19760105000000670 1/1 $.00
Shelby Cnty Judge of Probate,AL
01/05/1976 12:00:00AM FILED/CERT

CHANDALAR SOUTH - THIRD SECTOR

SITUATED IN THE EAST 1/2 OF THE N.W. 1/4 OF THE S.W. 1/4 AND THE N.E. 1/4 OF THE S.W. 1/4 OF SEC. 1, TP. 20 S., R. 3 W.
SHELBY COUNTY, ALABAMA

SCALE 1" = 50' OCTOBER 1975

ALLEN WHITLEY - CIVIL ENGINEER & SURVEYOR, REG. NO. 3943
W.M. HUMPHRIES DEVELOPMENT CO., INC.
2700 MONTGOMERY HIGHWAY, PELHAM, ALABAMA

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to ser) property both within and without this subdivision

NOTE: No construction shall be started on any lot until individual plot plans showing proposed house, driveway, walks and sewage disposal system has been submitted to and approved by the Shelby County Health Department.

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map, and found that the above property is not located in a Flood Prone Area.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND W M HUMPHRIES AND LARRY F SILVERS, AS PRESIDENT AND SECRETARY-TREASURER, RESPECTIVELY OF W M HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS CHANDALAR SOUTH - THIRD SECTOR; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARING OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE EXCEPT A MORTGAGE HELD BY BIRMINGHAM TRUST NATIONAL BANK

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 8TH DAY OF OCTOBER, 1975

BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE

BY: _____
DAVID FARR, LOAN OFFICER

W M HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER

BY: _____
W M HUMPHRIES, PRESIDENT

BY: _____
LARRY F SILVERS, SECRETARY-TREASURER

BY: _____
ALLEN WHITLEY, CIVIL ENGINEER - LAND SURVEYOR
ALABAMA REGISTRATION NUMBER 3943

APPROVED: _____ DATE 1-5-76
E F SLOAN, SANITARIAN
SHELBY COUNTY HEALTH DEPT

APPROVED: _____ DATE _____
PAUL YEAGER, MAYOR
CITY OF PELHAM

APPROVED _____ DATE 12-18-75
RALPH E SORRELL, CHAIRMAN
PELHAM PLANNING COMMISSION

STATE OF ALABAMA
SHELBY COUNTY

I, HENRY K McBRIDE, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND W M HUMPHRIES AND LARRY F SILVERS, WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY TREASURER RESPECTIVELY, OF W M HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER OF CHANDALAR SOUTH - THIRD SECTOR, A SUBDIVISION, AS DAVID FARR, WHOSE NAME IS SIGNED TO THE SAME AS OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE OF THE PROPERTY HEREON AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR

GIVEN UNDER MY HAND AND SEAL THIS THE 8TH DAY OF OCTOBER, 1975

BY _____
HENRY K McBRIDE, NOTARY PUBLIC

BE IT RESOLVED BY THE CITY OF PELHAM, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF CHANDALAR SOUTH - THIRD SECTOR, WHICH PLAT OR MAP IS HEREBY DIRECTED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF W M HUMPHRIES DEVELOPMENT COMPANY, INC., AS OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY WILLIE MAE L. DENNIS, CITY CLERK, OF EVEN DATE HEREWITH

BY _____ DATE 12-18-75
WILLIE MAE L. DENNIS, CITY CLERK