

THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr. 7/32
620 North 22nd Street
ADDRESS: Birmingham, Alabama

19760726000069570 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/26/1976 12:00:00AM FILED/CERT

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA

State of Alabama

SHELBY COUNTY;

See Mtg 356-516

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Thirty-three Thousand, Nine Hundred and No/100-----Dollars
to the undersigned grantor, Burnett Building Service, Inc.
a corporation, in hand paid by Victor Duke Hamilton, Jr. and Sharon J. Hamilton
the receipt whereof is acknowledged, the said Burnett Building Service, Inc.

does by these presents, grant, bargain, sell, and convey unto the said
Victor Duke Hamilton, Jr. and Sharon J. Hamilton
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 33, according to Survey of Ivanhoe, as recorded in Map Book 6, Page 58, and
amended Map of Ivanhoe, as recorded in Map Book 6, Page 70, in the Probate Office
of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictive covenants and conditions filed for
record in Misc. Book 12, Page 646; (3) A 35 foot building set back line from Saxon Lane;
(4) Utility easement across North, East and South sides of said lot as shown on recorded
map; (5) Transmission line permits to Alabama Power Co. recorded in Deed Book 103,
Page 171, and in Deed Book 220, Page 46; (6) Permit to South Central Bell Telephone
and Telegraph Co. recorded in Deed Book 294, Page 581 and permit to Alabama Power Co.
and Southern Bell Telephone and Telegraph Co. recorded in Deed Book 295, Page 847.

\$32,600.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

BOOK 300 PAGE 49

TO HAVE AND TO HOLD Unto the said Victor Duke Hamilton, Jr. and Sharon J. Hamilton
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Burnett Building Service, Inc. does for itself, its successors
and assigns, covenant with said Victor Duke Hamilton, Jr. and Sharon J. Hamilton, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said

Victor Duke Hamilton, Jr. and Sharon J. Hamilton, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Burnett Building Service, Inc.

signature by Marvin Burnett has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary,
on this 23rd day of July, 1976.

ATTEST:

BURNETT BUILDING SERVICE, INC.

By Marvin Burnett
Marvin Burnett, Vice President

Secretary.

DDOM, ROBERTSON, GREENHOPE & THOMPSON
BIRMINGHAM, ALABAMA 35203

TO

CORPORATION

WARRANTY DEED

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

615 No. 21st Street Birmingham, Ala.

150
300
1.00
5.50

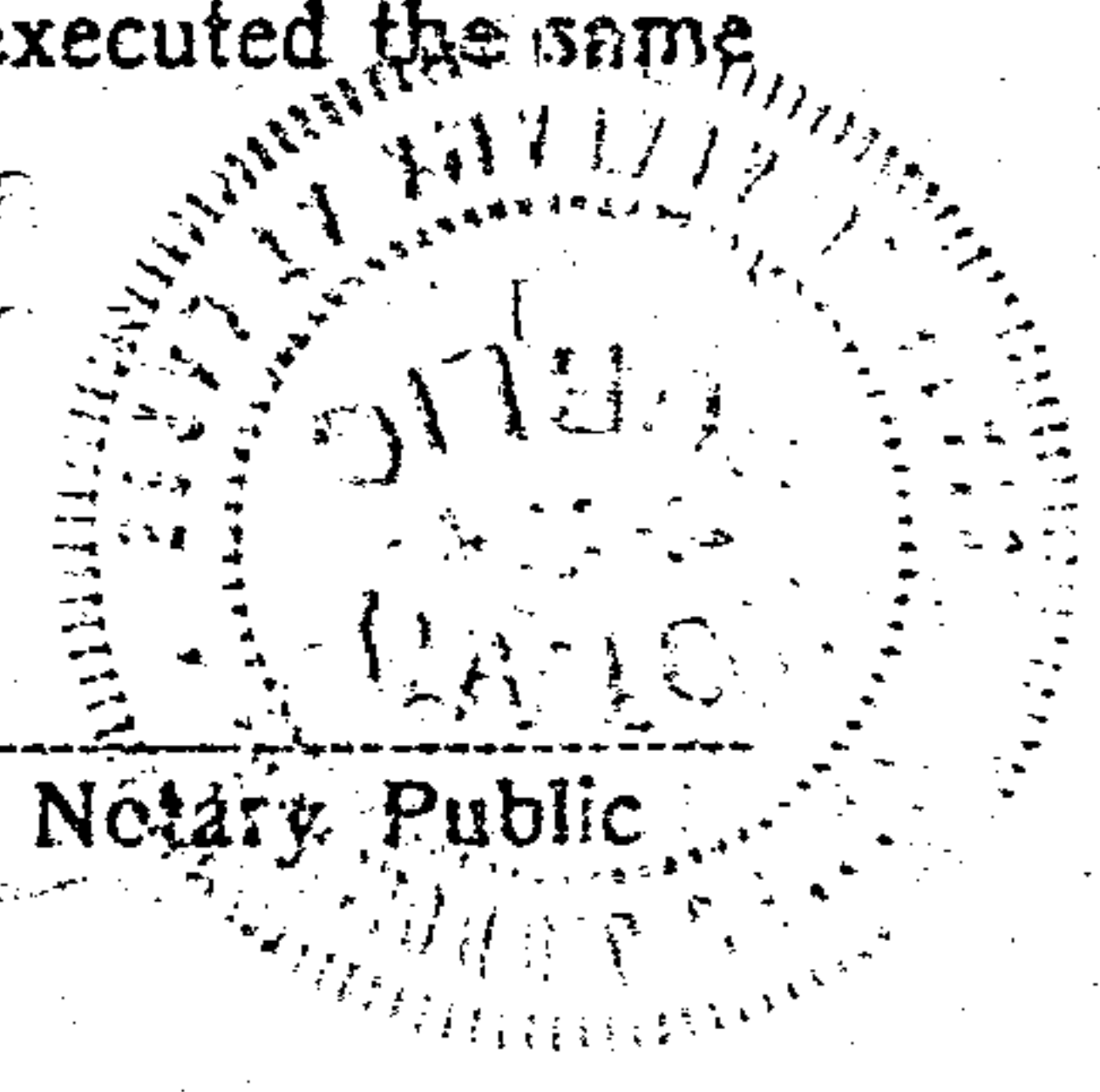
State of Alabama

JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Marvin Burnett whose name as President of the Burnett Building Service, Inc. a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of July, 1976.

[Signature]



BOOK 300 PAGE 50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 JUL 26 AM 10:02

Deed July 1.50

Comd by J. J. [unclear]

JUDGE OF PROBATE

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