

This instrument was prepared by

(Name) Wade H. Morton, Jr., Attorney at Law

835

(Address) P. O. Box 1227, Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Seven Thousand Five Hundred and No/100 (\$27,500.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

William L. Cole and wife, Kathleen H. Cole, and Eugene Bridgers, Jr. and wife, Miriam S. Bridgers,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Cole-Hall Lumber Company, Inc., a corporation,

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Part of the Northwest quarter of the Northwest quarter of Section 24 and part of the Northeast quarter of the Northeast quarter of Section 23, all in Township 20 South, Range 3 West, more particularly described as follows: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, for point of beginning; thence run in an easterly direction along the north line of said section for a distance of 337 feet; thence angle to the right 64 degrees 33 minutes for a distance of 40 feet; thence angle to the right 80 degrees 30 minutes for a distance of 243.6 feet; thence angle to the left 83 degrees 35 minutes 22 seconds for a distance of 308.39 feet; thence angle to the right 71 degrees 29 minutes 53 seconds for a distance of 173.17 feet; thence angle to the right 109 degrees 45 minutes 29 seconds for a distance of 643.38 feet; thence angle right 117 degrees 17 minutes for a distance of 111.70 feet to point of beginning; containing 2.75 acres, more or less.

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19751208000068710 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/08/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 DEC - 8 PM 3:33
Just paid 295-824
Cora M. Brubaker
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 8th day of December, 19 75.

GRANTORS:

William L. Cole (Seal)
Kathleen H. Cole (Seal)

(Seal)

Eugene Bridgers, Jr. (Seal)
Miriam S. Bridgers (Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William L. Cole and wife, Kathleen H. Cole, and Eugene Bridgers, Jr. and wife, Miriam S. Bridgers whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of December, A. D. 19 75.

Notary Public.