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This instrument was prepare		Attorney 2081
(Name)	Robert O. Driggers	, Attorney
(Address)		Homewood, Alabama 35209 OINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama
STATE OF ALABAMA COUNTY OF JEFFERSO	N KNOW ALL MEN BY THE	
	Forty Nine Thousand Eig	ht Hundred Fifty and No/100
(herein referred to as GRA	OWENS ENTERPRISES. I	EES herein, the receipt of which is hereby acknowledged, the
(herein referred to as GRA of them in fee simple, toge	BRINKLEY and JUDITH I NTEES) for and during their joint live ther with every contingent remainder County, Alabama, to-wit	es and upon the death of either of them, then to the survivor and right of reversion, the following described real estate,
as reco	-	Hunter's Glen, First Addition, se 56, in the Probate Office of
1. Tax 2. Res		
4. Tra	foot building set back nsmission line permits	line from Red Fox Drive. to Alabama Power Company recorded ed Book 131, Page 322, in the
5. Per	of Shelby County, Alaba mit to South Central Be Page 621, in said Proba	ell Telephone Company recorded in
\$42,000.00 of to of a mortgage 1	he consideration recite oan closed simultaneous	ad above was paid from the proceeds sly herewith.
	19760203000006690 1/1 \$.00 Shelby Cnty Judge of Probate,AL 02/03/1976 12:00:00AM FILED/CERT	
TO HAVE AND T	O HOLD, To the said GRANTEES fo	r and during their joint lives and upon the death of either of
them, then to the survivo	r of them in fee simple, and to the heir ght of reversion. And said GRANTO	s and assigns of such survivor forever, together with every con- R does for itself, its successors and assigns, covenant with said fee simple of said premises, that they are free from all encum-
that it has a good right and defend the same to t	to sell and convey the same as aforesai he said GRANTEES, their heirs, execu	d, and that it will and its successors and assigns shall, warrant tors and assigns forever, against the lawful claims of all persons.
IN WITNESS WH	EREOF, the said GRANTOR, by its tute this conveyance, has hereto set its	President, JOHNNY E. OWENS signature and seal, this the 2nd day of February 1976. OWENS ENTERPRISES, INC.
ATTEST:		By Johns Enterrises, inc.
	Secretary	JOHNNY E. OWENS, President
STATE OF ALABAMA COUNTY OF JEFFEI		
	he undersigned	a Notary Public in and for said County in said
State, hereby certify that	TALMET TO OTTOM	
whose name as	of the conveyance, he, as such officer a	

Notary Public