

This instrument was prepared by

(Name) Cynthia B. Jungmann

(Address) 2042 Montreat Drive, Birmingham, Alabama 35216

CORPORATION FORM WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWELVE THOUSAND FIVE HUNDRED AND NO/100 (\$12,500.00)-----DOLLARS,

to the undersigned grantor,  
in hand paid by

W. M. HUMPHRIES ENTERPRISES, INC.

a corporation,

BARRETT BUILDERS, INC.

the receipt of which is hereby acknowledged, the said

W. M. HUMPHRIES ENTERPRISES, INC.

does by these presents, grant, bargain, sell and convey unto the said

BARRETT BUILDERS, INC.

the following described real estate, situated in Shelby County, Alabama.

LOT 178, according to the map and survey of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

Building line as shown by recorded plat.

Right of Way to Alabama Power Company as recorded in Volume 297, Page 790, in the Probate Office of Shelby County, Alabama.

Restrictions as recorded in Misc. Volume 14, Page 12, in the Probate Office of Shelby County, Alabama.

Taxes for the current year.

TO HAVE AND TO HOLD, To the said

BARRETT BUILDERS, INC., its

And said

W. M. HUMPHRIES ENTERPRISES, INC.

and assigns, covenant with said

successors

BARRETT BUILDERS, INC., its

and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

successors

BARRETT BUILDERS, INC.

and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

W. M. HUMPHRIES ENTERPRISES, INC.

by its

Vice- President, R. E. Hamilton, Jr.

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 10th

day of May

, 19 76.

ATTEST:

W. M. HUMPHRIES ENTERPRISES, INC.

*Larry J. Silvers*  
Secretary

By *R. E. Hamilton, Jr.*  
R. E. Hamilton, Jr. Vice-President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned  
said State, hereby certify that

R. E. Hamilton, Jr.

a Notary Public in and for said County, in

whose name as Vice- President of W. M. Humphries Enterprises, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of May, 19 76.

*L. R. Nixon*  
Notary Public

5137  
19760513000044320 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
05/13/1976 12:00:00AM FILED/CERT

BOOK 298 PAGE 044