

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 230225

6644

To all to whom these presents shall come, Greeting:

Whereas *Reuben A. Flowers* of *Shelby county*
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

Reuben A. Flowers according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the North East quarter of Section five in Township nineteen of Range two, East, in the district of lands subject to sale at *Tuscaloosa Alabama*, containing forty acres and eight and a quarter hundredths of an acre.



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Shelby Cnty Judge of Probate, AL
07/01/1974 12:00:00AM FILED/CERT

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Reuben A. Flowers*

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NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Reuben A. Flowers

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Reuben A. Flowers

and to his heirs and assigns forever

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1974 JUL - 1 AM 10:01
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

In Testimony Whereof, I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.



GIVEN under my hand, at the CITY OF WASHINGTON, the *second* day of *April*
in the year of our Lord one thousand eight hundred and *sixty*
INDEPENDENCE OF THE UNITED STATES the *eighty fourth* and of the

BY THE PRESIDENT: *James Buchanan*

By *J. V. B. Leonard* Secretary.

J. A. Granger Recorder of the General Land Office.