

NAME Dale Corley

ADDRESS 1407 City Federal Building 0144

WARRANTY DEED (Without Survivorship)

State of Alabama

Jefferson

COUNTY

} Know All Men By These Presents,

That in consideration of Five Hundred and no/100 _____ DOLLARS

to the undersigned grantor John C. Mackinaw and wife, Kathy P. Mackinaw

in hand paid by Ticor Relocation Management Company, A California Corporation

the receipt whereof is acknowledged we the said John C. Mackinaw and wife, Kathy P. Mackinaw

do grant, bargain, sell and convey unto the said Ticor Relocation Management Company, A California Corporation

the following described real estate, situated in Shelby County, Alabama,

to-wit:

Lot 1-A, Block 1, according to the survey of Wooddale Estates, as recorded in Map Book 5, Page 86, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

And as further consideration the grantee s herein expressly assume and promise to pay that certain mortgage to Jefferson Federal Savings and Loan Association, recorded in Real Volume 328, Page 451, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

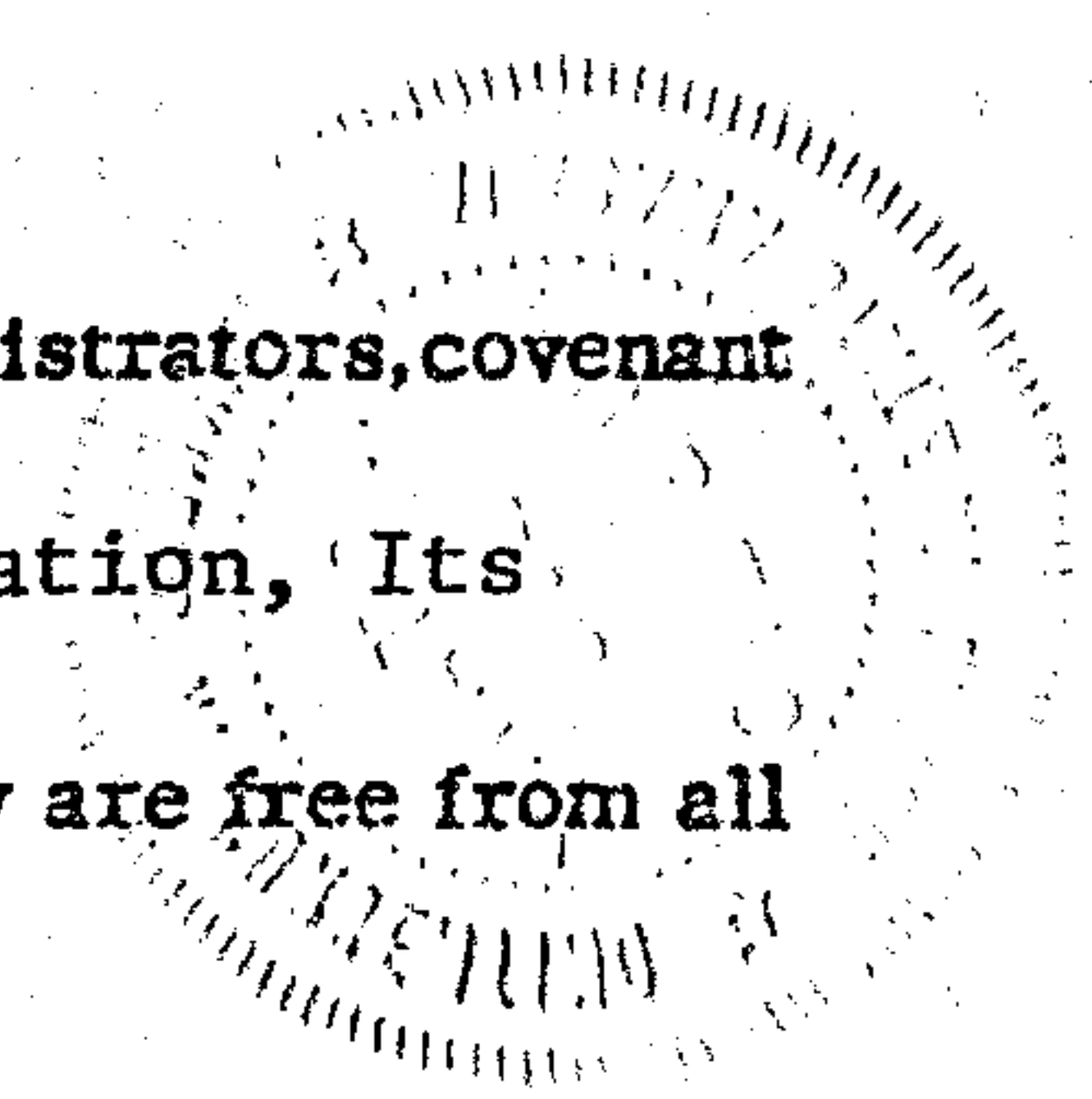
BOOK 293 PAGE 357

19750710000036630 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/10/1975 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said Ticor Relocation Management Company, A California Corporation, Its successors and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Ticor Relocation Management Company, A California Corporation, Its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Ticor Relocation Management Company, A California Corporation, Its successors and assigns forever, against the lawful claims of all persons.



In Witness Whereof, we have hereunto set our hand and seal s

this 21st day of June

19 75

WITNESSES

John C. Mackinaw
John C. Mackinaw

Kathy P. Mackinaw
Kathy P. Mackinaw

RETURN TO *Shelby County*

TO

WARRANTY DEED
(WITHOUT SURVIVORSHIP)

STATE OF ALABAMA,
County.

This form furnished by
ALABAMA TITLE COMPANY, INC.
Agents for

COMMONWEALTH LAND TITLE INSURANCE CO.
615 No. 21st Street
Birmingham, Alabama 35203

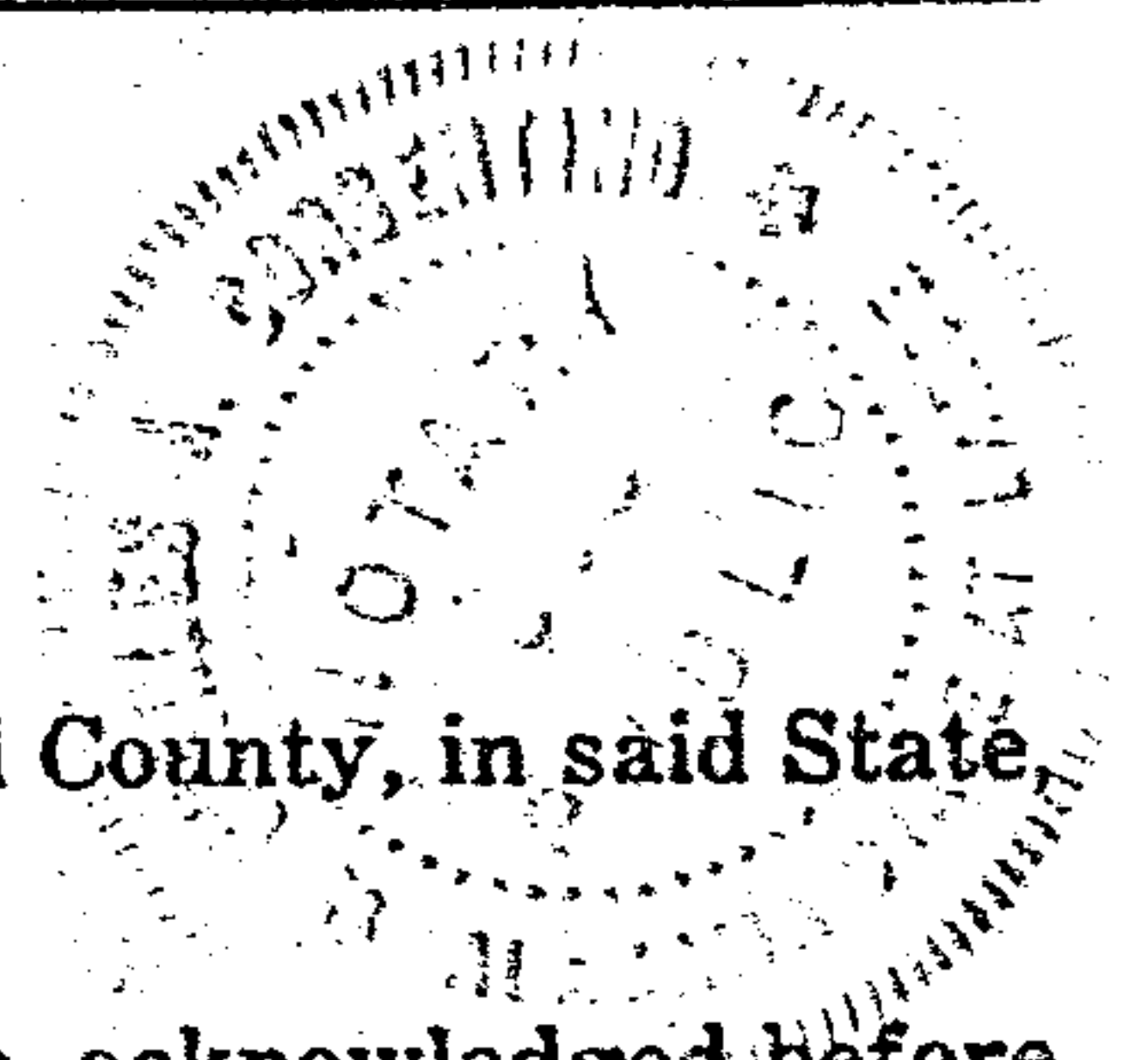
8.15
Judge of Probate
COMMONWEALTH LAND TITLE INSURANCE COMPANY

Form B 3013-1

State of Alabama }
Jefferson COUNTY }

General Acknowledgment

I, _____, the undersigned, _____, a Notary Public in and for said County, in said State, hereby certify that John C. Mackinaw and wife, Kathy P. Mackinaw whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.



Given under my hand and official seal this 21st day of June A. D., 1975

Charles A. Casertis
Notary Public

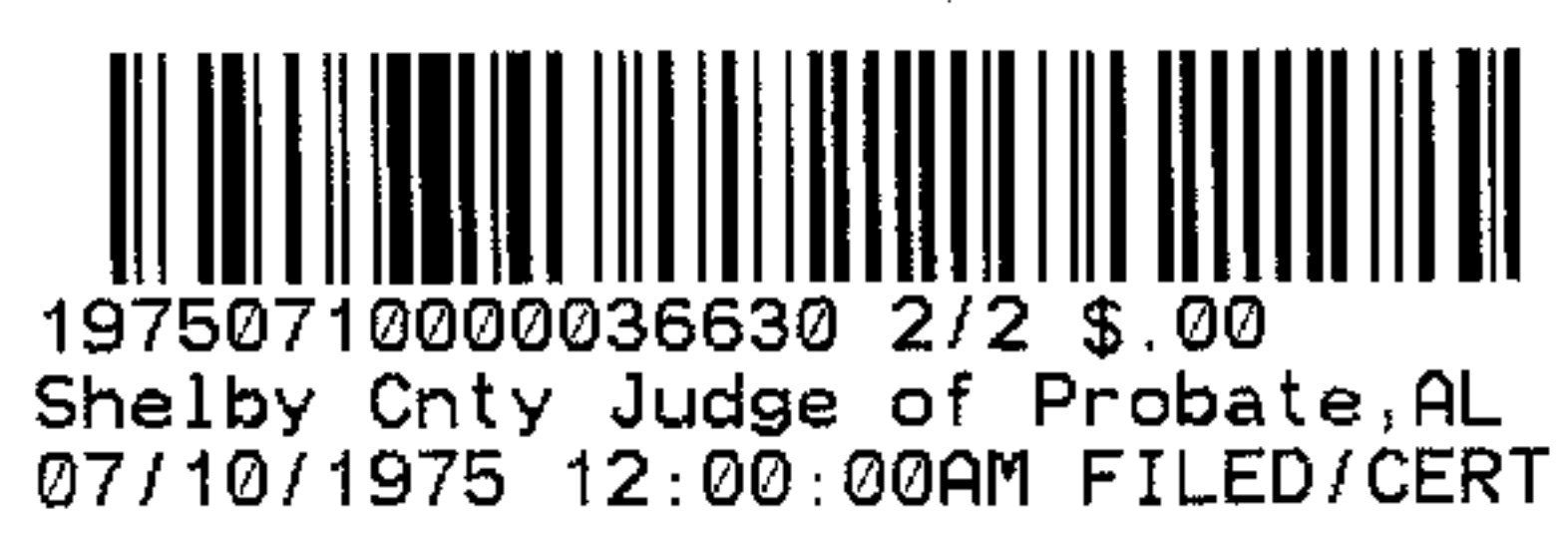
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State of _____ }
_____ COUNTY }

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A. D., 19



Notary Public

State of _____ }
_____ COUNTY }

Corporation Acknowledgment

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____ a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the _____ day of _____ 19

Notary Public