Tefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

(Address) 117 Ninth Street, N. E., Leeds, Al. 35094

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA Shelby county

1020 KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ----Thirty Three Thousand Eight Hundred Seventy Five---- DOLLARS, and the assumption of the hereinafter described mortgage debt, to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Johnny M. Richey and wife Linda R. Richey

(herein referred to as grantors) do grant, bargain, sell and convey unto

on this day, that, being informed of the contents of the conveyance

on the dup the same bears date.

Robert L. Campbell and wife Sarah H. Campbell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:

A parcel of land situated in the N 1/2 of the SW 1/4 of NE 1/4 of Section 13, Township 18 South, Range 2 East, more particularly described as follows: Begin at the NE corner of said 1/4 1/4 Section and run thence west along the North boundary line of same 324.00 feet; thence turn an angle of 89°64' to the left 948.40 feet to a point on the north right-of-way margin of paved County Highway #468; thence turn to the left and run northeasterly and easterly along said road right-of-way margin to a point where the same intersects the East boundary line of said 1/4 1/4 Section; and thence turn an angle to the left and run North along said East boundary line to the point of beginning; and, also, 23 acres, more or less, off of the West side of the South twothirds (2/3 rds) of the NE 1/4 of the NE 1/4 and that part of the SE 1/4 of the NE 1/4lying North of said County Highway #468, all in Section 13, Township 18 South, Range 2 East, it being the intention herein to describe and convey 30 acres in the aggregate, to be more accurately described by correction deed after a survey of the same is obtained; subject to existing mortgage on part of the above described land executed to Jefferson Federal Savings and Loan Assoc. by Grantors.

> Shelby Cnty Judge of Probate, AL 07/21/1976 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,

against	the lawful claims of	all persons.			••			
15	WITNESS WHERE	OF, We have here	unto set	our	hand(s) and	seal(s), this	2026	
day of	July	, 19	76					
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Shelb	OF ALABAMA Y	TV		Gener	al Acknowledg	gment		
I. C hereby	naries L. Kerr	ny M. Richey and	d wife Lind	da R. R	a Notary P Cichey	ublic in and for	said County, in	said State.
	ares are)		

Given under my hand and official scal this. 2004 day of