

STATE OF ALABAMA)  
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned grantor, Henry J. Clark, in hand paid by Southeast Electric Service, Inc., the receipt of which is hereby acknowledged, the said Henry J. Clark, does by these presents, grant, bargain, sell and convey unto the said Southeast Electric Service, Inc., the following described real estate situated in Shelby County, Alabama, to-wit:

288  
72  
A parcel of land located in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, thence in a Northerly direction along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 475.0 feet to the point of beginning, thence 88 degrees 17' left in a Westerly direction to a point on the Southeasterly right of way line of Whitling Drive, said point being on a curve to the left, said curve having a central angle of 1 degree 23' 40" and a radius of 1,010.74 feet, thence along arc of said curve in a Northeasterly direction a distance of 24.6 feet to end of said curve, thence continue along said right of way in a Northeasterly direction a distance of 28.17 feet to the beginning of a curve to the right, said curve having a central angle of 11 degrees 56' and a radius of 485.71 feet, thence along arc of said curve in a Northeasterly direction a distance of 101.16 feet to end of said curve, and the beginning of a curve to the right, said curve having a central angle of 13 degrees 53' 45" and a radius of 225.21 feet, thence along arc of said curve in a Northeasterly direction a distance of 54.62 feet to end of said curve and the beginning of a curve to the left, said curve having a central angle of 1 degree 16' 05" and a radius of 587.39 feet, thence along arc of said curve in a Northeasterly direction a distance of 13.0 feet to the intersection of the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, thence 135 degrees 29' 50" right measured from tangent of said curve in a Southerly direction along said East line a distance of 195.21 feet to the point of beginning.

BOOK Subject to easements and restrictions of record.

TO HAVE AND TO HOLD, to the said Southeast Electric Service, Inc., its successors and assigns forever.

And said Henry J. Clark, does for himself, his heirs and assigns, covenant with the said Southeast Electric Service, Inc., its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said Southeast Electric Service, Inc., its successors, executors and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, the said Henry J. Clark, who is authorized to execute this conveyance, has hereto set its signature and seal this the 12 day of September, 1974.



19740913000044990 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/13/1974 12:00:00 AM FILED/CERT

By



STATE OF ALABAMA)  
)  
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Henry J. Clark, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 12<sup>th</sup> day of September, 1974.

Condra H. Bunch  
Notary Public  
*my commission expires 8-5-78*

19740913000044990 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/13/1974 12:00:00 AM FILED/CERT

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 SEP 13 PM 1:48  
U.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Conrad M. Bunch*  
JUDGE OF PROBATE