THIS INSTRUMENT PREPARED BY C. J. Ramsey JY STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA

SHELBY COUNTY OF_

TRACT NO. 46

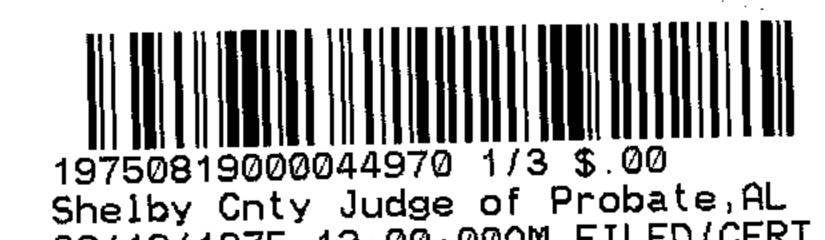
FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s). Billy W. Beck and Mrs. Jane M. Chambers have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. I-65-2(37) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Part of the NE% of the NE% of Section 30, T-19-S, R-2-W of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Commencing at the northeast corner of said Section 30; thence in a westerly direction along the north boundary of said Section 30 a distance of 305.0 feet; thence turn an angle of 920 33' 30" to the left and run a distance of 1175.07 feet; thence turn an angle of 920 29' 30" to the right and run a distance of 62.40 feet to the point of beginning of the property herein to be conveyed; thence continuing in a straight line in a westerly direction along the last mentioned course a distance of 205.52 feet to the point of beginning of the arc of a curve turning to the right in a northwesterly direction; said arc being tangent to said last mentioned course and having a central angle of 970 00 and a radius of 10.0 feet; thence continue along said arc of said curve 16.93 feet to the point of beginning of a straight line tangent to said

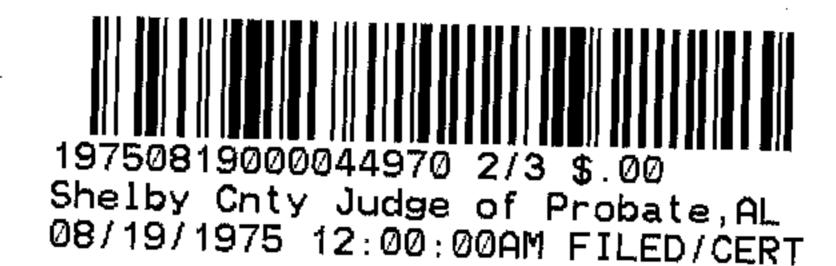
direction a distance of 187.72 feet; thence turning an angle of 830 00' to the right in an easterly direction a distance of 217.80 feet; thence turn an angle of 97° 00' to the right in a southwesterly direction a distance of 200.0 feet to the point of beginning.

arc; thence continue along a straight line in a northeasterly



PAGE SA S BOOK

Said strip of land lying in the NE% of NE%, Section 30, T-19-S, R-2-W and containing 0.991 acres, more or less.



To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

	In witness whereof,	we (I) have	hereunto se	t our (my) han	d(s) and
seal(s) this t	he	_day of	allyan	<u></u>	

Billy W Beck Jone M. Chambers

Bernin Beck Joseph Gonnberg

ACKNOWLEDGMENT

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