

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 33, REV.

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-

eration of the sum of \$30,745.00 Dollars cash in hand paid, receipt whereofis hereby acknowledged, we (I), the undersigned grantor(s) Mrs. Ruth Stewart, as Sole Survivor of Deal Stewart, Deceased

have (has) this day bargained and sold and by these presents do hereby grant,

bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent

easement and right-of-way for the following purposes, to-wit: The right to enter

upon the hereinafter described land and grade, level, fill, drain, pave, build,

maintain, repair, and rebuild a road or highway, together with such bridges, culverts,

ramps, and cuts as may be necessary, on, over, and across the ground embraced

within the boundaries of a tract or parcel of my (our) land situated in the County

of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

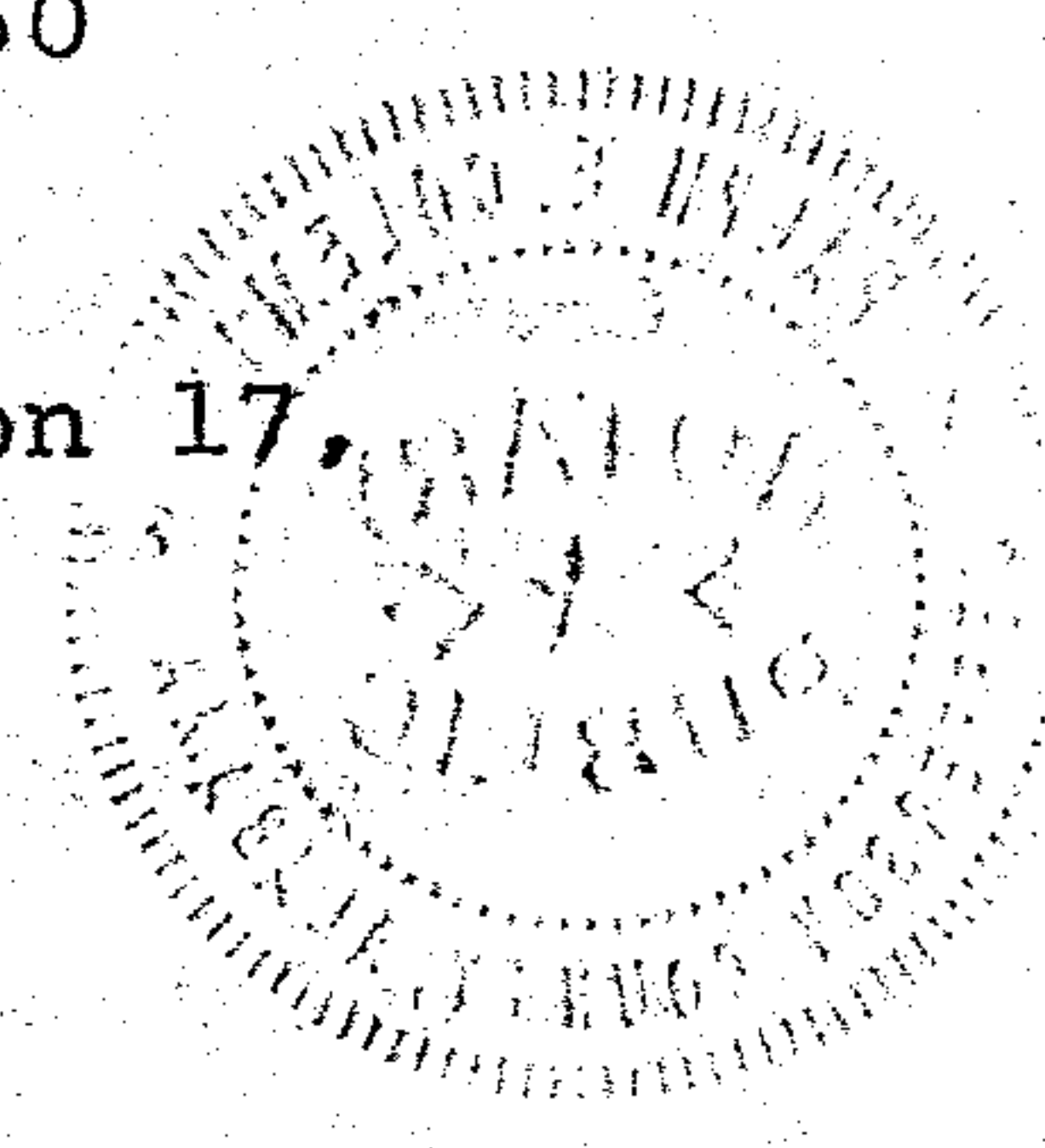
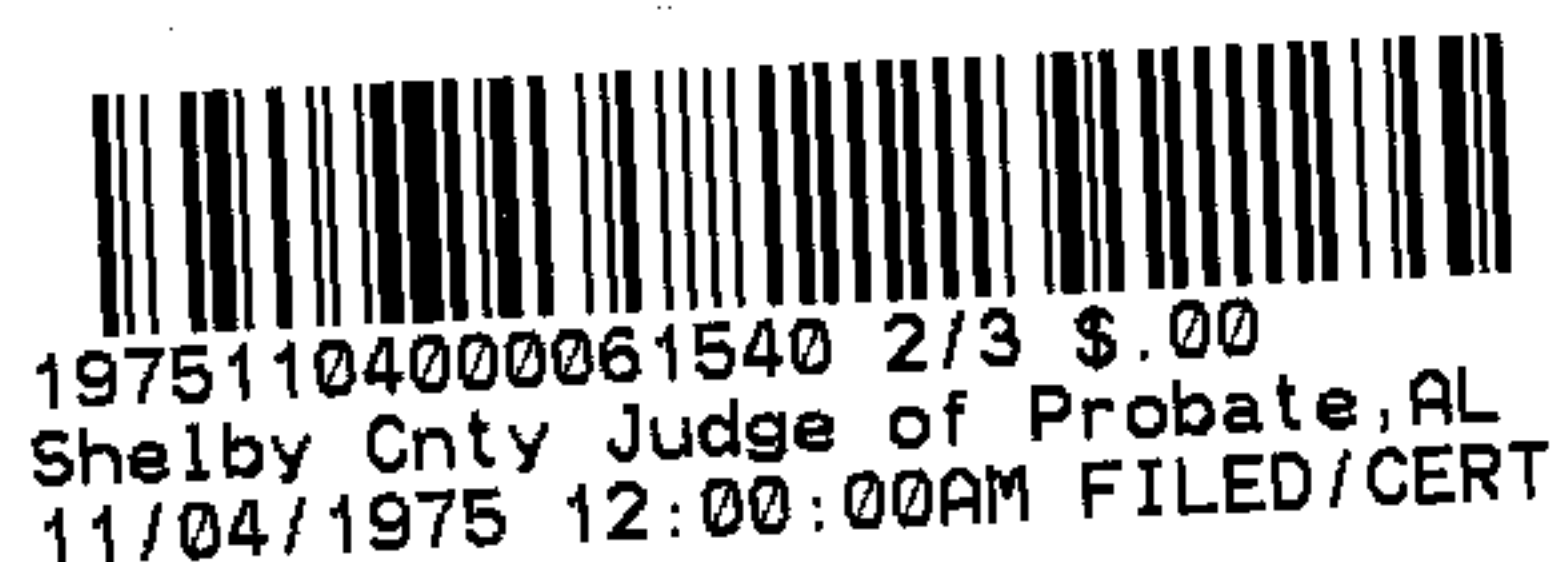
located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(19) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 17, T-19-S, R-1-W; thence westerly along the north line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 220 feet, more or less, to the present west right-of-way line of U.S. Highway No. 280; thence southerly along said present west right-of-way line, a distance of 180 feet, more or less, to the north line of the property herein to be conveyed and the point of beginning; thence continuing southerly along said present west right-of-way line, a distance of 568 feet, more or less, to the present northwest right-of-way line of a county road; thence southwesterly along said present northwest right-of-way line (crossing the centerline of Project No. F-214(19) at approximate Station 350+16) a distance of 753 feet, more or less, to a point that is northeasterly of and at right angles to the traverse of said county road at Station 26+00; thence northeasterly along a straight line, a distance of 355 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of the relocation of said road at Station 22+21; thence northwesterly along a straight line, a distance of 157 feet, more or less, to a point that is 150 feet westerly of and at right angles to the centerline of said project at Station 347+40; thence northwesterly along a straight line, a distance of 345 feet, more or less, to a point that is 190 feet westerly of



and at right angles to the centerline of said project at Station 343+99.58; thence northerly along a straight line (which if extended would intersect a point that is 150 feet southwesterly of and at right angles to the centerline of said project at Station 340+00) a distance of 35 feet, more or less, to the north property line; thence easterly along said north property line (crossing the centerline of said project at approximate Station 343+75) a distance of 350 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 17, T-19-S, R-1-W and containing 6.22 acres, more or less.



To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 1st day of Nov, 19 75.

Ruth Stewart (LS)

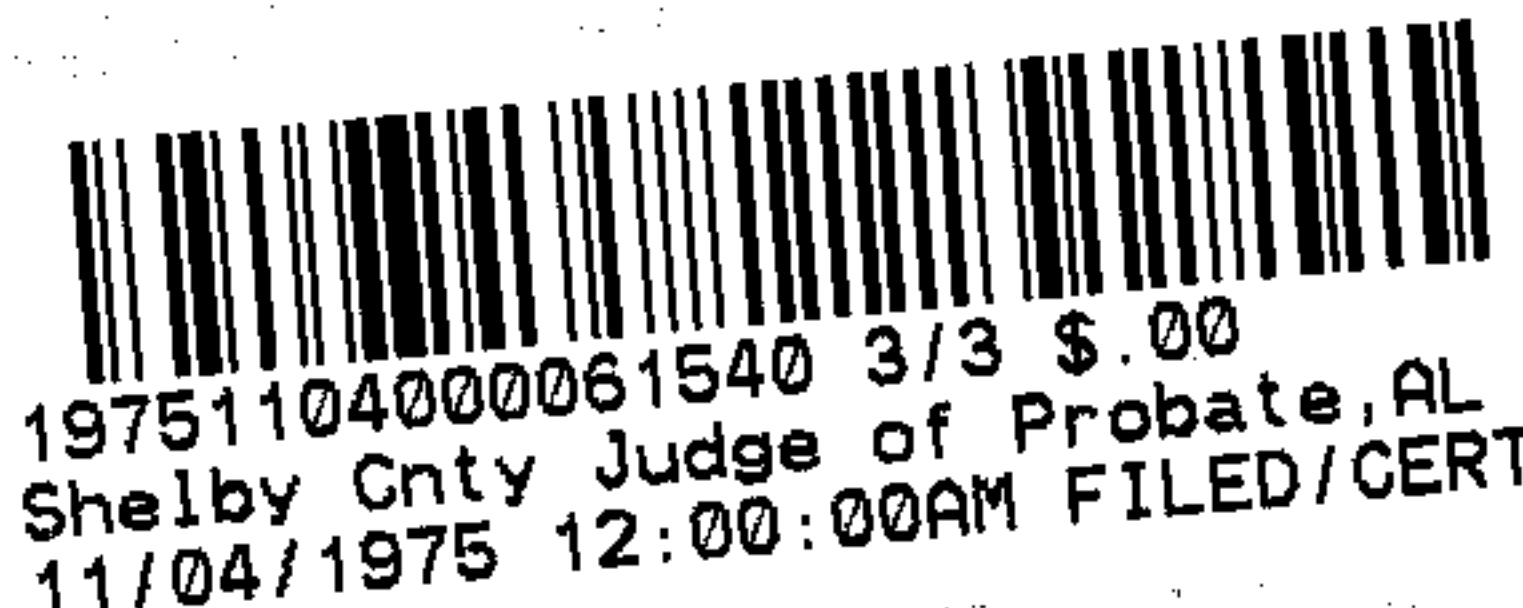
____ (LS)

____ (LS)

ACKNOWLEDGMENT

STATE OF ALABAMA)

SHELBY COUNTY)



I, _____ the undersigned _____, a Notary Public in and for said
County and State, hereby certify that Mrs. Ruth Stewart, As Sole Survivor of Deal Stewart,
Are Un Remarried Widow whose name(s) is (are)(is) Deceased
signed to the foregoing conveyance _____ and who is known to
me, acknowledged before me on this day that being informed of the contents of this conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15 day of Nov 19 75.

[Signature]
NOTARY PUBLIC

My Commission
Expires _____:

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY)

I, _____, a Notary Public in and for said County and said State,
hereby certify that _____, whose name(s) as _____
_____ of the _____, a corporation, is signed to the fore-
going conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 19 ____.

NOTARY PUBLIC

My Commission
Expires _____:

Kalpa Coleman
2/21/84

to

STATE OF ALABAMA

WARRANTY DEED
EASEMENT

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and
County, hereby certify that the within con-
veyance was filed in my office at _____ o'clock

_____ M., on the _____ day of _____ 19 ____

and duly recorded in Deed Record _____

page _____.

Dated _____ day of _____ 19 ____.

Judge of Probate

_____ County, Ala.