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343,37

Shelly
November, 1974, between Alabama Power Company, a corporation,
hereinafter called the Power Company and Southern Natural Gas Company
(successor to Southern Natural Gas Corporation), a corporation, hereinafter
called the Gas Company;

WITNESSETH:

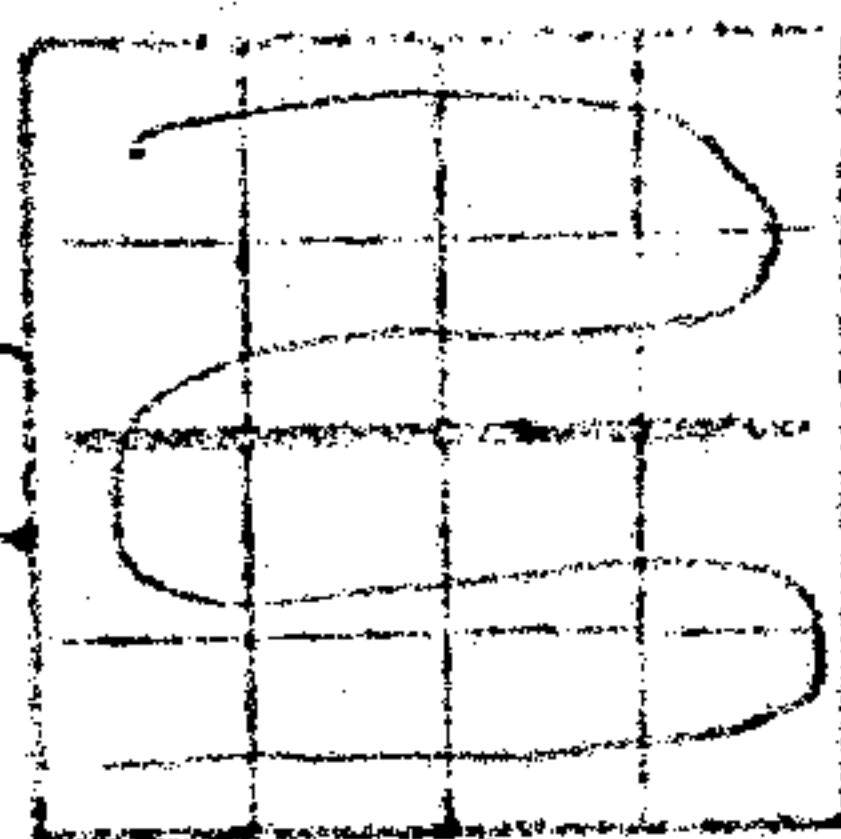


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Shelby Cnty Judge of Probate, AL
05/06/1975 12:00:00 AM FILED/CERT

WHEREAS, there is in effect between the parties hereto, a certain
agreement dated the 4th day of October 1930, by which the Power Company
has the right to construct, operate and maintain electric power lines under
and across the rights of way and easements of the Gas Company;

WHEREAS, the Power Company desires the right to construct,
operate and maintain a power line under and across the right of way of the
Gas Company at the following two locations:

WR
mo
At a point two feet inside the west line of Alexander Court
of Kingwood Subdivision, such point being 77 feet northeast
of SNG Marker #1, also at a point two feet inside the west
line of King George Drive of Kingwood Subdivision, such point
being 446 feet northeast of said SNG Marker #1, both crossings
located in Section 26, Township 20 south, Range 3 west, Shelby
County, Alabama and are shown in red on Alabama Power Company's
Drawing #B-462-7, marked Exhibit "A" attached hereto and made
a part hereof.



S 26 T 20 S R 3 W

NOW THEREFORE, in consideration of the premises and of their

mutual covenants and agreements, the parties hereto have mutually covenanted
and agreed as follows: The Gas Company hereby grants to the Power Company,
insofar as the Gas Company has any right or title to make such grant, the
right to construct, operate and maintain the power line crossing as shown
on the print hereto attached and marked Exhibit "A", but subject, however,
to all the terms and conditions of the aforesaid agreement dated October 4,
1930, and the parties agree that all and singular the provisions of said
agreement shall apply to the transmission line crossing herein described,
in the same manner and to the same extent as though such crossing had been
included in the said agreement.

IN WITNESS WHEREOF, the parties hereto have caused this agreement
to be executed the day and year first above written.

SOUTHERN NATURAL GAS COMPANY

ATTEST:

Patricia Starks

By

C.M. Hunter

C.M. Hunter Vice President

Secretary *This instrument prepared in* ALABAMA POWER COMPANY
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

ATTEST:

by

R. C. Cozart

By

Jesse V. Voth
Vice President

Blair Brown
Secretary

TO TERMS AND
DESCRIPTION

By

P. C. Hood
ASST. MGR. LAND DEPT.

STATE OF ALABAMA)

COUNTY OF JEFFERSON

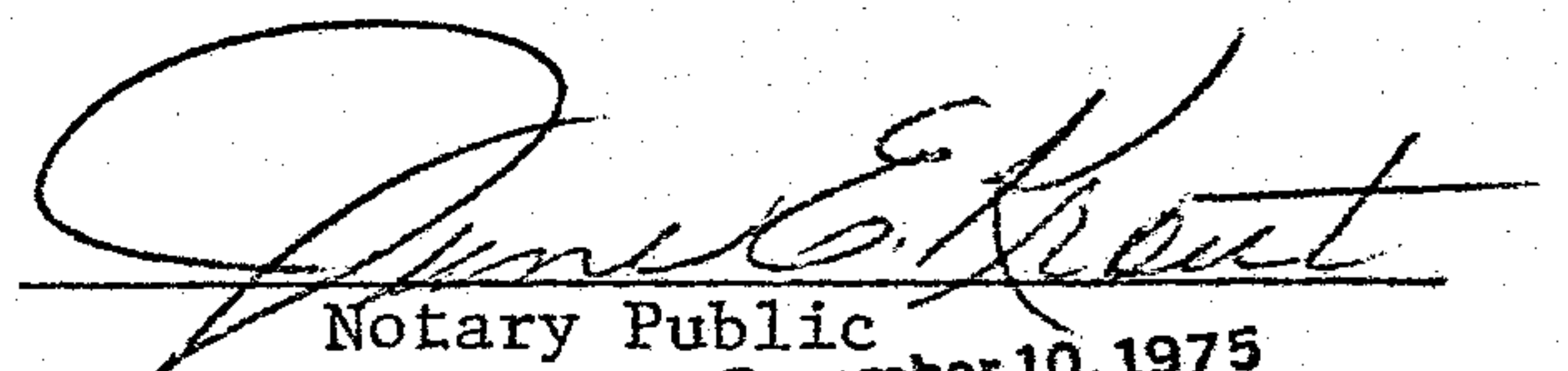
I, June E. Krout,

a Notary Public, in and for said County, in said State, hereby certify that

C. M. Hunter

whose name as Vice President of Southern Natural Gas Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of November, 1974.


Notary Public
My Commission Expires December 10, 1975

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Walter Ramey,

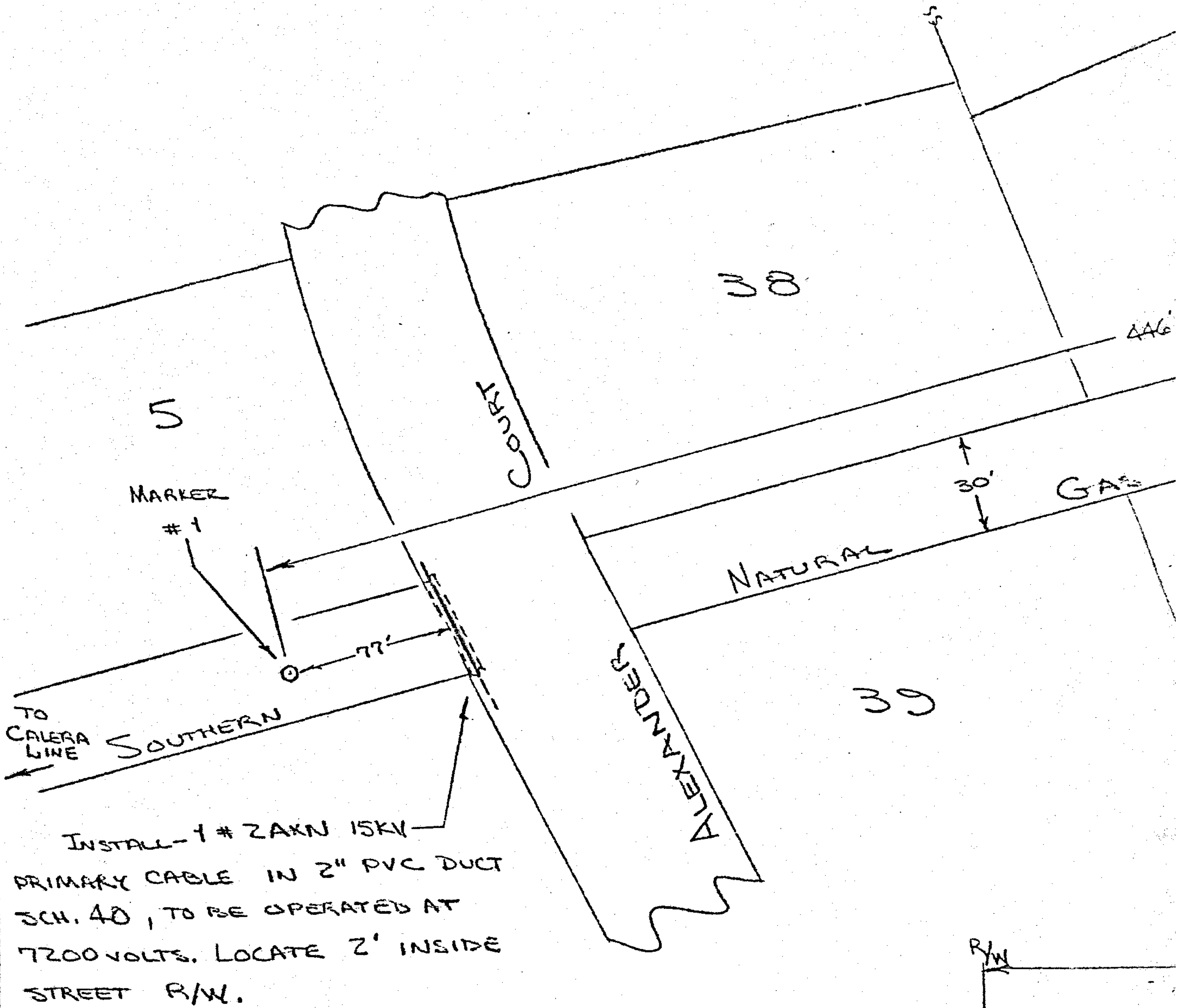
a Notary Public, in and for said County, in said State, hereby certify that Jesse S. Vogtle, whose name as Vice President of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8 day of

JANUARY, 1975.


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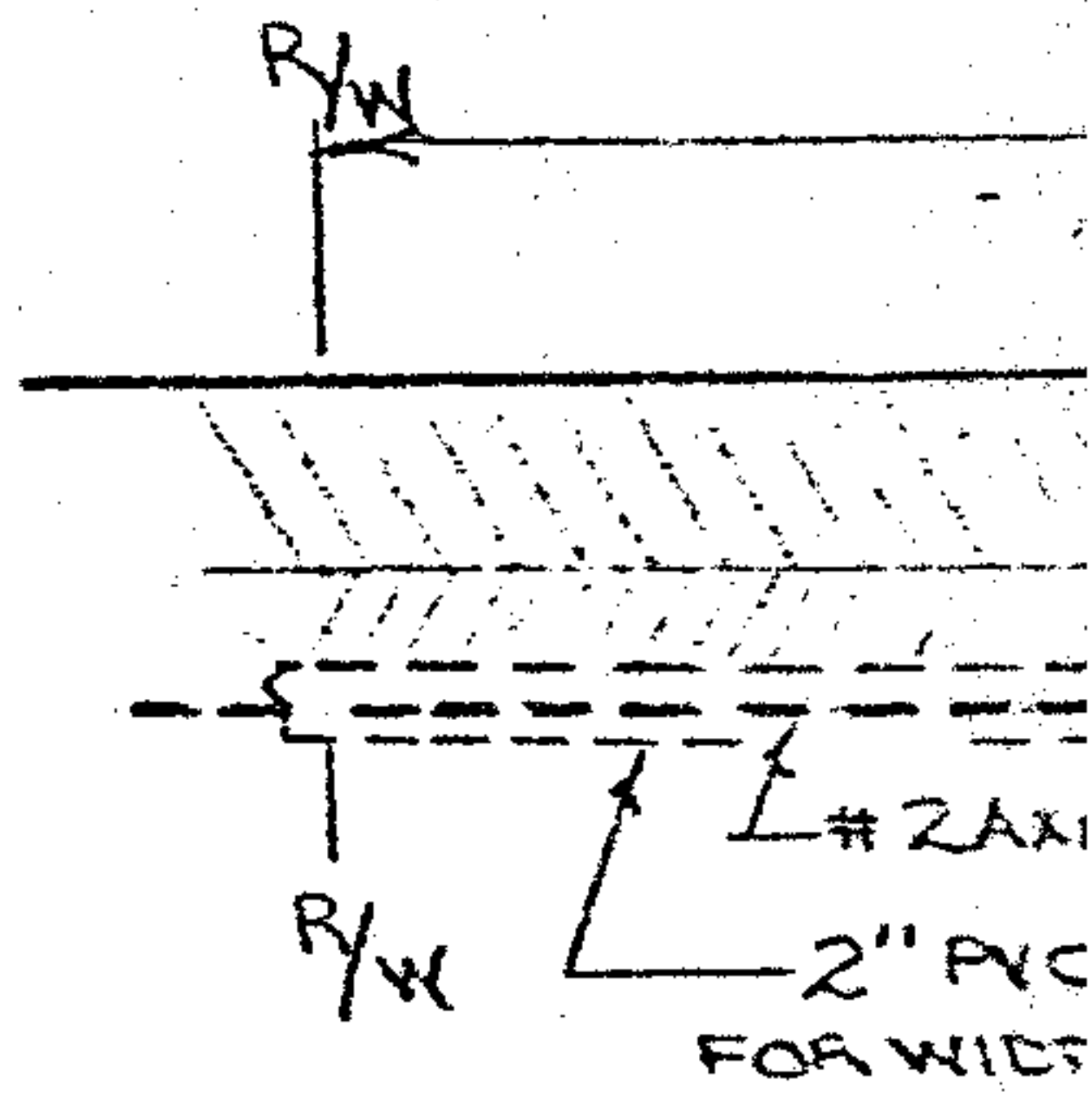

Notary Public
My Commission Expires 6/6/76



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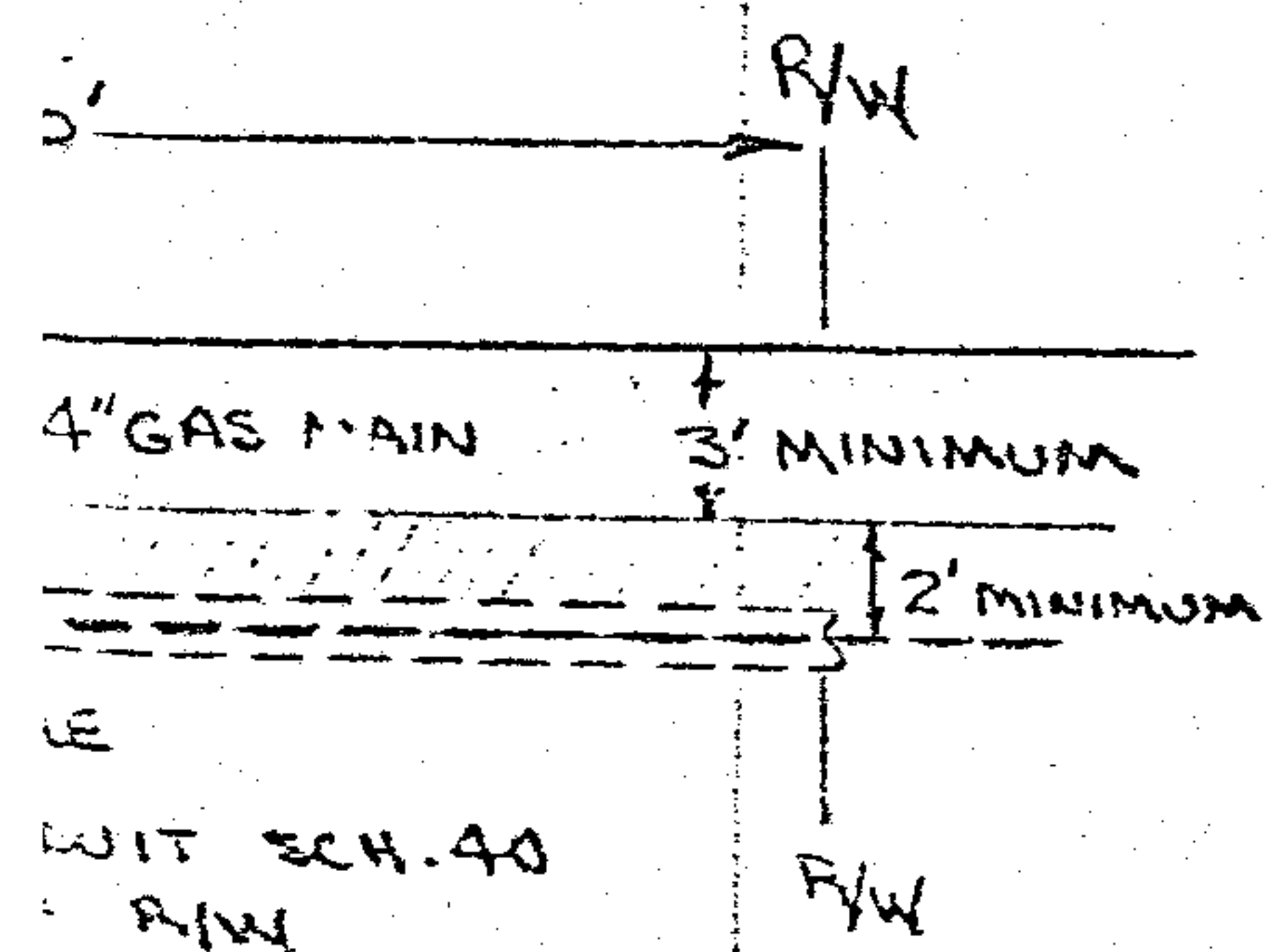
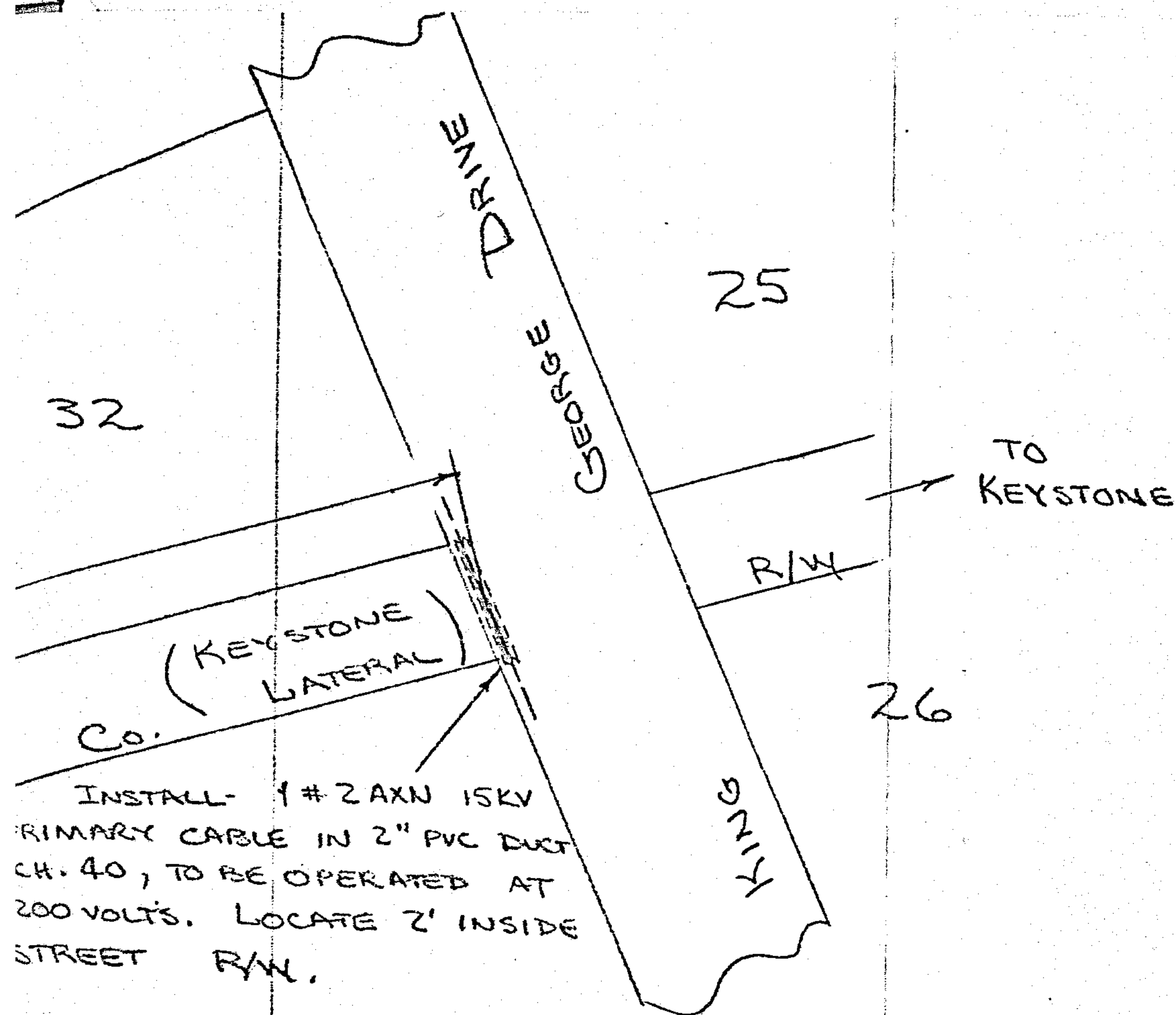


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TYPIC

DRAWN
CHECKED
APPROVED



PROFILE
10'

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SECTION 26
TOWNSHIP 20 S
RANGE 3 W

Exhibit "A"

SHELBY COUNTY

ALABAMA POWER COMPANY

SUBJECT SNCC PIPELINE CROSSINGS
DETAIL 77' AND 446' FROM MARKER #1 (KEYSTONE LAT.)
IN KINGWOOD SUBDIVISION (URD)

SCALE 1" = 50'
SHEET OF SHEETS
SUPERSEDES

B - 462-7

Carroll J. Smith
JUDGE OF PROBATE

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS FILED
1975 MAY -6 PM 12:53

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