SHELBY COUNTY

Know All Men By These Presents, That, the undersigned
Julia L. Fulton , acknowledges full
payment of the indebtedness secured by that certain Real Property
mortgage executed by Allen Fulton .
which said mortgage was recorded in the office of the Judge of Probate
of Shelby County, Alabama, in Mortgage Book No. 345 , Page No. 787 ,
and the undersigned does further hereby release and satisfy said mortgage.
Said property being as follows:

Part of the $SW_{4}^{\frac{1}{2}}$ of $SE_{4}^{\frac{1}{2}}$, Section 15, Township 21 South, Range 3 West of the Huntsville principal meridian Shelby County, Alabama, more particularly described as: Begin at the NW corner of said quarter-quarter Section; run thence East along quarter-quarter Section line 661.92 feet; thence South 662.42 feet to the center of a 50 ft. road running East and West; thence West along the center of said road 662.55 feet to the West line of said quarter-quarter Section; thence North along the West line of said quarter-quarter Section 661.46 feet to the point of beginning. Except the South 25 feet for roadway



19760413000033270 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/13/1976 12:00:00 AM FILED/CERT

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INSTRUMENT WAS FILED
1976 APR 13 PM 2:26

JUNGE OF PROBATE

	In Witness Whereof	f, the undersigned,	Julia L. Fulton
**************************************	has caused	d these presents to	be executed this 30 th
day of	March, 19 76	Julia L. Ful	L. Fulton ton

STATE OF ALABAMA SHELBY COUNTY

Given voder ry hand and Official seal that

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