This instrument was prepared by		10187	
(Name) William J.	Wynn, Attorney		
	Building, Birmingham ION FORM WARRANTY DEED, JO		NDER TO SURVIVOR
STATE OF ALABAMA			ORPORATION, Birmingham, Alabama
COUNTY OF JEFFERSON	KNOW ALL MEN BY THE	ESE PRESENTS,	
That in consideration ofForty-			500.00)Dollars
to the undersigned grantor, Bill	Roos Mta	355 Page 541	
to the undersigned grantor, Bill (herein referred to as GRANTOR), said GRANTOR does by these prese	in hand paid by the GRANTE	ES herein, the receipt of which	a corporation, the is hereby acknowledged, the Jackson Steverson
and wife, Joanne B.	Steverson		
(herein referred to as GRANTEES) of them in fee simple, together with situated in Shelby County, Al.	every contingent remainder a	es and upon the death of eithe and right of reversion, the fo	r of them, then to the survivor ollowing described real estate,
Lot 6 and West 7 feet of Second Sector as records County, Alabama.		_	
Subject to: 1. Ad valorem taxes for	r the current tax vea	r 1976	
2. 35 foot building li			
3. Restrictions contain page 278 in said Probate		page 556 and amended	by Mis. Vol. 9,
4. Easement to Ala. Por and Vol. 285, page 820	wer Co. recorded in V	-	. 126, page 174
5. Easement to Sou. Be			page 366
in said Probate Office. б. Agreement with Alab	ama Power Co. recorde	d in Misc. Vol. 8, pa	ge 772 in said
Probate Office.			
\$37,350.00 of the purch simultaneously herewith	-	ve was paid from mort	gage loan closed
	1976062200005	7630 1/1_\$.00	
	Shelby Cnty J 06/22/1976 12	ludge of Probate, AL 2:00:00AM FILED/CERT	
ZZ NOTO POID T	ro the cold CDANTTTTC for a	mal alequience the size in the line of the	3
them to she survivor of them in	fee simple, and to the heirs and rsion. And said GRANTOR do that is lawfully seized in fee we, that it has a good right to trant and defend the same to	nd assigns of such survivor for loes for itself, its successors a simple of said premises, that sell and convey the same as	aforesaid, and that it will and
IN WITNESS WHEREOF, the who is authorized to execute this con		President, Bill Brantle nature and seal, this the 19t	
ATTEST:		BILL BRANTLEY CONST	
*	Secretary	By Bill Brantley	President
STATE OF ALABAMA COUNTY OF JEFFERSON)		!	
+ h	A.		
	Brantley		in and for said County in said
a corporation, is signed to the foregoinformed of the contents of the convertion, the act of said corporation,	oing conveyance, and who is k	$\ddot{\cdot}$	fore me on this day that, being

Given under my hand and official seal, this the 19th day of June 1976.

Notary Public