(Name)	at was prepared by Michael A. Newsom	***************************************	6055	
(Address)	2010 City Federal	Building, Bir	ningham, Alabama	*****
WARRANTY DE	ED, JOINTLY FOR LIFE WITH RE	EMAINDER TO SURVIV	OR - AMERICAN TITLE INS. CO., Birmingham, Alabama	
STATE OF A JEFFERSO	K	INOW ALL MEN B	Y THESE PRESENTS,	
That in conside	eration ofForty-four &	and no/100(\$44,000.00) Do	OLLA
•	igned grantor or grantors in ernie G. Kirkland and		GRANTEES herein, the receipt whereof is acknowled	lged,
	ed to as grantors) do grant, but mes H. Magee and wife			
			lives and upon the death of either of them, then to the and right of reversion, the following described real estate	
in	Shelby	. * - * * * * * * * * * * * * * * * * *	County, Alabama to-wit:	
recorded Situated Subject	in Map Book 6, Page in Shelby County, Al	16 in the Probabana.	ervey of Brookfield, Second Sector, as pate Office of Shelby County, Alabama.	
2. Ease	ment and building lin	ne as shown by	recorded plat.	
3. Righ in said	t of Way to Southern Probate Office.	Bell Tele. & T	Tele. Co. as recorded in Vol. 285, page	719
4. Right 280 and 5. Right	ts of Way to Ala Powe Vol. 121, page 40 in t of way as recorded	said Probate Cin Vol. 100, p	ded in Vol. 127, page 504, Vol. 285, par Office. og.509 in said Probate Office. oc. Vol. 7, page 837 in said Probate Off	
	00 of the purchase processly herewith.	ice recited at	ove was paid from mortgage loan closed	-
		19760616000055	390 1/1 \$.00 	
* ·		Shelby Cnty Ju 06/16/1976 12:	dge of Probate, AL 00:00AM FILED/CERT	
then to the su			nd during their joint lives and upon the death of either assigns of such survivor forever, together with every co	
their heirs and unless otherwi- heirs, executor	assigns, that I am (we are) la se noted above; that I (we) hav	wfully seized in fee e a good right to sell	executors, and administrators covenant with the said GRA simple of said premises; that they are free from all encun and convey the same as aforesaid; that I (we) will and resame to the said GRANTEES, their heirs and assigns	nbran my (c
IN WITN	ESS WHEREOF, we have	hereunto setour	hand(s) and seal(s), this 7th	
		17		
		/ Sec. 13	Bonia G. Kinkela 0	
う三三		(Sear)	Bernie G. Kirkland	(S
		(Seal)		{S
		(Seal)	Mynn D. Turland	(S
		•	Lynn D. Kirkland	
STATE OF A JEFFERS	LABAMA ON COUNTY		Lynn D. Kirkland General Acknowledgment	
JEFFERS I, th	ON COUNTY) e undersigned		General Acknowledgment , a Notary Public in and for said County, in sa	
JEFFERS I, th hereby certify whose name S	ON COUNTY) e undersigned that Bernie G. Kirkl are signed	to the foregoing con	General Acknowledgment	efore

Mad Motary Public.