1946.82 feet and a central angle of 23 deg. 15'; thence run in a Northeasterly direction along the arc of said curve and along said R.O.W. line for a distance of 790.00 feet to the P.T. (point of tangent) of said curve; thence continuing in a Northeasterly direction in the tangent to said curve and along said R.O.W. line for a distance of 124.29 feet to a point on the Easterly line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 6, Twp. 19 South, R-1-W; thence 157 deg. 30' to the right and run in a Southerly direction along the Easterly line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 826.10 feet to the point of beginning.

Subject to ad valorem taxes for tax year 1976;
Subject to permits to Alabama Power Company in the Probate Office of Shelby County, Alabama, in Deed Book 126, page 178 and in Deed Book 134, page 550;
Subject to right of way to Shelby County in said Probate Office in Deed Book 135, page 61.

TO HAVE AND TO HOLD, To the said Educational Reviews, Inc., its successors
~~heirs~~ and assigns forever.

And said Oak Park Development Corporation does for itself, its successors
and assigns, covenant with said Educational Reviews, Inc., its successors
~~heirs~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Educational Reviews, Inc., its successors
~~heirs~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Oak Park Development Corporation by its
Vice President, & Asst Secty., S. Garry Smith, who is authorized to execute this conveyance,
has hereunto set its signature and seal, this the 19th day of August, 1976.

OAK PARK DEVELOPMENT CORPORATION

By *S. Garry Smith*
Vice President &
Asst. Secty.

Secretary

ALABAMA

COUNTY OF JEFFERSON

I, the undersigned *Bobbie M. Marsh* a Notary Public in and for said County, in said State, hereby certify that S. Garry Smith whose name as Vice President & Asst. Secty. of Oak Park Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of August, 1976.

Bobbie M. Marsh
Notary Public

BOOK 300 PAGE 485

STATE OF ALABAMA
COUNTY OF JEFFERSON
1976 AUG 20 AM 8:45
DEED BOOK 300 PAGE 485
JUDGE OF PROBATE
Conrad M. Boulton