

7176
PARTIAL RELEASE OF MORTGAGE

DOWNTOWN OFFICE
First Alabama Bank
P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA)
Shelby
JEFFERSON COUNTY)

Residential Land Company, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 351 on page 194 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Lots 55 & 81 Homestead, 2nd Sector

19760727000070080 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/27/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 JUL 27 AM 9:36
Conrad M. Johnson
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by Albert E. Williams, Jr., its Vice President, and attested and its corporate seal affixed by Charles E. Carper III, its Asst. Vice President, each of whom is thereunto duly authorized this 13th day of July, 1976.

ATTEST:

Charles E. Carper III
Asst. Vice President

FIRST ALABAMA BANK OF BIRMINGHAM
By Albert E. Williams, Jr.
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 13th day of July, 1976.

Juan R. Simmons
NOTARY PUBLIC