361490

1154

STATE OF ALABAMA)

JEFFERSON COUNTY)

BIRMINGHAM, ALABAMA 35218

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These 1					
and Steel Workers Creek (Real Property) (Personal Property)				•	
J. Glass				<u> </u>	
which said mortgage was recorded Mortgage Bk. Mortgage Bk. Book N	345	396	•	•	
inBook No	, Page	,) and the	undersigned does furt	her hereby	release and
satisfy said mortgage.					
	19760727000070160 1	/1 \$ 00			
	19/60/2/0000/0100 1 Shelby Cnty Judge 0 07/27/1976 12:00:00	f Probate, RL			
					137 SS 25
				$\mathcal{Q}$	
•			•		
<u></u>					
				P#(1)	
THIS INSTRUMENT WAS PREPARED IT UN 701 - 18th STREET FROM	ARED BY Borner			ATE	· · · · · · · · · · · · · · · · · · ·
701 - 18th STREET, ENSLEY, E	3'HAM				
<b>800%</b>					
In Witness Whereof, the un			Credit Union,		
-	By: R	lobert W.	Smith as Atty		
has caused these presents to be	executed this 23	day of _ <del>Ju</del>	<u>ly</u>	, 19.	<u>7</u> 6
			ron & Steel C		
			y: Xint	W	James 1
		R	obert W. Smi	th as	Artv. in Fact
		P	ower of Atty.	Recor	ded in
STATE OF ALABAMA) JEFFERSON COUNTY)		В	ook 10 Page 8	352, Sh	elby County
	Public				
I, the undersigned, Judge of the Smith	of Probate, in and for sa	id County in sa	id State, hereby certions ower of Atty.	fy that	
bert W. Smith n & Steel Credit Union on the Steel Workers Cred	n Formley a corporation) is signification the contents of the instru	med to the foreg	oing instrument, ackr ch officer and with fi	nowledged	before me on
the same voluntarily (for and as	the act of said corporation	on).		i	
Given under my hand and	d Official seal this <u>2</u>	3day of	July	<del></del> ,	19 <u>76</u> .
19445 15-44			A.11.		
IRON & STEEL CREDIT	UNIÓN	J	udge of Probate	<u> </u>	<u> </u>
701 - 18th STREET, E	INSLEY		Notary Public		