

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

3437

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

See 1779 353-119

That in consideration of Six Thousand Eight Hundred Ten and No/100 Dollars

to the undersigned grantor, Dollar, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

William Jones and wife, Clarine H. Jones

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West, more particularly described as follows: Begin at the northeast corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West and run southerly along the east side of the said quarter-quarter for 398.96 feet to the point of beginning, said point being a $\frac{1}{2}$ " iron pin on the south right-of-way of Shelby County Road No. 26; thence continue along the same line for 265.27 feet to a $\frac{1}{2}$ " iron pin; thence turn an angle of 91 deg. 09 min. to the right and run 807.2 feet to a $\frac{1}{2}$ " iron pin on the south R.O.W. of said road No. 26; thence turn an angle of 165 deg. 47 min. to the right and run 290.38 feet to a $\frac{1}{2}$ " iron pin on the south R.O.W. of said road No. 26; thence turn an angle of 6 deg. 31 min. 30 sec. to the left and run 328.05 feet to a $\frac{1}{2}$ " iron pin on the south R.O.W. of said road No. 26; thence turn an angle of 00 deg. 44 min. to the right and run 227.32 feet back to the point of beginning; containing 2.27 acres, more or less.

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Shelby Cnty Judge of Probate, AL
03/23/1976 01:00:00 AM FILED/CERT

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
1976 MAR 23 AM 8:50
Deal Feb 3 50
Conrad J. Smith
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22 day of March 1976

ATTEST:

R. Harry Culver
Secretary

DOLLAR, INC.

V.W. Gibson
President

STATE OF ALABAMA
COUNTY OF

I, the undersigned State, hereby certify that V.W. Gibson whose name as President of Dollar, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation Dollar, Inc.

a Notary Public in and for said County in said

Given under my hand and official seal, this the 22 day of March 1976

1976

Virginia J. ...
Notary Public

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