ins instrument was prepared by		
(Name) Thurman Wilson, Jr.	· · · · · · · · · · · · · · · · · · ·	
(Address) 2005 Valleydale Road, B'ham, Al		**************************************
CORPORATION FORM WARRANTY DEED, JOINT		•
STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE		
That in consideration of Forty-seven thousand and n	10/100	
See M	4g 349 - 397	
to the undersigned grantor, Thurman Homes, Inc.		a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES said GRANTOR does by these presents, grant, bargain, sell and convergence.		by acknowledged, the
Johnny L. Pearson and wife,	Mattye M. Pearson	
(herein referred to as GRANTEES) for and during their joint lives a of them in fee simple, together with every contingent remainder and situated in Shelby County, Alabama.	-	
		•
Lot 25, Block 2, according to the map and survey of Wooddale,		
Third Sector, as recorded in Map Boo	k 5, Page 133, in the	
Probate Office of Shelby County, Ala	bama.	
Situated in Shelby County, Alabama.		
\$35,000.00 of the purchase price recame a mortgage loan closed simultaneousl		
Subject to easements, exceptions, reof record.	strictions and reserv	ations
		5 2
19751008000056040 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/08/1975 12:00:00AM FILED/CERT		
10/08/19/5 12:00.00AIT 11CCD/02A		
		No SEE
		3 = 5
TO HAVE AND TO HOLD. To the said GRANTEES for an	d during their joint lives and unon	the death of either of

them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the \(\frac{19}{2} \)

ATTEST:

THURMAN, HOMES, INC.

By hierra Wilaw Fresident

ALABAMA STATE OF

SHELBY COUNTY OF

a Notary Public in and for said County in said

Undersigned Thurman Wilson, Jr. State, hereby certify that

President of Thurman Homes, Inc. whose name as

Secretary

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the