

STATE OF ALABAMA)

6010 DSO 6180-90-1 1976

2nd Addition Chandler Condominiums

COUNTY OF shelby)

Off Valleydale District 354182

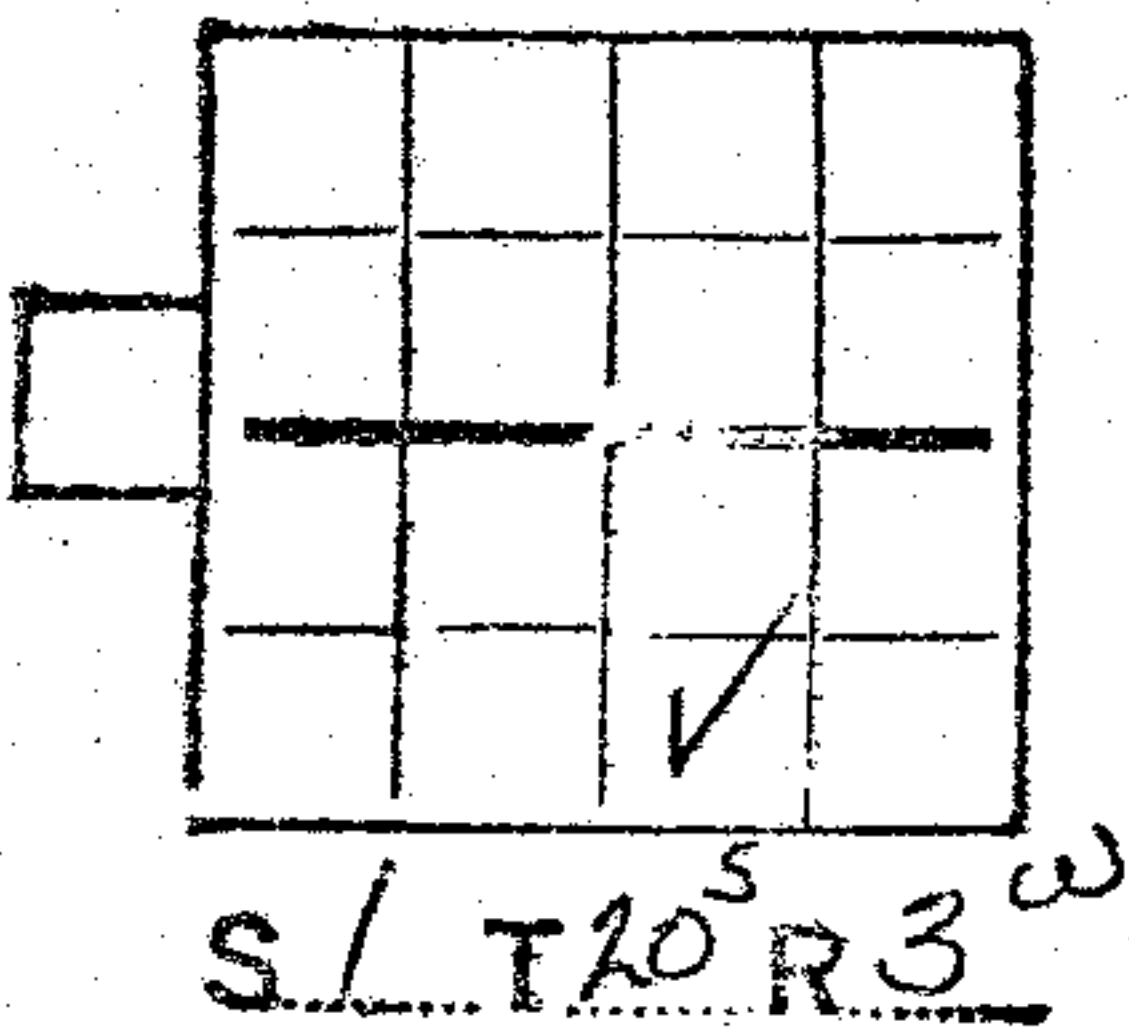
Humphries Enterprises, Inc.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Humphries Enterprises, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land
situated in Shelby County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof".



19760308000019410 1/6 \$.00
Shelby Cnty Judge of Probate, AL
03/08/1976 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by RC Coggins

EXHIBIT "A"

see A parcel of land located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a Northerly direction along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 715.76 feet to the point of beginning; thence continue along last described course a distance of 265.0 feet, thence 90 degrees left in a Westerly direction a distance of 429.03 feet, thence 32 degrees 43' 15" left in a Southwesterly direction a distance of 448.16 feet, thence 90 degrees left in a Southeasterly direction a distance of 228.05 feet, thence 90 degrees left in a Northeasterly direction a distance of 110.0 feet to the beginning of a curve to the right, said curve having a central angle of 90 degrees and a radius of 108.05 feet, thence 90 degrees left, measured to tangent of said curve, in a Northwesterly to Northeasterly direction along arc of said curve a distance of 169.72 feet to end of said curve, thence continue in a Northeasterly direction a distance of 86.08 feet to the beginning of a curve to the right, said curve having a central angle of 8 degrees 04 minutes 30 seconds and a radius of 370.64 feet, thence along arc of said curve in a Northeasterly direction a distance of 52.24 feet, thence 90 degrees right, measured from tangent of said curve, in a Southeasterly direction a distance of 171.89 feet, thence 65 degrees 21' 15" left in an Easterly direction a distance of 257.88 feet, thence 90 degrees left in a Northerly direction a distance of 45.0 feet, thence 90 degrees right in an Easterly direction a distance of 110.0 feet to the point of beginning.



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Humphries Enterprises, Inc. has caused this instrument to be executed in its name by W. M. Humphries as its President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 23 day of February, 1976.

ATTEST:

Humphries Enterprises, Inc.
By [Signature]
(W. M. Humphries)



19760308000019410 3/6 \$.00
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STATE OF ALABAMA)

COUNTY OF shelby)

I, Anthony J. CASHIA,

a Notary Public, in and for said County in said State, hereby certify

that W. M. Humphries

whose name as PRESIDENT of Humphries Enterprises,
Inc. a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument,
he as such officer and with full authority executed the same voluntar-
ily for and as the act of said corporation.

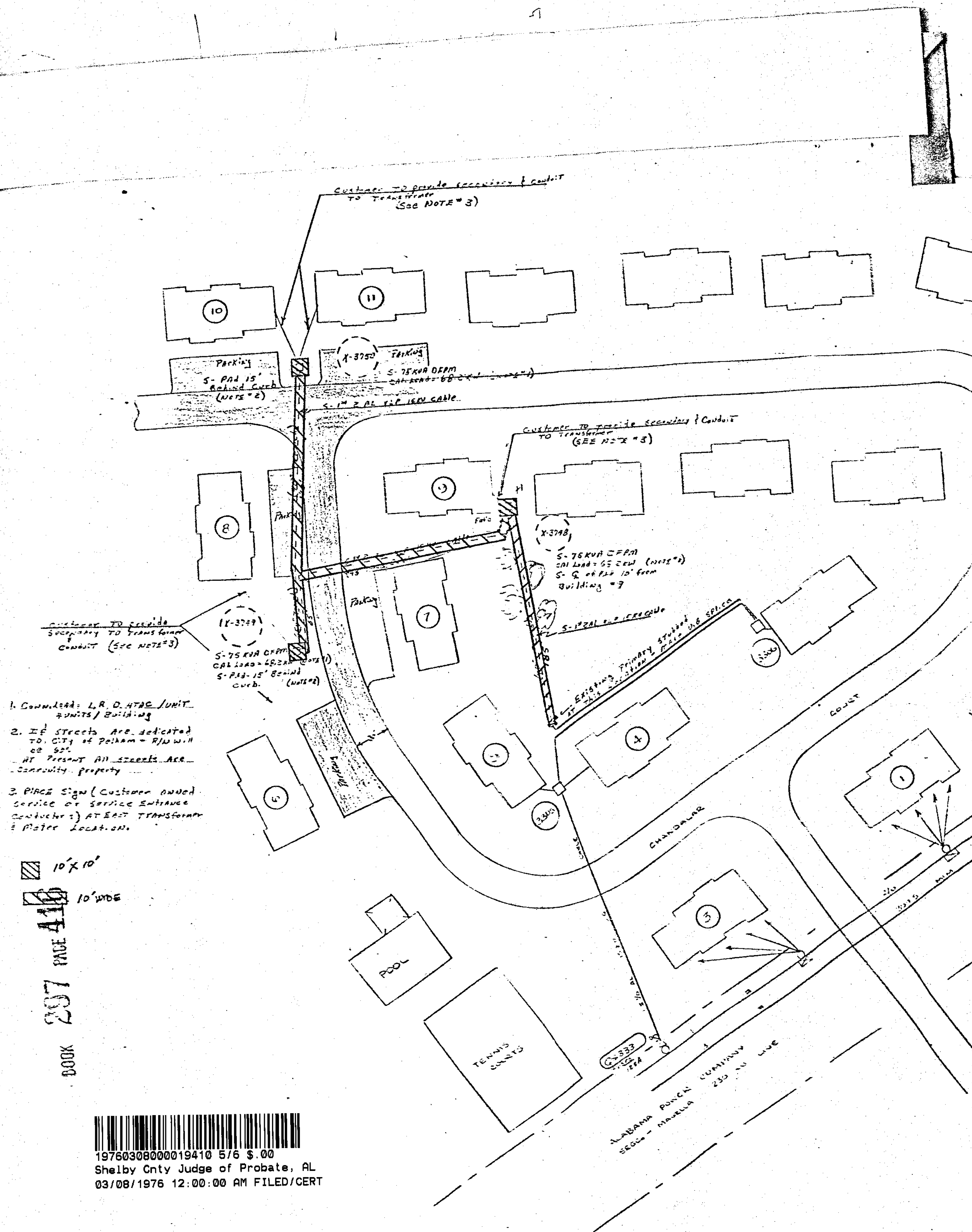
Given under my hand and official seal, this the 23
day of FEBRUARY, 1976.

Anthony J. Cashia
Notary Public

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1. COMMENTS: L.R.D. ATAG / UNIT # UNITS / BUILDING
2. IF Streets Are dedicated TO CITY OF Pelham - R/W will be 50' AT Present All streets Are Community property
3. PLACE SIGN (Customer owned Service or Service Entrance Conduits) AT EAST TRANSFORMER & Meter Location.

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 Shelby Cnty Judge of Probate, AL
 03/08/1976 12:00:00 AM FILED/CERT

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

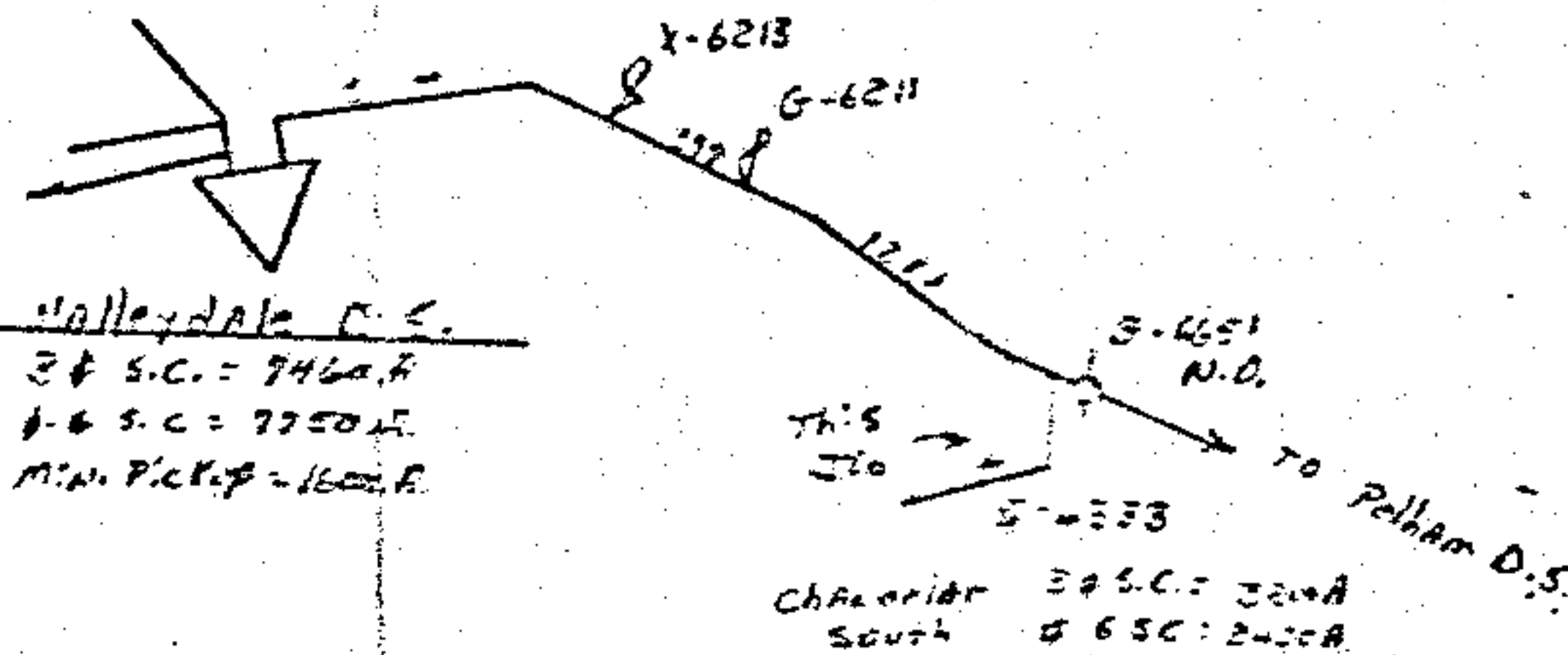
1976 MAR -8 AM 9:00

Conrad McMiller
JUDGE OF PROBATE

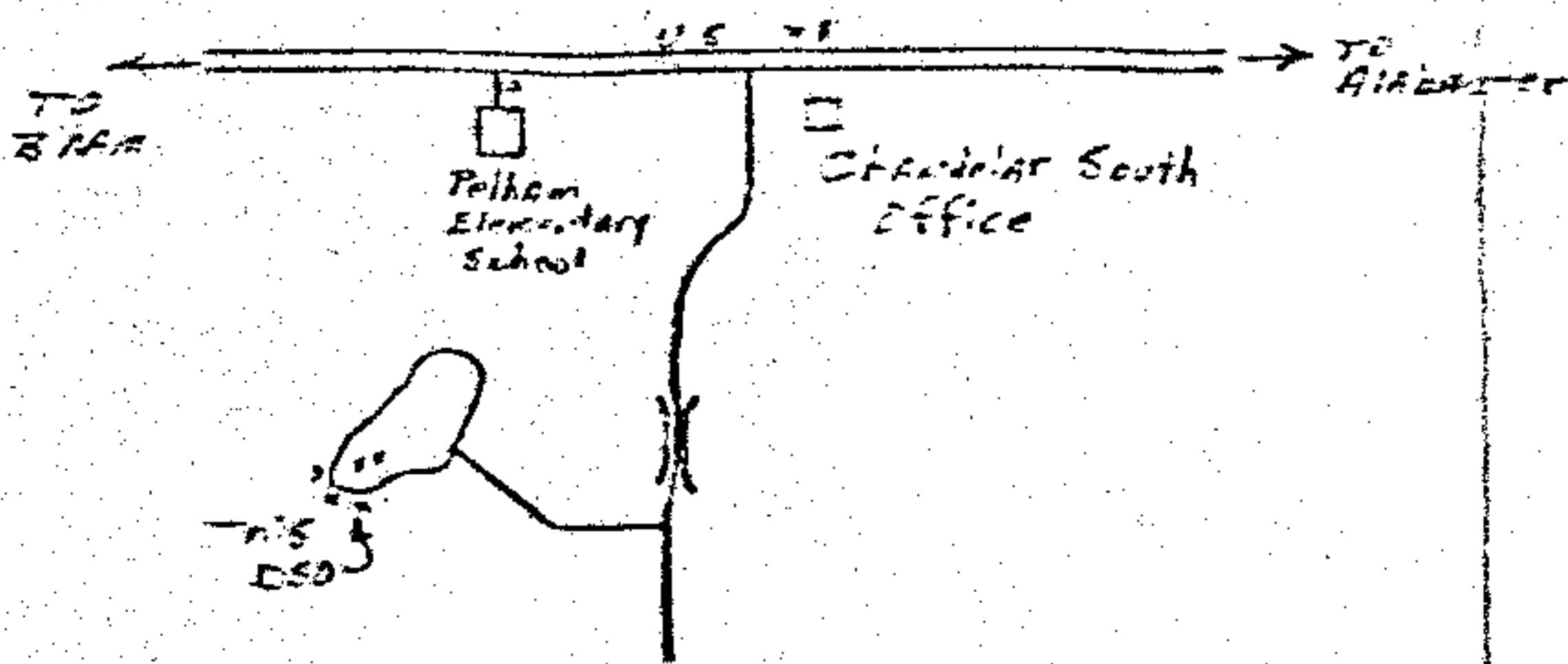


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03/08/1976 12:00:00 AM FILED/CERT

Sectionalizing



LOCATION



Sec. 1 7th 235 R. 24 117-1-24

Holley
DRAWN MOORE CHECKED _____ TRACED _____
APPROVED _____ DATE _____
APPROVED _____ DATE _____

MAP RES: 75018-19

ALABAMA POWER COMPANY

JOB SERVICE -- Second Addition Findings 6-11

DETAIL CHANCERY CONDOMINIUMS II

(24 UNIT)

SCALE 1" = 50' B.M. 225-80-1

SHEET 1 OF 1 SHEETS

SUPERSEDES NONE

C-BC-11542