

STATE OF

Alabama

COUNTY OF

Shelby

6010 DSO 6430-277 1974

Chandalar Condominiums

Valleydale Dist.

6551

331787

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

W. M. Humphries Dev. Co., a corp.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in Shelby County, Alabama:

all of the SW 1/4 of the NE 1/4 and the SW 1/4 of
the SE 1/4 of sec. 1, Tp 20, R 3W lying
E. of Ala. Power Co. 100 foot right of way

This instrument prepared in
the land Dept. of Alabama
Power Co., Birmingham, Ala.

by R. C. Caggs



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Shelby Cnty Judge of Probate, AL
06/26/1974 12:00:00AM FILED/CERT

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Shelby Cnty Judge of Probate, AL
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said W.M. Humphries
Dev. Co. has caused this instrument to
be executed in its name by W. M. Humphries
as its Pres., and attested by _____
its _____, and its corporate seal to be hereto
affixed, on this the 20 day of May, 1974

ATTEST:

W.M. Humphries Dev. Co.
By W. M. Humphries
Pres.

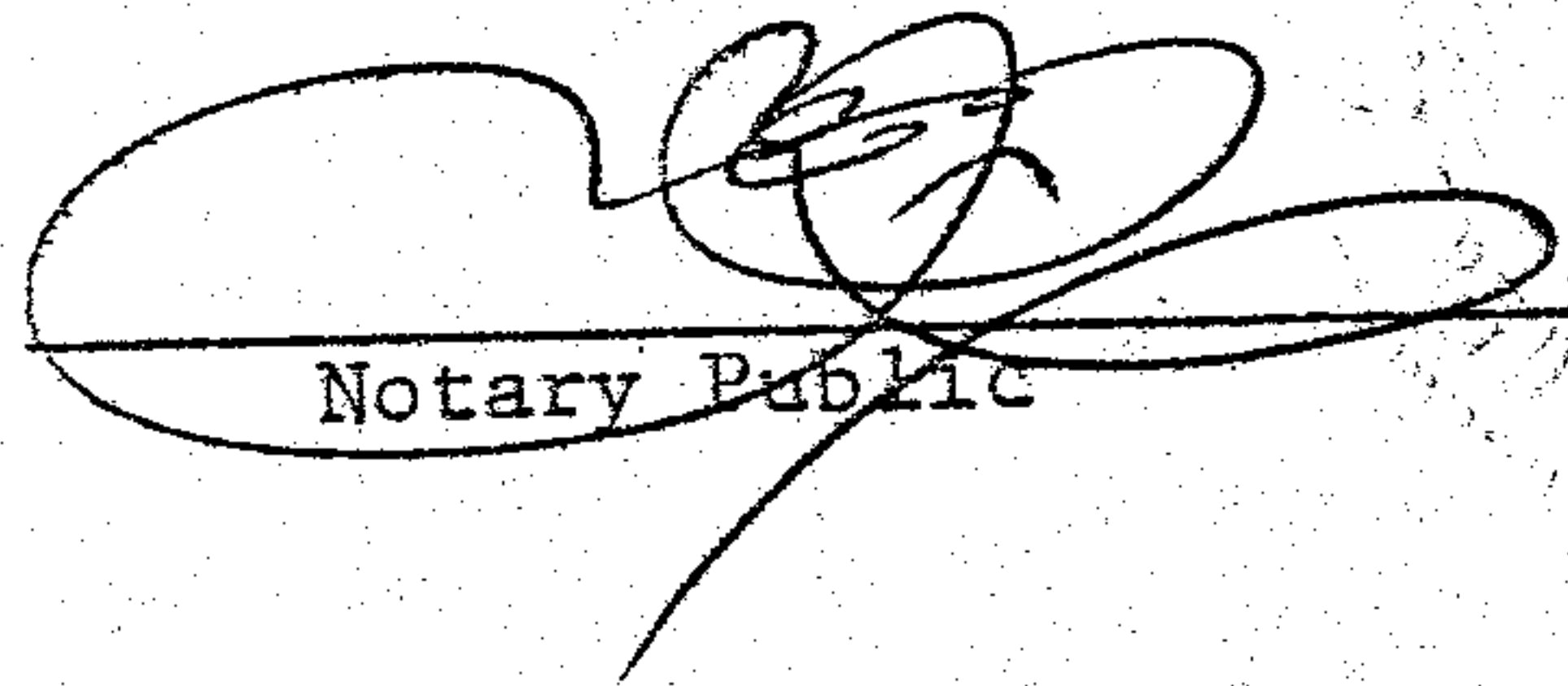
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STATE OF Alabama
COUNTY OF Shelby

I, Willie H. Harding,
a Notary Public, in and for said County in said State, hereby certify
that W. M. Humphries

whose name as Pres of W. M. Humphries
Dau. Co. a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument,
he as such officer and with full authority executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 20
day of May, 19 74


Notary Public

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