

This instrument was prepared by

(Name) JACK J. HALL, ATTORNEY AT LAW

SS13 A

(Address) TENTH FLOOR CITY FEDERAL BUILDING, BIRMINGHAM, ALABAMA 35203

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the conveyance by Jack J. Hall to the undersigned Martin ~~MARCIANI~~, Marietta Corporation, a corporation (hereinafter called Grantor) of certain real estate located in Shelby County, Ala. and described in a deed of even date ~~to the undersigned grantee~~ herewith from said Jack J. Hall and his wife to ~~excorporation,~~ ~~paid by~~ the Grantor,

the receipt of which is hereby acknowledged, the said

the Grantor

does by these presents, grant, bargain, sell and convey unto the said Jack J. Hall

the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NW corner of the SE-1/4 of the NW-1/4 of Section 13, Township 22 South, Range 3 West and run easterly along the northerly line of said 1/4-1/4 section and also along the northerly line of the SW-1/4 of the NE-1/4 of said section a distance of 1658.79 feet to a point; thence 87° 16' 57" to the right in a southerly direction a distance of 599.05 feet to a point; thence 92° 43' 03" to the right in a westerly direction a distance of 1657.93 feet to a point on the westerly line of the SE-1/4 of the NW-1/4 of Section 13, Township 22 South, Range 3 West; thence 87° 11' to the right in a northerly direction along the westerly line of said 1/4-1/4 section a distance of 599.09 feet to the point of beginning. Containing 992,376.65 square feet or 22.78 acres.

Subject to real estate ad valorem taxes for the tax year ending September 30, 1976.



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Shelby Cnty Judge of Probate, AL
05/26/1976 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said Jack J. Hall, his

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And said Grantor
and assigns, covenant with said Jack J. Hall, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Jack J. Hall,
his
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Martin Marietta Corporation by its
President,

has hereto set its signature and seal, this the 18th

, who is authorized to execute this conveyance,
day of May , 19 76 .

MARTIN MARIETTA CORPORATION

ATTEST:

R. L. McCall
Asst. Secretary

By *J. E. D. Gurney* Vice President

STATE OF }
COUNTY OF }

I, Sonya Patswald Marciani, a Notary Public in and for said County, in said State, hereby certify that *J. E. D. Gurney*, whose name as Vice President of Martin Marietta Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of May , 19 76 .

SONYA PATSWALD MARCIANI
NOTARY PUBLIC, STATE OF MARYLAND
No. 47773

Certificate filed in Montgomery County
Commission Expires June 1977

Sonya Patswald Marciani Notary Public
#3.00