

332076

STATE OF ALABAMA  
COUNTY OF JEFFERSON

6010 DSO 6170-138 1974  
Provide Service to 4 Lot Addition at  
Wayhigh Mobile Home Park 2854  
Cahaba Heights

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

JAMES R WILLIAMS AND WIFE, CLAUDIA D WILLIAMS

in consideration of the sum of One and No/100 Dollars (\$1.00), to us  
in hand paid by Alabama Power Company, a corporation, the receipt whereof  
is acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and main-  
tain, and the right to permit other corporations and persons to construct,  
install, operate and maintain, along routes to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors or  
assigns, all poles, wires, conduits, cables, trans closures and other appli-  
ances and facilities useful or necessary in connection therewith for the  
overhead and underground transmission and distribution of electric power and  
for the overhead and underground communication service, upon, over, under  
and across the following described land, situated in SHELBY  
County, Alabama:

Lot #1, according to the Jessica Ingram Survey, as recorded in  
Map Book 3, Page 54 in the Probate Office of Shelby County, Ala.



19740711000034060 1/5 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1974 12:00:00 AM FILED/CERT

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

by RL Coggins

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23 day of May, 1974.

WITNESS:

L. Autrey  
Curtis Baird

James B. Williams (seal)  
Claudia D. Williams (seal)



19740711000034060 2/5 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1974 12:00:00 AM FILED/CERT

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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, DAVID R GRESHAM,  
a NOTARY PUBLIC, in and for said County in said State,  
hereby certify that JAMES R WILLIAMS AND  
WIFE, CLAUDIA D. WILLIAMS  
whose name SARE signed to the foregoing instrument and who ARE  
known to me, acknowledged before me on this day that being informed  
of the contents of the instrument THEY executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal, this the 6  
day of JUNE, 1974.

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David R Gresham  
NOTARY PUBLIC

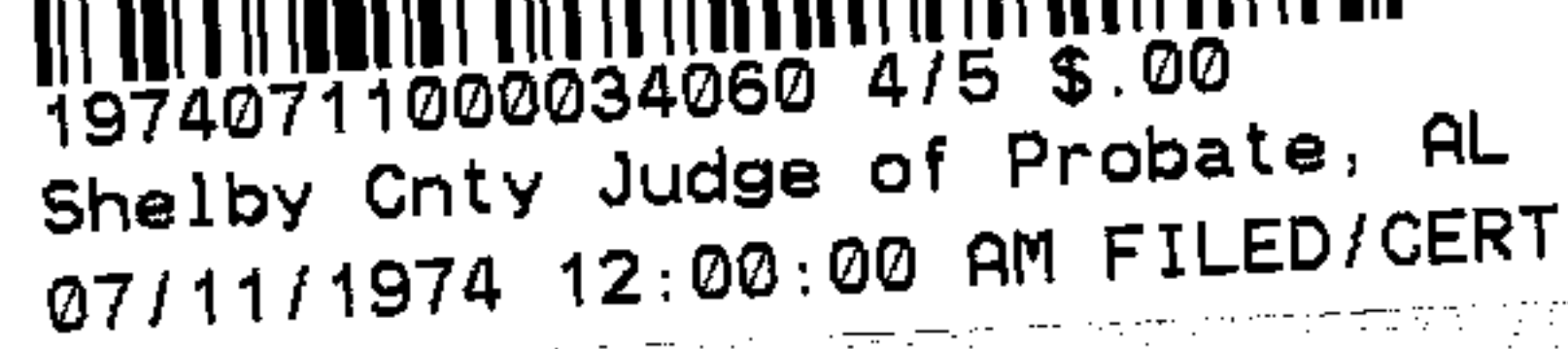
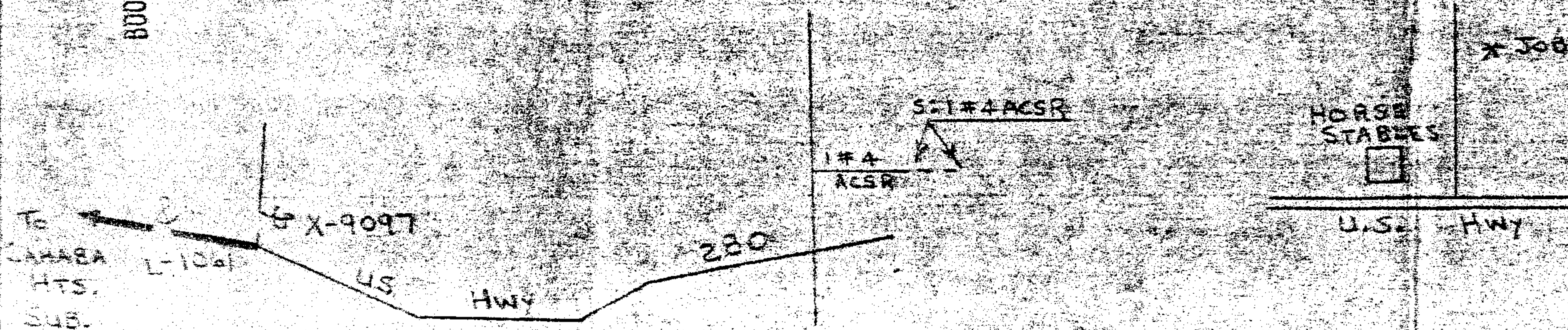


19740711000034060 3/5 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1974 12:00:00 AM FILED/CERT

[illegible]

BOOK

# LOCATION



DRAWN THW \_\_\_\_\_ T  
CHECKED \_\_\_\_\_  
APPROVED \_\_\_\_\_

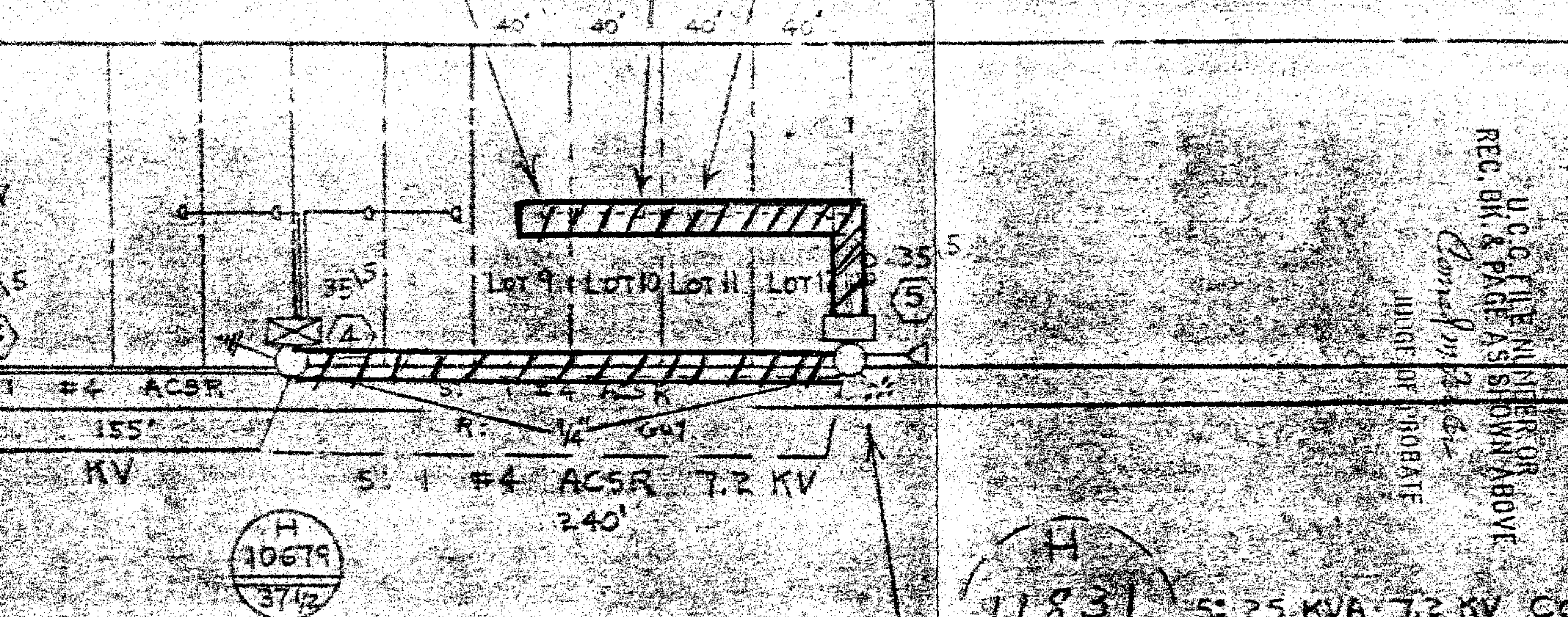


19740711000034060 5/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
07/11/1974 12:00:00 AM FILED/CERT

PANELS AT LOCATIONS SHOWN

V.D. = 1.66 %  
F.L.T. = 2.72 %

5: 2 #4/0 & 1 #2/0 600V  
AL. U.G. CABLE



STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
INSTRUMENT WAS FILED  
1974 JUL 11 AM 9:00  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
CONVEYANCE NO.

H  
11831  
25

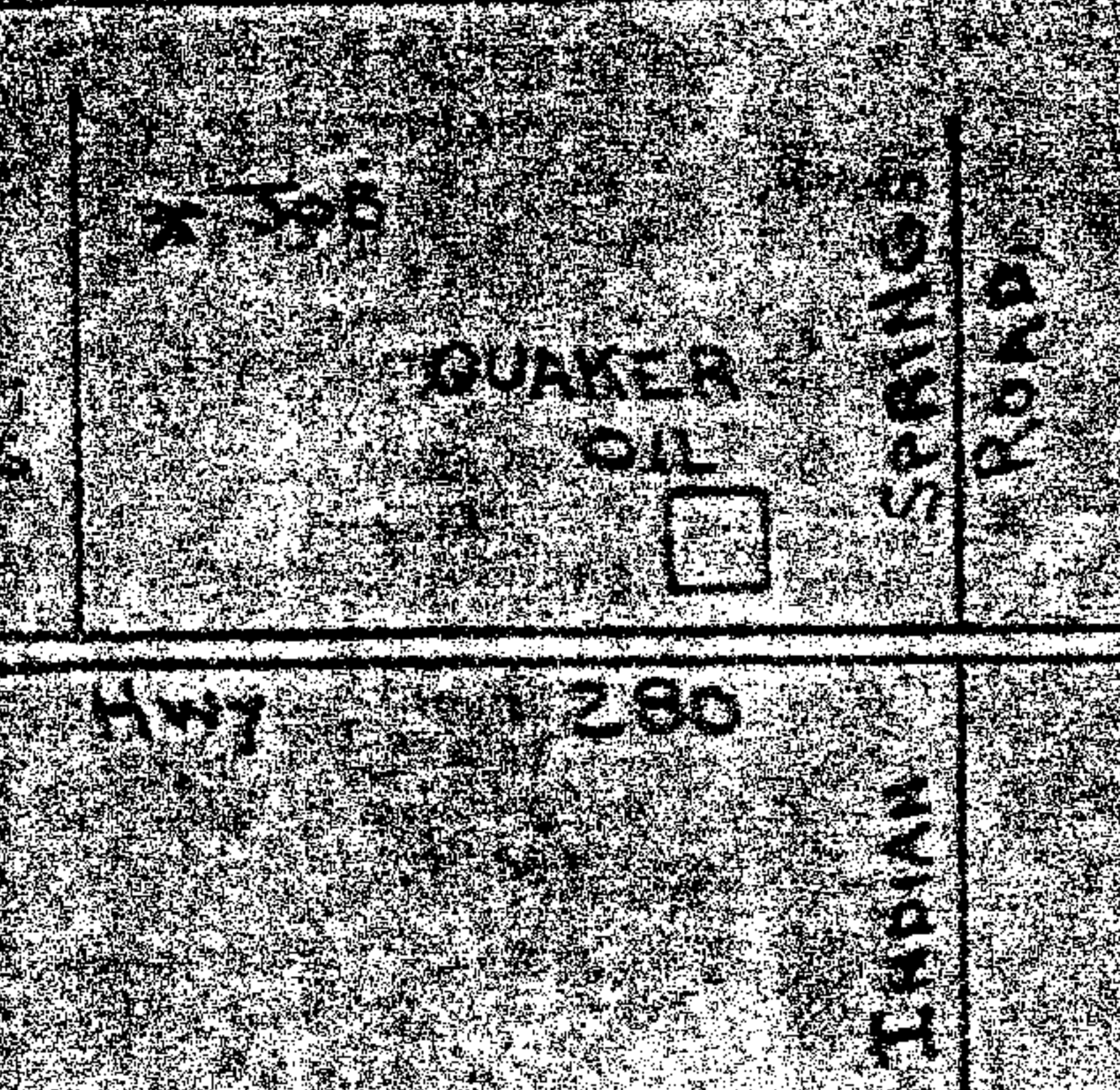
5: 25 KVA 7.2 KV CONV.  
CALC. LD. = 26 KW

#### NOTES

1. LOADS BASED ON ALL-ELECTRIC DWELLINGS (8 KWD) FOR LOTS 9 & 10 AND ON NON-ALL-ELECTRIC DWELLINGS (5 KWD) FOR LOTS 11 & 12.
2. SCBTL20 TO BURY.
3. ALL U.G. SECONDARY TO BE 2 #4/0 & 1 #2/0 AL.
4. 4" U-GUARD TO BE INSTALLED TO SERVE FUTURE 4-LOT ADDITION.
5. ACCESSIBLE BY TRUCK
6. ROW REQUIRED

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#### LOCATION SKETCH



6170-138

MAP REFERENCE:  
D-BD-72800-71  
SEC. 31, TR. 18, R. 1W

**ALABAMA POWER COMPANY**

SUBJECT: SHADES CAHABA 12 KV DISTRIBUTION  
DETAIL PROVIDE SERVICE TO 4 LOT ADDITION  
AT WA-HIGH MOBILE HOME PARK

W TRACED GWR

DATE 4-30-74

SCALE 1" = 100'

DATE

SHEET 1 OF 1 SHEETS

DATE 2-24-74

SUPERSEDES NONE

**B-BD-10428**