

6190-312 (1975)

33727

STATE OF ALABAMA

County of Jefferson

lying North of the road.

6010 DSO 6190-312 1975 Dunnavant Dune Buggy Race Track Off Leeds District

C. Molton Williams

538

C. MOLTON WILLIAMS and Wife, HOPE W. WILLIAMS

for and in consideration of the sum of One and No/100 Dollars (\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, located on a twenty (20') foot wide strip of land, the center line of which is shown in red on a copy of the final location survey which is attached hereto and made a part hereof, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and percons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby County, Alabama:

That part of the NE 1/4 of the SW 1/4 of Section 5, Township 18 South, Range 1 East,

5.5

7.185.

R. 1 E.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles er towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, July this the 17th. day of 1975.

WITNESS:

This instrument prepared in the Land Dect. of Alzbaina Power Co., Birmingham, Als.

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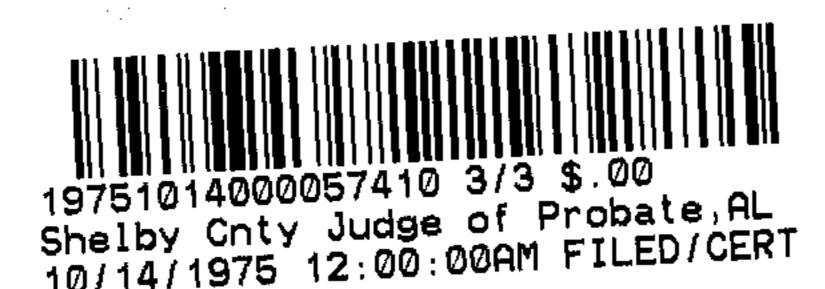
COUNTY OF JEFFERSON)

I, Douglas Oren Harden, a Notary Public in and for said county in said state, hereby certify that C. MOLTON WILLIAMS and HOPE W. WILLIAMS, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they have executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 17th. day of July, 1975.

NOTARY PUBLIC

19751014000057410 2/3 \$.00 Shelby Cnty Judge of Probate, AL 10/14/1975 12:00:00AM FILED/CERT



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STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED