

7675
STATE OF ALABAMA }
Shelby COUNTY }

PARTIAL RELEASE OF MORTGAGE

In consideration of Eight Thousand & 00/100 Dollars and accrued interest to date, paid to the undersigned First Bank of Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Greene Valley Farms, Inc. by Harold Walker, President, and Mr. Harold Martin and and recorded in Real Volume 342, Page 30, in the Probate Office of Mrs. Frances Shelby County, Alabama. Said property is described as Walnut follows, to-wit:

Lot 2, according to a survey of lots 5, 6 and part of
lots 7 & 8, Dunham Farms, as recorded in Map Book 6, Pages
in the Probate Office of Shelby County, Ala.

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Shelby Cnty Judge of Probate, AL
08/13/1976 12:00:00 AM FILED/CERT

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 13th day of August, 19 76.

BY H. R. Martin Jr. Assistant Cashier
First Bank of Alabaster

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BOOK
STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that H. R. Martin Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of Aug, 19 76.

STATE OF ALABAMA)
COUNTY)

Sherry G. Lee
Notary Public
My Commission Expires July 17, 1980

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ President of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19 _____

Notary Public