## PARTIAL RELEASE OF MORTGAGE

1265

STATE OF ALABAMA) Shelby KEENERSON COUNTY)

Scott & Caffee Company, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 355 on page 762 of Record of Mortgages in the office of the Probate Judge of \_\_\_Shelby County, Alabama, a part only of the real estate therein described. which part so released is hereby specifically described as follows, viz.:

Lot 12 Block 4 Cahaba Valley Estates

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

tion, has caused these presents to be executed for it and in its name and behalf by\_\_\_\_\_

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

Charles E. Carper, III, its Asst Vice	President, and attested and its corporate seal affixed
by Betty Lavier, its	Asst Cashier, each of whom is there-
unto duly authorized this 21 day of day	July
ATTEST:	FIRST ALABAMA BANK OF BIRMINGHAM
Lette Laure	By Mul & Man_
Asst. Cashier	Its Asst Vice President
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned	, a Notary Public in and for said County
in said State, hereby certify that	Charles E. Carper, III whose
name as Asst Vice Pres. of FIRST A	LABAMA BANK OF BIRMINGHAM, a corporation,
is signed to the foregoing release, and who is	known to me, acknowledged before me on this day that,
being informed of the contents of the release	e, he, as such officer, and with full authority, executed
the same voluntarily for and as the act of sa	

GIVEN under my hand and official seal this the 21 day of

19\_76