

6010 DSO 6470-103 1975
H-nter's Glen
Off Pelham
Harris Development/Co.

1860

STATE OF ALABAMA	
COUNTY OF \mathcal{I}	
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	12/20
KNOW ALL MEN BY THESE PRESENTS, That the undersigned	110 yro Severgen
And in the second of the secon	
	or and in consideration of the sum of
120 700 Dollar (\$ 100) to	in hand paid by Alabama
Power Company, a corporation, and Southern Bell Telephone and Telegraph	Company, a corporation, the receipt
whereof is acknowledged, hereby grant to said Alaban	na Power Company and Southern Bell
Telephone and Telegraph Company, their successors and assigns, the right to	
of poles and towers and appliances necessary in connection therewith, for the	
communication service, with the right to string thereon from time to time ele	•
and cables, together with the right to install, maintain and operate underground	
ties for the purpose of conducting communication wires underneath the surface	e of the ground and the right to per-
mit other corporations and persons to attach wires and cables to said poles and	d towers and to install wires or cables
within conduits upon, over, under and across the following described land situal	ted in $S/e/2$
County, Alabama:	

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Honters Olann

Subdivision, as recorded in Map Book

page _____, in the offic

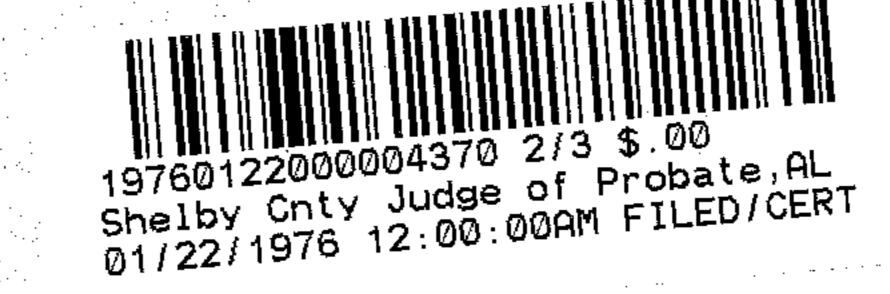
in the office of the Judge of Probate,

Sho 199_ County, Alabama

This instrument prepared in the Land Dept. of Alabama Power Co., Birmingham, Ala.

by Colonia of the Col

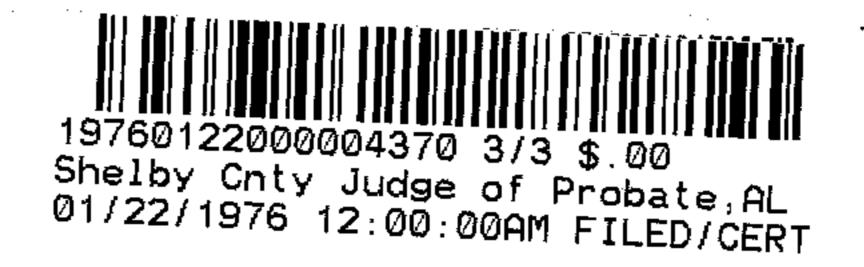
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.



In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF,				and seal	
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IN WITNESS WHEREOF, the caused this instrument to be exe	said Ce Maria cuted in its name by		2, 4	me	
caused this instrument to be executed the caused this instrument to be executed by	cuted in its name by	, its Secr	2, 4	its corporate	
caused this instrument to be exe ts President and attested by	cuted in its name by	, its Secr	2, 4	me	
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STATE OF	
County of	
I,, a	
in and for said County in said State, hereby certify that	
	whose name
signed to the foregoing instrument and whoknown to n	ne, acknowledged before me on this day
that being informed of the contents of the instrumenttarily, on the day the same bears date.	executed the same volun-
Given under my hand and official seal, this theday	7 of, 19
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STATE OF ALABAMA / / / / / / / / / / / / / / / / / /	
COUNTY OF)	
I, Wills Harly, a Notary Public, in	and for said County in said State, hereby certify
1 / //	ne as President of V. Ami Develop
that $\int \frac{\partial c}{\partial c} \int \frac{dc}{dc} \int \frac{dc}{dc$	ne as President of
and .	
a corporation, is signed to the foregoing instrument, and who is know	vn to me, acknowledged before me on this day
that being informed of the contents of the instrument, he, as such off	
voluntarily for and as the act of said corporation.	
	Don 1
Given under my hand and official seal, this the day of	10000000000000000000000000000000000000
	2 Andrie
	Notary Public