U. S. STEEL CORP PROPERTY 199.83 NW COR NM-NE 33-205-3W NW 1/4 - NE 1/4 200.00 SECTION 33 SUNNY 235.00 255.00' NE14-NW14 SECTION 33 4 20' DRAINAGE EASEMENT . 235.00 250.00' 366.78 157.45 235.00 NOTE: THIS SUBDIVISION IS SUBJECT TO APPROVAL OF CONDITIONS AS SET FORTH 4 ON RECORD WITH SHELBY CO. HEALTH DEPT.

BE IT RESOLVED BY the HELENA TOWN COUNCIL that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SUNNYBROOK SUBDIVISION, which said plat or map is certified to be made by W. M. Varnon as surveyor, at the instance of Frank R. Griffin and wife, Martha P. Griffin, as owners, and has been exhibited to this Board: said plat or map being further identified by a recital of the approval of this Board signed by Alleger Miller. Town Clerk, of even date herewith.

APPROVED: APPROVED: APPROVED: Planning Commission

Map Book 6 Fage 61

SUNNYBROOK SUBDIVISION

LOCATED IN

NW-NE & NE-NW

SEC.33, TWP. 20 So., R6.5 W.

SHELBY COUNTY, ALA.

W. M. VARNON · REE. L. S. 9324

SCALE: I"= 100' JULY, 1975.

THE STATE OF ALABAMA TOWN OF HELENA

The undersigned W. M. Varnon , Registered Land Surveyor, State of Alabama, and Frank R. Griffin and wife, Martha P. Griffin, owner's hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner's; that this plat or map is a true and correct map of lands shown therein and known as SUNNYBROOK SUBDIVISION showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundries of each lot and its number, showing the street, allegs and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and snowing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner s also certify that they are the owner s of said lands and that the same are not subject to any mortgage.

Dated 8-13-75

Land Surveyor - Reg. No. 9324

Frank R. Griffin, Owner

STATE OF ALABAMA
TOWN OF HELENA

I, Lance Black , as Notary Public, in and for said County and State, do hereby certify that when the mane is signed to the fore-going certificate as a surveyor and Frank R. Griffin and wife, Martha P. Griffin, whose name is signed to same as Owners, all of whom are known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefore.

Given under my hand and seal this 9th lay 06 October, 1915.

Notary Public (Seal)

PICAS & NONPAREILS 6

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