

This instrument was prepared by

(Name) Wallace, Ellis & Fowler

(Address) Columbiana, Alabama 35051 7241

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas Howard Moon (husband of grantee)

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Shelia Glass Moon

(herein referred to as grantee, whether one or more) my undivided interest in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at the intersection of the old Freeman-Base line with the North line of the Southern Railroad Right of Way, and run West along the said Freeman-Base line 270 feet to an iron pin; thence South 80 feet to the North right of way line of said above Southern Railroad; thence in a Northeasterly direction along the North right of way line of said Southern Railroad to the point of beginning. Said tract of land herein conveyed being a triangle, and situated in the NE¹/₄ of NW¹/₄ of Section 3, Township 24, Range 13 East, upon which the residence of the parties is situated.

As a part of the consideration hereof, grantee assumes and agrees to pay as the same becomes due the unpaid indebtedness on the above described land evidenced by mortgage to Central State Bank as recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 326, page 616.

71
PAGE
288
BOOK

19740729000037230 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/29/1974 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 JUL 29 AM 7:08
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Consent of Notary
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 11th day of September, 1973.

(Seal) Thomas Howard Moon (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Howard Moon whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of September, A. D., 1973.

Lance Brasher
Notary Public.