Frank K. Bynum, Attorney

(Address)	1701 City Fed	eral Buildin	g, Birmingham	ı, Alabama	35203	
Form 1-1-7 Rev. 8-70	CORPORATION FORM	WARRANTY DEED,				
STATE OF ALABAMA				E INSURANCE COR	PORATION, Bir	ningham. Alabama
COUNTY OF SHELBY) KNOW A	ALL MEN BY TE	IESE PRESENTS.			
That in consideration of	THIRTY EIGHT T	HOUSAND FIVE	HUNDRED AND 11-1-344-	NO/100 DOLL/	ARS (\$38,5	500.00)
to the undersigned grant	- · · · · · · · · · · · · · · · · · · ·	struction Con				a corporation,
(herein referred to as G) said GRANTOR does by	-	bargain, sell and	l convey unto		is nereby ack	nowieagea, the
43 * * * * * * * * * * * * * * * * * * *						
(herein referred to as Gloof them in fee simple, to situated in		tingent remainder	and right of re	version, the follo		
	Lot 4, in Bloc	ck 1, accord	ing to Fall A	cres Subdivi	ision,	
	Third Sector,					
	Office of the	Judge of Pro	obate of Shel	by County, A	Alabama.	
Subject to existi if any, of record	•	estrictions,	set-back lin	es, rights o	of way, li	mitations,
\$38,000.00 of the	purchase price	recited abov	ve was paid f	rom mortgage	≥ loan clo	sed simul-
taneously herewit	h.					
					35	五名三三
	107501240	00003870 1/1 \$.00				三角三三三
₹ 2 .	Shelby Cn 01/24/197	ity Judge of Proba 5 12:00:00AM FILE	te,AL D/CERT		E SEE	
						三川の公里
						$\frac{1}{2}$
808						S C
TO HAVE AND them, then to the survivo tingent remainder and r GRANTEES, their heirs brances, unless otherwis its successors and assig forever, against the laws	right of reversion. An and assigns, that is late noted above, that it as shall, warrant and	e, and to the heirs d said GRANTO wfully seized in f has a good right defend the same	and assigns of such a does for itself, it ee simple of said to sell and conver	ts successors and premises, that th y the same as af	er, together vassigns, cove ey are free from free from the cores and the cores are the cores and the cores are the cores and the cores are the	enant with said com all encum- that it will and
IN WITNESS WI who is authorized to exe	HEREOF, the said GR. cute this conveyance, h		President, signature and seal,	, this the 17th	day of Jan	uary 1975.
ANNESTA			DURALL C	ONSTRUCTION	COMPANY,	INC.
*************			By.	Level //		
		XXXXXXXXXX		A CONTRACTOR OF THE PARTY OF TH		President /
STATE OF ALABAMA COUNTY OF JEFFER	·					
I, the under State, hereby certify tha	-		2	Notary Public in	and for said	County in said
whose name as a corporation, is signed informed of the contents the act of said corporation.	President of I to the foregoing converse of the conveyance, he,	eyance, and who	cuction Compais known to me, acond with full author	kuowledged befor	re me on this same volunt:	day that, being arily for and as
Given under my ha	and and official seal, thi	is the 17th	day of	January	19	75.
					Nota	y Public