

This instrument was prepared by

3421

J 716  
OK OFB

(Name) First Real Estate Corporation of Alabama

(Address) P. O. Box 371, Pelham, Alabama 35124

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Thousand Five Hundred and No/100-----DOLLARS

to the undersigned grantor, J. Harris Development Corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Macsan Builders, Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County.

Lot 28, according to the Survey of Hunter's Glenn, First Addition, as  
recorded in Map Book 6, page 56, in the Office of the Judge of Probate  
of Shelby County, Alabama.



19760323000024900 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/23/1976 01:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 MAR 23 AM 8:22  
Red for SEC  
C. J. Henderson  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack Harris  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of February 1976

ATTEST:

J. Harris Development Corporation  
By Jack D. Harris President

Secretary

STATE OF ALABAMA }  
COUNTY OF SHELBY }

I, The Undersigned \_\_\_\_\_ a Notary Public in and for said County in said  
State, hereby certify that Jack D. Harris  
whose name as President of J. Harris Development Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 27th day of February

Notary Public

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