This instrument was prepared by
(Name) Sue Lagrone 19741203000058250 1/1 \$ 00
(Address) 1550 Nontgomery Highway, Bhan, Ala, 12/03/1974 12:00:00 AM FILED/CERT
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One Dollar (\$1.00) and other valuable considerations DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Franklin Howell and wife Betty Howell
(herein referred to as grantors) do grant, bargain, sell and convey unto Bill Dickinson and wife Juanita Dickinson
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in
Situated in the N.W. 4-S.W.4 of Section 1, Township-21-South, Range-1-East and more particularly described as follows: Commence at the S.E. Corner of the above described N.W.4-S.W.4 and in a Westerly direction along the South line of said quarter-quarter run a distance of 621.63 feet; thence turn an angle of 90° 02' to the right for a distance of 50.0 feet to the Point of Beginning; thence continue along the same said course for a distance of 240.0 feet; thence turn an angle of 89° 58' to the right for a distance of 181.5 feet; thence turn an angle of 90° 02' to the right for a distance of 240.0 feet; thence turn an angle of 90° 02' to the right for a distance of 240.0 feet; thence turn an angle of 90° 56' to the right for a distance of 181.5 feet to the Point of Beginning.
Also the following dedicated Road Easement described as follows:
Commence at the S.E. Corner of the N.W.4-S.W.4 of Section 1, Township-21-South, Range-1-Eas Shelby County Alabama, and in a Westerly direction along the South line of said quarter-quarter run a distance of 36.02 feet to the N.W. R/W of Alabama Highway # 25 and the point of beginning; thence continue West along the same said course for a distance of 535.61 feet thence turn an angle of 90° 02° to the right for a distance of 50.0 feet; thence turn an angle of 89° 58° to the right for a distance of 621.5 feet to the East line of the Above described quarter-quarter; thence turn an angle of 90° 02° to the right and along said East line for a distance of 19.6 feet to the N.W. R/W of Alabama Highway # 25; thence turn an Cangle of 70° 52° to the right and along said H.W. R/W for a distance of 91.23 feet to the Epoint of Beginning.
This is to correct deed recorded in deed book 289, pages 671 and 672.
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
against the lawful claims of all persons. IN WITNESS WHEREOF, WE have hereunto set. OVR hand(s) and seal(s), this
day of DECENDEA, 1974.
WIFNESS Jatlon (Seal) Franklin Horist & (Seal)
(Seal) Detty Hound & Seal)
(Seal)
General Acknowledgment
I, Church And Staye Land, a Notary Public in and for said County, in said State,
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyanceexecuted the same voluntarily

the day the same bears date.

Given under my hand and official seal this 2 day of McConfice.

on the day the same bears date.