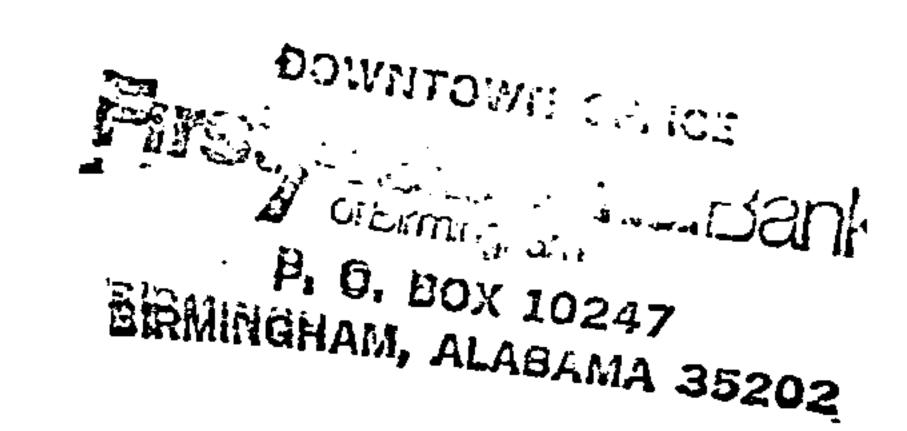
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**B00K** 

## PARTIAL RELEASE OF MORTGAGE



STATE OF ALABAMA) Shelby FEEFESON COUNTY)

Residential Land Company, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 351 on page 194 of Record of Mortgages in the office of the Probate Judge of \_\_Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Lots 55 & 81 Homestead, 2nd Sector

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Shelby Cnty Judge of Probate, AL
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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

tion,	has caused these presents to	be executed for it	and in its name and behalf by Albert E.
	Williams, Jr., its	Vice Presiden	t, and attested and its corporate seal affixed
by	Charles E. Carper III	, its Asst. Vi	ce President , each of whom is there-
unto	duly authorized this 13th	_day of _July	
ATT	EST:		FIRST ALABAMA BANK OF BIRMINGHAM  By Miles C. Lender
	Asst. Vice President	<u> </u>	Its Vice President

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

STATE OF ALABAMA) JEFFERSON COUNTY)

the undersigned \_\_\_\_, a Notary Public in and for said County in said State, hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 13th day of July 19<u>76</u> Menon Killemons

FE-103-2/75