

STATE OF ALABAMA

353811

County of SHELBY

SI LIME COMPANY

2448



19760304000018240 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/04/1976 12:00:00 AM FILED/CERT

for and in consideration of the sum of ONE AND 0/100 Dollars (\$ 1 00/100)  
to IT in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a  
strip of land varying feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: South half of the southwest quarter (S 1/2 of SW 1/4) of

Section 7, Township 21 south, Range 2 west. Said strip is approximately described as follows:

Commence at the northeast corner of the southwest quarter of the southwest quarter of Section 7,  
Township 21 south, Range 2 west; thence run south along the east boundary line of said quarter-  
quarter Section a distance of 521.97 feet to a point; thence turn an angle to the left of 45 (degree

0 minutes and run south 45 degrees 01 minutes east a  
distance of 133.2 feet to a point; thence turn an angle to the left of 14 degrees 25 minutes and  
run south 59 degrees 26 minutes east a distance of 115 feet more or less to a point on the south

boundary line of the Grantor's property, such point being the point of beginning of the right of wa  
herein described; therefrom, the strip lies 25 feet left of and to Highway 31 right of a survey line  
and the continuations thereof which begins at such point of beginning and turns an angle of 180

degrees 00 minutes and runs north 59 degrees 26 minutes west a distance of 115 feet to a point;  
therefrom, the strip lies 25 feet on each side of a center line and the continuations thereof which  
begins at such point and turns an angle to the right of 14 degrees 25 minutes and runs north 45

degrees 01 minutes west a distance of 584.8 feet to a point; therefrom, the strip lies 25 feet right  
of and to Highway 31 left of a survey line which begins at such point and turns an angle to the left  
of 09 degrees 02 minutes and runs north 54 degrees 03 minutes west a distance of 372 feet, more or

less, to a point on the north boundary line of the Grantor's property, such point being the point o  
ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set OUR hands and seal s, this the  
21 day of JANUARY, 1976.

~~XXXXXXXXXX~~

IN WITNESS WHEREOF, the said SI LIME COMPANY has caused this (SEAL)

instrument to be executed in its name by Ernest F. Ladd, III, as its (SEAL)

Treasurer, and attested by Selden S. Kearns, its Secretary, and its (Seal)

Corporate Seal to be affixed, on this the 21st day of January, 1976 (Seal)

Attest: (Seal)

Selden S. Kearns  
Secretary

Ernest F. Ladd, III  
Treasurer (Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as

This instrument prepared in  
the Land Dept. of Alaba. a  
Power Co., Birmingham, Ala.  
By J. W. McPherson  
its Secretary, and its

its President and attested by \_\_\_\_\_, 19\_\_\_\_

Attest:

Secretary.

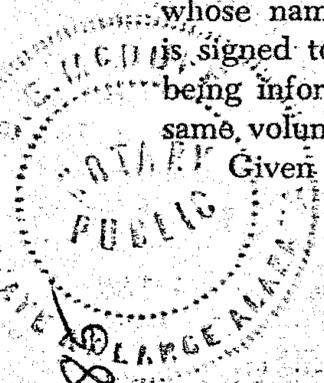
Its \_\_\_\_\_ent

BOOK 237 PAGE 384

STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_  
 I, \_\_\_\_\_, a \_\_\_\_\_  
 in and for said County in said State, hereby certify that \_\_\_\_\_  
 \_\_\_\_\_, whose name \_\_\_\_\_  
 signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
 that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
 on the day the same bears date.  
 Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF Alabama  
 County of Jefferson  
 I, Billy E. McDuff, a Notary Public  
 in and for said County in said State, hereby certify that Ernest F. Ladd III  
 \_\_\_\_\_, whose name \_\_\_\_\_  
 signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
 that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
 on the day the same bears date.  
 Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF Alabama  
 County of Jefferson  
 I, Billy E. McDuff, a Notary Public  
 in and for said County in said State, hereby certify that Ernest F. Ladd III  
 whose name as ~~President~~ Treasurer of S I Lime Company, a corporation,  
 is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,  
 being informed of the contents of the instrument, he, as such officer and with full authority, executed the  
 same voluntarily for and as the act of said corporation.  
 Given under my hand and official seal this the 16 day of February, 19 76



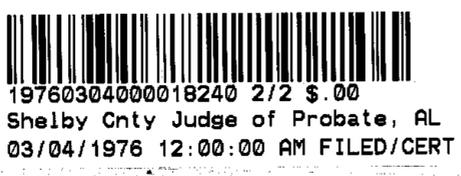
Billy E. McDuff  
 Notary Public  
 Notary Public, Alabama State at Large  
 My Commission Expires September 22, 1979  
 Bonded by Home Indemnity Co. of N. Y.

PAGE 383  
 2:07  
 3:00  
 1:00  
 4:50

Parcel No. 353814  
 THE STATE OF ALABAMA  
 Shelby County  
 TRANSMISSION LINE PERMIT  
 FROM  
 S I Lime Company  
 TO  
 ALABAMA POWER COMPANY  
 THE STATE OF ALABAMA,  
 County } ss.  
 I hereby certify that the within instru-  
 ment was filed in my office for record on the  
 \_\_\_\_\_ day of \_\_\_\_\_  
 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
 duly recorded in Deed Book \_\_\_\_\_  
 Page \_\_\_\_\_ and examined.  
 Judge of Probate of said County

3442-14-50 GWO 1215 1975  
 Longview Lime Co., 44 kv T. H.

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1976 MAR -4 PM 3:25  
 Need for...  
 JUDGE OF PROBATE



STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_  
 I, \_\_\_\_\_, a \_\_\_\_\_  
 in and for said County in said State, do hereby certify that \_\_\_\_\_  
 whose name as \_\_\_\_\_ is signed to the  
 foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of  
 the contents of the instrument \_\_\_\_\_ in \_\_\_\_\_ capacity as such  
 executed the same voluntarily, on the day the same bears date.  
 Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Blain 3528